October 18, 2016 Project No. 6-917-18096-0

Ms. Sydney Thiel Project Manager Central Kitsap School District #401 9102 Dickey Road NW Silverdale, Washington 98383



#### Subject: **Preliminary Geotechnical Engineering Report** Central Kitsap High School and Middle School Campus Redevelopment 10130 Frontier Place NW and 3700 NW Anderson Hill Road Silverdale, Washington 98311

Dear Ms. Thiel:

Amec Foster Wheeler Environment & Infrastructure, Inc. (Amec Foster Wheeler), is pleased to submit this report describing our preliminary geotechnical engineering evaluation for the Central Kitsap High School and Middle School campus redevelopment. Our report also integrates Amec Foster Wheeler's past exploration work at the project site to supplement our recent subsurface findings. The purpose of our evaluation was to derive preliminary conclusions and recommendations concerning earthwork, foundations, floors, retaining walls, utilities, paving, and stormwater infiltration for the planned campus redevelopment.

As outlined in our proposal letter dated July 11, 2016, our scope of work included field exploration, laboratory testing, geotechnical engineering, and report preparation. This report has been prepared for the exclusive use of Central Kitsap School District #401 (CKSD) and their consultants for specific application to this project, in accordance with generally accepted geotechnical engineering practice.

We appreciate the opportunity to be of service on this project. If you have any questions regarding this report, or any aspects of the project, please feel free to contact me.

Sincerely,

Amec Foster Wheeler Environment & Infrastructure, Inc.

Todd Wentworth, P.E. Associate Geotechnical Engineer



# PRELIMINARY GEOTECHNICAL ENGINEERING REPORT

Central Kitsap High School and Middle School Campus Redevelopment 10130 Frontier Place NW and 3700 NW Anderson Hill Road Silverdale, Washington

Prepared for:

**Central Kitsap School District #401** 

9102 Dickey Road NW Silverdale, Washington 98383

Prepared by:

Amec Foster Wheeler Environment & Infrastructure, Inc. 11810 North Creek Parkway N Bothell, Washington 98011

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## EXECUTIVE SUMMARY

Amec Foster Wheeler Environment & Infrastructure, Inc. (Amec Foster Wheeler), performed a preliminary geotechnical engineering evaluation for the Central Kitsap High School and Middle School (CKHS/MS) campus redevelopment project on behalf of Central Kitsap School District #401 (CKSD). This summary of project geotechnical engineering considerations is presented for introductory purposes and should be used only in conjunction with the full text of this report.

<u>Project Description</u>: Currently CKSD is considering three different schematic site plans for the new school campus configuration. In general, a combined high school and middle school building will be centrally located. Athletic fields will be reconfigured and/or improved, and new parking and bus access routes around the new school building will be provided off of NW Anderson Hill Road and Frontier Place NW. Stormwater detention facilities will be located within the southwest area of the campus.

<u>Exploratory Methods</u>: We explored subsurface conditions at the site by drilling 15 borings (B-1 thorough B-15) and advancing five hand augers (HB-1 through HB-5) on August 15 and 16, 2016, at strategic locations across the site. Our borings ranged in depth from 16.5 to 26.5 feet below the ground surface (bgs), while our hand borings ranged from 2.75 to 4.3 feet bgs. This report also includes data from 11 borings and four test pit exploration logs from earlier work at the site and two test pit exploration logs previously advanced adjacent to the east side of the school property.

<u>Soil Conditions</u>: Previous development of the site included cuts and fills to create terraces, as confirmed by our recent explorations which encountered 4 to 8 feet of fill in some of our explorations. The fill was medium dense, silty sand, and appears to be derived from on-site cut soils. The native, intact soil consisted of very dense, gravelly silty sand (Glacial Till) and was encountered in most of the explorations. In the southwest portion of the site, very dense sand (Advance Outwash) was encountered in the southwest portion of the site.

<u>Groundwater Conditions</u>: At the time of exploration (August 15 and 16, 2016), boring B-15, advanced in the southwest parking lot, encountered groundwater at approximately 18 feet below the ground surface. None of the other borings encountered groundwater at the time of drilling, however the drilling was done during the driest season of the year, and groundwater is probably higher during the wet season.

<u>Foundations</u>: For planning purposes, conventional spread footings cast atop the existing medium dense silty sand or newly placed structural fill may be designed for an allowable bearing pressure of 2,500 pounds per square foot (psf). Foundations bearing directly on dense to very dense glacial till or advance outwash can be designed with a bearing capacity of 5,000 psf. All footing subgrades should be verified during construction.



<u>Floors</u>: The new structures will be able to use soil-supported, slab-on-grade floors. The floor section should be designed to include a minimum 4-inch layer of washed crushed rock as a capillary break and a vapor barrier placed on top of the capillary break layer.

<u>Pavements:</u> For preliminary design of access drives and parking lots, we recommend a minimum pavement section of 3 inches of asphalt, over 4 inches of base course for car traffic; and 4 inches of asphalt, over 6 inches of base course for access drives with bus and truck traffic.

<u>Stormwater Infiltration</u>: Stormwater infiltration at the site may be feasible in the advance outwash soils, depending on the planned location and depth of infiltration facilities. For preliminary design, we estimate an infiltration rate of 2 inches per hour. Infiltration is less likely in other areas with glacial till. We recommend in situ testing at specific locations and depths where stormwater infiltration is desired, in order to estimate long-term design infiltration rates. Observation wells should be installed in specific locations of infiltration facilities, so that seasonally high groundwater levels can be measured.

<u>On-site Soil Considerations</u>: The on-site soils have a high percentage of fines (silt and clay), which means compaction can be accomplished only within a narrow range of moisture contents. Therefore, the contractor should take precaution to protect any exposed subgrades. Ideally, earthwork would be scheduled for the summer and fall months, when drier weather would maximize the potential to reuse on-site soils.



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# PRELIMINARY GEOTECHNICAL ENGINEERING REPORT

Central Kitsap High School and Middle School Campus Redevelopment Silverdale, Washington

## 1.0 SITE AND PROJECT DESCRIPTION

Central Kitsap School District (CKSD) plans to redevelop the existing Central Kitsap High School campus, Central Kitsap Middle School campus, bus maintenance facility, and a number of adjacent parcels(collectively abbreviated as CKHSMS). The high school campus is located at 3700 NW Anderson Hill Road, and the middle school campus is located at 10130 Frontier Place NW in Silverdale, Washington (Figure 1) (Latitude 47.65 N, Longitude 122.70 W).

Figure 2 shows the general layout and existing features of the site. The project site boundaries are generally delineated by NW Anderson Hill Road and Frontier Place NW to the west, single-family residences to the north, apartment complexes and single family residences to the east, and the existing Central Kitsap High School building to the south. The Central Kitsap High School building is not part of the current redevelopment project. The property planned for redevelopment encompasses approximately 56 acres. The middle school campus is in the north end of the site directly south of the NW Ballard Lane access road. The bus facility resides in the northeast corner of the site. Athletic fields dominate the central and eastern portions of the project site. Numerous buildings and parking lots are situated along the west side of the project site. The high school athletic track and football field lie along the southern end of the project site. Along the site's eastern boundary are two residential parcels. Vehicle access to and from the site is provided by NW Anderson Hill Road, Frontier Place NW, and NW Ballard Lane.

The redevelopment plan calls for demolition of all existing buildings except for the high school building at the south end of the site. CKSD has developed three alternative schematic site plans addressing the campus layout for buildings, athletic fields, stormwater detention facilities, parking areas, and vehicle access roads. At the time of our report, CKSD had not selected a preferred site layout. In general, all three schematic plans show a centrally located, combined high school and middle school building, athletic fields at the north and south end of the redevelopment area, vehicle access drives and exits on NW Anderson Hill Road and Frontier Place NW, student car drop-off/pick-up areas adjacent to the new school building to the south and west, and bus loading/unloading areas next to the northeast and northwest corners of the new school building. Parking lots will be situated around the outer perimeter of the school building and new bus loading/unloading areas on the north and west sides of the building. Stormwater detention facilities are planned in the southwest corner of the site.



We assume the majority of the existing underground utilities will be replaced to accommodate the planned redevelopment.

The preliminary conclusions and recommendations contained in this report are based on our understanding of the CKHSMS redevelopment, as derived from verbal information and schematic plans provided by CKSD. Because this report has been prepared prior to finalizing the redevelopment plan, additional geotechnical engineering will be needed to provide more specific information in support of final design of foundations, pavement, retaining walls, stormwater management, and other structural features.

# 2.0 EXPLORATORY METHODS

Oour recent exploration of the surface and subsurface conditions at the project site was conducted on August 15 and 16, 2016. We also reviewed and incorporated into this report our previous explorations at the site. Our explorations and testing consisted of the following elements:

- Visual surface reconnaissance of the site;
- Fifteen borings (designated B-1 through B-15) advanced at strategic locations across the campus redevelopment footprint to depths ranging from 16.5 to 26.5 feet below ground surface (bgs);
- Five hand borings (designated HB-1 through HB-5) advanced to depths of 2.75 to 4.3 feet bgs at strategic locations within the high school football field;
- Laboratory testing consisting of 10 grain-size distribution analyses, 10 fines analyses using the #200 wash procedure, and 14 moisture content determinations performed on selected soil samples;
- Review of boring and test pit logs from previous explorations conducted on the project site by Amec Foster Wheeler (AGRA, 1999; RZA, 1989, 1991; RZA AGRA, 1993, 1994); and
- Review of published geologic maps and seismic information in the vicinity of the site.

Table 1 summarizes the approximate locations, surface elevations, and termination depths of the recent subsurface explorations performed for this investigation. Figure 2 depicts the approximate locations of these explorations and our previous explorations overlain on a topographical survey conducted by AES Consultants, Inc. (AES). Appendix A presents the field exploration procedures and logs, and Appendix B presents geotechnical laboratory testing procedures and results.



| Exploration | Location Relative to Existing Site Features                        | Surface<br>Elevation<br>(feet) <sup>1</sup> | Termination<br>Depth<br>(feet) |
|-------------|--|---|--------------------------------|
| B-1         | New Frontier Junior High building parking lot                      | 183.5                                       | 16.5                           |
| B-2         | CKMS – East end of upper practice field                            | 195.5                                       | 16.5                           |
| B-3         | CKMS – Football field west goal post                               | 184.0                                       | 16.5                           |
| B-4         | CKMS – Top of slope, 65 feet east of baseball field backstop       | 172.5                                       | 16.5                           |
| B-5         | CKMS – 43 feet east of food service building northeast corner      | 156.5                                       | 16.5                           |
| B-6         | CKHS – 16 feet north of vacant home in driveway                    | 173.5                                       | 16.5                           |
| B-7         | CKHS – Northeast corner of fenced garden at vacant home            | 158.0                                       | 16.5                           |
| B-8         | Kitsap Alternative High School building, 34 feet east of doorway   | 131.0                                       | 16.5                           |
| B-9         | CKHS – Baseball field parking lot, 55 feet west of backstop        | 157.0                                       | 16.5                           |
| B-10        | CKHS – 41 feet east of baseball field fence, northeast corner      | 150.0                                       | 16.5                           |
| B-11        | Career & Technical Building, 27 feet southeast of southeast corner | 132.0                                       | 26.5                           |
| B-12        | CKHS – Baseball field, 114 feet southeast of first base            | 153.5                                       | 16.5                           |
| B-13        | CKHS – 70 feet northeast of long jump, east end                    | 134.0                                       | 21.5                           |
| B-14        | Parcel north of middle school – driveway 43 feet west of building  | 179.5                                       | 16.5                           |
| B-15        | CKHS – Parking lot west of football field                          | 109.0                                       | 26.5                           |
| HB-1        | CKHS – Football field northwest corner at goal line                | 134.5                                       | 2.75                           |
| HB-2        | CKHS – Football field northeast corner at goal line                | 134.5                                       | 2.75                           |
| HB-3        | CKHS – Center of football field                                    | 136.0                                       | 4.3                            |
| HB-4        | CKHS – Football field southwest corner at goal line                | 134.5                                       | 3.0                            |
| HB-5        | CKHS – Football field southeast corner at goal line                | 134.5                                       | 3.2                            |

| <b>T</b> -11-4 | Description from the section. | 1          | <b>F</b> 1 |              |
|----------------|-------------------------------|------------|------------|--------------|
| l able 1       | Recent Exploration            | Locations, | Elevations | , and Depths |

1. Elevations are interpolated based on topographic survey provided by AES, dated June 16, 2016.

We selected the specific number, locations, and depths of explorations with input from the project design team, based on locations of existing and proposed site features, under the constraints of surface access, underground utility conflicts, and budget. We estimated the location of each exploration by measuring their distance from existing features in the field using a tape measure and scaling these measurements onto the topographic survey supplied to us by AES. We then estimated boring ground surface elevations by interpolating between contour lines shown on the topographic survey. Consequently, the data listed in Table 1 and the locations depicted on Figure 2 should be considered accurate only to the degree permitted by our data sources and implied by our measurement methods.

The explorations performed and used for this evaluation reveal subsurface conditions only at discrete locations across the project site, and actual conditions at other locations could vary. Furthermore, the nature and extent of these variations would not become evident until additional explorations are performed or until construction activities have begun. If significant variations are observed, we may need to modify the conclusions and recommendations contained in this preliminary report to reflect actual site conditions encountered.



# 3.0 SITE CONDITIONS

This section presents our observations, measurements, findings, and interpretations regarding development, surface, soil, groundwater, and seismic conditions at the project site.

## 3.1 Surface Conditions

The surface conditions described below are based on our site reconnaissance on August 15 and 16, 2016, our review of aerial photos, and the topographic survey by AES dated June 16, 2016.

Existing Topography: Topography across the school property primarily slopes down from north to south over a series of graded benches. The slope grades separating the series of benches across the site generally range between 2H:1V to 3H:1V (horizontal: vertical). Cuts appear to have been performed on the upslope section of the ground surface, with fill placed on the downslope sections to raise grade and create the existing benches for the current development topography. Situated along the majority of the eastern property line is a naturally vegetated strip of land that slopes down to the east. The existing topography is shown on Figure 2.

<u>Surface drainage:</u> Drainage across the site is generally from north to south-southwest following the site topography. However, the series of benches across the site appears to retain surface water within the benches, where the surface water appears to infiltrate into the ground or is collected by a series of catch basins. The collected stormwater is then discharged to the City of Silverdale stormwater system on Frontier Place NW and NW Anderson Hill Road. At the time of our site investigations in mid-August 2016, the ground surfaces we encountered were dry except for areas on the athletic fields that appeared to have been irrigated.

<u>Surface cover</u>: The predominant vegetation across open spaces on the site consists primarily of grass. However, mature fir and cedar trees intermixed with shrubbery and grasses grow within the southwest portion of the site surrounding the Alternative High School and Career and Technical Building, on the residential parcel north of the high school athletic field, on the vegetated slopes along the site's eastern property boundary, on the two parcels north of Central Kitsap Middle School, and around the perimeter of the bus facility. The site hardscape consists of asphalt parking lots, roadways, bus loops, and walkways leading from the buildings to parking lots. A combination of concrete or asphalt walkways were noted around the school building perimeter and for pedestrian access to the athletic fields.

## 3.2 Soil Conditions

According to the published geologic map for the area (Polenz et al. 2013), soil conditions at the site are characterized by Pleistocene Vashon Lodgment Till (Qgt) with Possession Advance Outwash



(Qgap) along the site's western edge following NW Anderson Hill Road to the intersection of NW Anderson Hill Road and Frontier Place NW.

Vashon Lodgment Till (referred to in this report as glacial till) consists of a mixture of clay, silt, sand, gravel, cobbles, and isolated boulders, and can be brown in a weathered condition to gray in an unweathered condition. Glacial till soils tends to be very dense and exhibit high shear strength and low compressibility due to overconsolidation by ice during deposition. Glacial till soils can become soft and unworkable when disturbed by excavation, stockpiling, and backfilling, especially when wet.

Possession Advance Outwash (referred to in this report as advance outwash) consists predominantly of sand with some silt, clay, and pebbles. Occasional interbedded silt/clay layers, may occur. Advance outwash is typically brown in a weathered condition to gray in an unweathered condition. Advance outwash is typically dense with low compressibility due to deposition in front of advancing glaciers that then compressed the sand after deposition. Advance outwash can be reused as structural fill.

During our explorations performed on August 15–16, 2016, we observed the following strata:

- <u>Topsoil and Organics</u>: In general, all explorations advanced in non-paved areas encountered approximately 4 to 6 inches of grass/sod over topsoil at the surface.
- Existing Fill: Fill was encountered in borings B-2, B-3, B-5, B-10, B-12, and B-13. The thickness of fill averaged 4.5 feet, however the fill was 8 feet thick in B-2 and B-13. The fill consisted of medium dense, brown, silty sand with variable gravel content. HB-1 through HB-5 encountered 6 to 12 inches of drainage sand; over loose to medium dense, brown to gray, silty sand to the full extent of the hand borings (2.75 to 4.3 feet bgs), except in HB-1 and HB-3, where we encountered native glacial till below the fill at a depth of approximately 2 feet bgs. The fill soils encountered within all of our explorations appeared to be derived from on-site soils, except for the athletic field drainage sand.
- <u>Glacial Till:</u> Glacial till soils were encountered across the site in borings B-1 through B-14. The glacial till was composed of dense to very dense, silty sand. Glacial till was encountered to the full depth of our borings, ranging from 16.5 feet bgs to 21.5 feet bgs. Glacial till soils extended to 9 feet bgs in boring B-8, and to 23 feet bgs in B-11 until encountering advance outwash sands.
- <u>Advance Outwash</u>: Advance outwash composed of very dense, silty, gravelly sand was encountered underlying the glacial till from 9 feet bgs to the boring extent at 16.5 feet in B-8, from 23 bgs feet to the boring extent at 26.5 feet in B-11, and throughout the full extent of the boring to a depth of 26.5 feet bgs in B-15.



Review of lithologic logs from past explorations across the site show similar soil conditions. Exploration logs are presented in Appendix A for the most recent as well as previous explorations conducted at the site.

Select soil samples from our explorations were submitted for geotechnical laboratory testing. The laboratory testing sheets presented in Appendix B graphically present the results. The geotechnical test results produced the following key findings:

- The fill soils had a fines (silt and clay) content ranging from 18 to 28 percent, with a moisture content ranging from 5 to 13 percent. We interpret the fill soils to be derived from site glacial till soils.
- The glacial till soils have a measured fines content ranging from 14 to 37 percent and a moisture content ranging from 3 to 9 percent. We interpret the moisture content of glacial till soils to be near the optimum values for compaction, but highly sensitive to changes in moisture content.
- The advance outwash had a measured fines content ranging from 4 to 14 percent and a moisture content ranging from 1 to 19 percent. We interpret the lower fines content to be advantageous for stormwater infiltration as well as compaction as new structural fill.

## 3.3 Groundwater Conditions

At the time of our subsurface explorations (August 15 and 16, 2016), we encountered groundwater only in boring B-15 at 18 feet bgs. However, some mottling and oxidation staining were observed within some of the near-surface soil samples collected, indicating perched groundwater conditions resting on or near the surface of the dense to very dense glacial till soils. Perched water was observed on the high school athletic field at the contact horizon between drainage sand and underlying soil subgrade and also retained in the topsoil directly below the grass surface. It appears the perched water in the high school athletic field is influenced by seepage from the athletic field underdrain and irrigation system.

Because our explorations were performed during a period of dry weather, the groundwater conditions may closely represent the yearly low levels; somewhat higher levels probably occur during the winter and early spring months. Throughout the year, groundwater levels would likely fluctuate in response to changing precipitation patterns, construction activities, irrigation, and site utilization. Observation wells would need to be installed to better understand the seasonal high groundwater levels for design of stormwater infiltration and site drainage facilities.



## 3.4 Seismic Conditions

The soils underlying the site consist of various thicknesses of medium dense fill placed during previous grading, overlying dense sand(glacial till and advance outwash). Due to the lower density of the previously placed fill, we interpret the site to be Site Class D, as defined in the 2012 International Building Code.

<u>Seismic Design Parameters</u>: The 2012 International Building Code (IBC) requires use of Risk-Targeted Maximum Considered Earthquake (MCE<sub>R</sub>) Ground Motion Response Acceleration for design of structures. Based on detailed U.S. Geological Survey (USGS) hazard mapping for this site (USGS 2015), we recommend the following parameters for structural design, based on a design earthquake with a 2 percent probability of occurrence in 50 years (return interval of 2,475 years):

Use IBC Soil Class D with:

- $S_S = 1.39 g$
- $S_1 = 0.56 \ g$
- $S_{DS} = 0.93 \ g$
- $S_{D1} = 0.56 g$
- $F_a = 1.0$
- $F_v = 1.5$

Where g is the acceleration due to gravity.

<u>Liquefaction Evaluation</u>: The soils underlying the site consist mainly of dense to very dense glacial till or advance outwash. Groundwater was encountered only in our boring at the lowest point of the project footprint in the southwest corner of the site at a depth of 18 feet at the time of drilling, in dense sands. We conclude that the risk of soil liquefaction occurring at this site under the IBC 2012 design earthquake is very low.

# 4.0 CONCLUSIONS AND RECOMMENDATIONS

This section presents our preliminary geotechnical engineering conclusions and recommendations concerning site preparation, foundations, floors, drainage systems, backfilled walls, utilities, stormwater infiltration, pavement, and structural fill. ASTM International (ASTM) specification codes cited herein refer to the most current applicable ASTM manual. Washington State Department of Transportation (WSDOT) specification codes cited herein refer to the current WSDOT



publication M41-10, *Standard Specifications for Road, Bridge, and Municipal Construction* 2012 (WSDOT, 2012).

## 4.1 Site Preparation

Preparation of the project site for construction of the combined high school/middle school building will include the following elements:

- Temporary erosion and sedimentation control;
- Removal of existing building;
- Removal or abandonment of utilities within the planned expansion footprint;
- Clearing, stripping, and grading; and
- Subgrade compaction.

The paragraphs below discuss our geotechnical comments and recommendations concerning site preparation.

<u>Erosion Control Measures</u>: Prior to disturbing the ground surface with earthwork, temporary erosion and sedimentation controls should be implemented. The project civil engineer, in conjunction with the Kitsap County Standards, should prepare plans and specifications to prevent erosion and runoff during construction. The contractor will need to understand that design plans and specifications represent the minimum requirements, and additional measures and modifications may be needed that are specific to the construction activities and the weather.

<u>Demolition</u>: One of the first steps in site preparation will likely consist of decommissioning of some utilities, followed by demolition and removal of the existing building structures, as well as the surrounding pavement and curbs. Any associated underground structural elements or utilities, such as old footings, stem walls, and drain pipes, should be exhumed as part of this demolition operation. Excavations created during demolition should be backfilled and compacted with structural fill in accordance with the recommendations contained herein. Pipes more than 2 feet below any future excavations could be filled with lean mix concrete and left in place. However, if any significant structure is planned over an abandoned utility line, the utility trench backfill should be evaluated and possibly replaced to meet the proposed structural needs.

<u>Subgrade Compaction</u>: Exposed subgrades for footings, floors, pavements, and other structures should be compacted to a dense, unyielding state. Any localized zones of loose granular soils observed within a subgrade should be compacted to a density commensurate with the surrounding



soils. Any organic, soft, or pumping soils observed within a subgrade should be overexcavated and replaced with a suitable structural fill.

<u>On-site Soils</u>: We offer the following evaluation of the on-site soils relative to potential use as structural fill.

- <u>Existing Fill Soils</u>: The loose to medium dense fill soils appear suitable for reuse if the soil is near optimum moisture content, properly placed, and compacted to project specifications. However, fill soils can vary greatly in fines, organic, and moisture content and should be evaluated for suitability prior to use as structural fill. The fill soil will be difficult or impossible to reuse during wet weather due to the high silt content, and aerating activities may need to be performed during warm weather conditions to reduce moisture content to acceptable levels for reuse of these soils as structural fill.
- Glacial Till: The glacial till soils underlying the site appears suitable for reuse if the soil is near optimum moisture content, properly placed, and compacted to project specifications. While dense to very dense in the undisturbed state, glacial till contains a high percentage of fines, and is highly sensitive to disturbance and softening in the presence of excessive moisture. Laboratory testing indicates the glacial till soils at the site range from below to over optimum moisture content for compaction, making reuse of these soils as structural fill difficult except under ideal moisture and weather conditions. Soils with moisture content greater than optimum will require aerating activities during warm weather to reduce the moisture content to acceptable levels for use as structural fill, while soils with moisture content less than optimum will require moisture conditioning to bring the moisture content to an acceptable level for use as structural fill. Moisture content for the majority of the glacial till soil tested appeared to be near optimum, and the soils appeared suitable for use as structural fill at the time of our testing. During wet weather, these soils would be difficult or impossible to compact due to their silt content and moisture sensitivity. On the other hand, if any of the soils become too dry, water may need to be added to achieve near optimum moisture content for achieving proper compaction.
- <u>Advance Outwash</u>: The sands and gravelly sand advance outwash deposits were only encountered at the low elevation of the site and therefore may not be an available source for structural fill. However, where encountered, the advance outwash has a relatively low fines content and therefore can be used in a broader range of weather conditions than glacial till.
- <u>Wet-Weather Considerations</u>: As discussed above, most of the on-site soils available from site grading will be difficult to use as structural fill during wet weather. Consequently, the project specifications should include provisions for importing clean, granular fill in case site filling must



proceed during wet weather. For general structural fill purposes, we recommend using a wellgraded sand or gravel, such as "Ballast" or "Gravel Borrow" per WSDOT 9-03.9(1) and 9-03.14, respectively, except that the percent passing the U.S. No. 200 Sieve should be less than 5 percent.

<u>Permanent Slopes</u>: All permanent cut slopes and fill slopes should be adequately inclined to minimize long-term raveling, sloughing, and erosion. We generally recommend that no slopes be steeper than 2H:1V. For all soil types, the use of flatter slopes (such as 3H:1V) would further reduce long-term erosion potential and facilitate vegetation growth.

<u>Slope Protection</u>: We recommend that a permanent berm, swale, or curb be constructed along the top edge of all permanent slopes to intercept surface flow. Also, a hardy vegetative groundcover should be established as soon as feasible to further protect the slopes from erosion due to runoff water.

## 4.2 Foundations

In our opinion, conventional spread footings will provide adequate support for the proposed building structures if the subgrades are properly prepared. If foundations are located within the previously placed fill, some excavation and recompaction may be necessary. We offer the following comments and recommendations for the purposes of footing design and construction.

<u>Footing Depths and Widths</u>: For frost and erosion protection, the bottoms of all exterior footings should bear at least 18 inches below adjacent outside grades, whereas the bottoms of interior footings need bear only 12 inches below the surrounding slab surface level. To minimize post-construction settlements, continuous (wall) and isolated (column) footings should be at least 18 inches and 24 inches wide, respectively. Greater depths may be considered to achieve higher soil bearing pressure and lateral resistance

<u>Bearing Subgrades</u>: The following types of subgrade soils are anticipated, depending on location and elevation.

- Previously placed fill. It appears that the previously placed fill was compacted to a medium dense state. Any new footing subgrades within the previously placed fill should be compacted to verify density. Some over-excavation and replacement may be necessary to create a suitable subgrade.
- 2. Structural fill. Newly placed structural fill that has been properly compacted, as described in the Structural Fill section of this report, will provide a suitable subgrade.



3. Glacially consolidated soils. The intact, native, glacial till and advance outwash soils are in a dense conditions and will support higher bearing pressures than the above described fill.

<u>Bearing Capacities</u>: For preliminary design, we are providing general recommendations based on the subgrade soil type. Once the location, size, and elevation of the foundations have been determined, we could provide more specific bearing pressures for specific footing locations.

- 1. Previously placed fill. Once suitable subgrade conditions have been confirmed, the foundations can be designed for an allowable bearing pressure of 2,500 psf.
- 2. Structural fill. Properly placed and compacted structural fill will also provide an allowable bearing pressure of 2,500 psf.
- 3. Glacial consolidated soils. The undisturbed glacial till and glacial outwash will provide an allowable bearing pressure of 5,000 psf.

For seismic design or other transient live loading, these pressures may be increased by one third.

<u>Subgrade Verification</u>: We recommend footing subgrades be verified by an Amec Foster Wheeler representative before any concrete is placed. Footings should never be cast on loose, soft, or frozen soil; slough; debris; or surfaces covered by standing water.

<u>Footing Settlements</u>: We estimate that total settlements of properly designed footings will be less than 1 inch and differential settlement between two adjacent footings would be less than 34 inch. Settlements would be reduced if the actual design bearing pressures are lower than our recommended allowable pressures.

<u>Footing and Stemwall Backfill</u>: To provide erosion protection and lateral load resistance, we recommend all footing excavations be backfilled and compacted on both sides of the footings and stemwalls after the concrete has cured. The excavations should be backfilled with structural fill and compacted to a density of at least 90 percent (based on ASTM D-1557).

<u>Lateral Resistance</u>: Footings and stemwalls that have been properly backfilled as described above will resist lateral movements by means of passive earth pressure and base friction. We recommend using the following design values, which incorporate static and seismic safety factors of at least 1.5 and 1.1, respectively.



| Design Parameter          | Allowable Value |
|---------------------------|-----------------|
| Static passive pressure   | 300 pcf         |
| Seismic passive pressure  | 400 pcf         |
| Base friction coefficient | 0.4             |

Note: pcf = pounds per cubic foot

Base friction can be combined with the respective passive pressure to resist static and seismic loads.

#### 4.3 Slab-on-Grade Floors

In our opinion, soil-supported slab-on-grade floors can be used in the proposed buildings if the subgrades are properly prepared. We offer the following comments and recommendations concerning slab-on-grade floors.

<u>Floor Subbase</u>: All soil-supported slab-on-grade floors should bear on at least medium dense soils or structural fill. Localized overexcavation and replacement of loose soils may be needed depending on the location of the floor slabs. The condition of subgrade soils should be evaluated by an Amec Foster Wheeler representative in case overexcavation of unsuitable soils is needed. Subsequent backfilling and compaction of the structural fill should be observed and verified by an Amec Foster Wheeler representative.

<u>Capillary Break</u>: To reduce the upward wicking of groundwater beneath the floor slab, we recommend a capillary break be placed over the subbase. This capillary break should consist of a 4-inch-thick layer of pea gravel or other clean, uniform gravel, such as "Gravel Backfill for Drains" per WSDOT Standard Specification 9-03.12(4).

<u>Vapor Barrier</u>: We recommend a vapor barrier at least 10 mil thick be placed directly between the capillary break and the floor slab to prevent moisture from migrating upward through the slab. During subsequent casting of the concrete slab, the contractor should exercise care to avoid puncturing this vapor barrier.

<u>Vertical Deflections</u>: Soil-supported slab-on-grade floors can deflect downward when vertical loads are applied due to elastic compression of the subgrade. In our opinion, a subgrade reaction modulus of 200 pounds per cubic inch can be used to estimate these deflections.

### 4.4 Foundation Drains

The building should be provided with permanent drainage systems to minimize the risk of future moisture problems. We offer the following recommendations and comments for drainage design and construction.



<u>Perimeter Drains</u>: We recommend the new building structures be encircled with a perimeter drain system to collect possible seepage water. This drain should consist of a 4-inch-diameter perforated rigid pipe within an envelope of pea gravel or washed rock, extending at least 6 inches on all sides of the pipe. The gravel envelope should be wrapped with filter fabric to reduce the migration of fines from the surrounding soils. Ideally, the drain invert would be installed no more than 8 inches above or below the base of the perimeter footings.

<u>Runoff Water</u>: Roof-runoff and surface-runoff water should *not* be allowed to flow into the foundation drainage systems. Instead, these sources should flow into separate tightline pipes and be routed away from the buildings to an appropriate location. In addition, final site grades should slope downward away from each building so that runoff water will flow by gravity to suitable collection points, rather than ponding near the buildings. Ideally, the area surrounding the buildings would be capped with concrete, asphalt, or low-permeability (silty) soils to minimize surface-water infiltration next to the footings.

<u>Floor Slab Underdrains</u>: Depending on site grading and building locations, floor slab underdrains may need to be considered. For example, where subgrade excavations intersect a contact with underlying dense glacial soils, there may be a need to intercept and drain perched groundwater. The need for underdrains will be assessed once the final grades and structure locations have been determined.

### 4.5 Backfilled Walls

We offer the following recommendations for relatively short walls supporting grade changes at the site. Underground vaults could also be designed as backfilled walls.

<u>Footing Depths</u>: For frost and erosion protection, concrete retaining wall footings should bear at least 18 inches below the adjacent ground surface. However, greater depths might be necessary to develop adequate passive resistance and/or bearing resistance in certain cases. Flexible gravity walls, such as gabions and modular block walls, should be embedded at least 8 inches below final grades.

<u>Curtain Drains</u>: To preclude development of hydrostatic pressure behind the backfilled retaining wall, we recommend a curtain drain be placed behind the walls. This curtain drain should consist of pea gravel, washed rock, or some other clean, uniform, well-rounded gravel, extending outward a minimum of 12 inches from the wall and extending upward from the footing drain to within about 12 inches of the ground surface. The curtain drain should connect to a 4-inch-diameter perforated drain pipe behind the heel of the wall, and the drain pipe should discharge away from the wall.



<u>Backfill Soil</u>: Ideally, all retaining wall backfill placed behind the curtain drain would consist of clean, free-draining, granular material, such as "Gravel Backfill for Walls," per WSDOT Standard Specification 9-03.12(2). Alternatively, on-site soils could be used as backfill if they are placed at a moisture content near optimum for compaction.

<u>Backfill Compaction</u>: Because soil compactors place significant lateral pressures on retaining walls, we recommend only small, hand-operated compaction equipment be used within 3 feet of a backfilled wall. In addition, all backfill should be compacted to a density as close as possible to 90 percent of the maximum dry density (based on ASTM D-1557); a greater degree of compaction closely behind the wall would increase the lateral earth pressure, whereas a lesser degree of compaction might lead to excessive post-construction settlements.

<u>Applied Loads</u>: Overturning and sliding loads applied to retaining walls can be classified as static pressures and surcharge pressures. We offer the following specific values for design purposes:

- <u>Static Pressures</u>: Yielding (cantilever) retaining walls should be designed to withstand an appropriate active lateral earth pressure, whereas non-yielding (restrained) walls should be designed to withstand an appropriate at-rest lateral earth pressure. These pressures act over the entire back of the wall and vary with the backslope inclination. Assuming a level backslope, we recommend using active and at-rest pressures of 35 pcf and 55 pcf, respectively.
- <u>Surcharge Pressures</u>: Static lateral earth pressures acting on a retaining wall should be
  increased to account for surcharge loadings resulting from any traffic, construction equipment,
  material stockpiles, or structures located within a horizontal distance equal to the wall height.
  For simplicity, a traffic surcharge can be modeled as a uniform horizontal pressure of 75 psf
  acting against the upper 6 feet of the wall.
- <u>Seismic Pressures</u>: Static lateral earth pressures acting on a retaining wall should be increased to account for seismic loadings. These pressures act over the entire back of the wall and vary with the backslope inclination, the seismic acceleration, and the wall height. For preliminary design, we recommend these seismic loadings be modeled as uniform *active* pressure of 6H psf (based on a wall height of "H" feet), assuming a level backslope and allowing some deformation during the earthquake. These pressures could be refined during final design when the retaining wall dimensions and locations are known.

<u>Resisting Forces</u>: Static pressures and surcharge pressures are resisted by a combination of passive lateral earth pressure, base friction, and subgrade bearing capacity. Passive pressure acts over the embedded front of the wall (neglecting the upper 1 foot for paved foreslopes, or the upper 2 feet for



soil foreslopes) and varies with the foreslope declination, whereas base friction and bearing capacity act along the bottom of the footings. Assuming a level foreslope beyond the wall, the following design values can be used for preliminary design, which incorporate static and seismic safety factors of at least 1.5 and 1.1, respectively.

| Design Parameter          | Allowable Value |  |
|---------------------------|-----------------|--|
| Static passive pressure   | 300 pcf         |  |
| Seismic passive pressure  | 400 pcf         |  |
| Base friction coefficient | 0.4             |  |
| Static bearing capacity   | 2,500 psf       |  |

Base friction can be combined with passive pressure to resist the applied loads.

## 4.6 Underground Utilities

We expect that underground utilities for the high school and middle school campus redevelopment, such as waterlines, storm drains, sewer pipes, manholes, and catch basins, will be included in the site development. Our comments and recommendations concerning the installation of these utilities are presented below.

<u>Temporary Slopes:</u> Configuration and maintenance of safe working conditions, including temporary excavation stability, is the responsibility of the contractor. All applicable local, state, and federal safety codes should be followed. Temporary excavations should either be shored or sloped in accordance with *Safety Standards for Construction Work*, Part N, Washington Administrative Code (WAC) 296-155-650 through 66411, when workers will be below the surface. For planning purposes, the soil type classification and maximum inclination based on Part N of the *Safety Standards for Construction Work*, WAC 296-155-66401 and -66403, is provided below.

| Soil Type                        | WAC<br>Soil Type | Maximum<br>Inclination |
|----------------------------------|------------------|------------------------|
| Existing and new structural fill | С                | 1½H:1V                 |
| Dense advance outwash            | В                | 1H:1V                  |
| Dense glacial till               | А                | 3/4H:1V                |

<u>Bedding Soils</u>: Utility pipes should be bedded on an appropriate material that extends at least 6 inches outward from the pipe in all directions. For level or gently sloping pipes, we recommend



using a clean, uniform, well-rounded material, such as pea gravel or "Gravel Backfill for Pipe Bedding" per WSDOT Standard Specification 9-03.12(3).

<u>Backfill Soils</u>: The on-site soils will be difficult to compact as utility excavation backfill unless the moisture content is kept within a narrow range of the optimum moisture content. During the wet season or during rainy periods, backfill material used for utility trenches and other excavations may need to consist of clean, well-graded granular soils, such as "Gravel Borrow" per WSDOT Standard Specification 9-03.14, except with less than 5 percent passing the U.S. No. 200 sieve. Controlled-density fill (CDF) could be used as a more convenient, but also more expensive, alternative to backfill soil in any weather conditions.

<u>Backfill Compaction</u>: We recommend utility backfill soils be compacted to a density commensurate with surrounding fill or native soils, as well as with the requirements of any overlying structures. CDF backfill does not require compaction but should have a compressive strength commensurate with the application.

## 4.7 Stormwater Infiltration

We understand it is desired to infiltrate stormwater in the southwest area of the site along the west edge of the property where stormwater detention facilities are shown on the schematic site plans. We reviewed chapter 7.3.4.1 General Requirements for Infiltration Facilities, in the Kitsap County Stormwater Design Manual (Kitsap County 2010), (referred to herein as the Kitsap Stormwater Manual). We have the following comments relative to these criteria:

<u>Permeable soil layer thickness, and separation from the water table:</u> Section 7.3.4.1.A of the Kitsap Stormwater Manual gives a basic requirement of a minimum of 3 feet of permeable soil below the bottom of the infiltration facility and at least 3 feet between the bottom of the facility and the maximum wet-season water table.

Table 2 summarizes the measured depth to groundwater at time of drilling, and the measured thickness of relatively permeable soil encountered above the groundwater table (or above a relatively impervious soil layer).

| Depth to<br>Groundwater at time<br>of drilling (feet)1B-1518.0 |      | Depth to top | Thickness of    | Lower boundary to         |  |  |
|--|------|--------------|-----------------|---------------------------|--|--|
|  |      | of permeable | permeable layer | infiltration (Groundwater |  |  |
|  |      | layer (feet) | (feet)          | or impervious soil)       |  |  |
| B-15   | 18.0 | 0.5          | 17.5            | Groundwater               |  |  |

#### Table 2 Measured Thickness of Permeable Soil Layers

1 Groundwater levels at time of drilling: August 16, 2016.



On the basis of these preliminary measurements, the southwest area of the site exhibited the greatest thickness of permeable soil layers above groundwater at this time. However, the groundwater was measured during the dry summer season and is expected to be higher during the wet season. Additional exploration and groundwater monitoring will be needed for final design.

Estimated Infiltration Rate for Preliminary Design: We recommend using a preliminary design infiltration rate of 2 inches per hour for the southwest area of the site. This is based on a soil sample collected 15 feet deep in B-15 drilled in the southwest parking lot. The laboratory grain size distribution of this sample was correlated with Table 5.1 in the Kitsap County Stormwater Manual to estimate this preliminary design rate.

<u>In situ testing</u>: Additional studies will be needed for final design. We recommend installing groundwater observation wells to determine the groundwater table during the wet season. In situ, pilot infiltration testing (PIT) is recommended to provide better estimation of the infiltration rates for final long-term design. Tests should be conducted at the actual planned location of the infiltration facilities and at the infiltrating elevation. These tests should be done once the location and elevation of the facility has been determined, and the testing should be done during the wet season.

#### 4.8 Pavement

We understand new vehicle access roads, parking lots, and bus lanes with student loading/unloading areas will be constructed as part of the campus redevelopment work. Site access will be from NW Anderson Hill Road and Frontier Place NW, with the bus loading/unloading area to the north of the new school, parking lots to the north and west of the new school, and vehicle access roads encompassing the perimeter of the school building. New concrete sidewalks will be constructed across the site for pedestrian access to all school campus amenities. The following comments and recommendations are given for pavement design and construction.

<u>Soil Design Values</u>: Soil design values for subgrade conditions were determined based on field observations, visual classification, laboratory testing, and reference to typical values provided in the WSDOT Pavement Guide, and the Kitsap County Road Standards. Based on grain size analyses performed on representative soil samples, we estimate a California Bearing Ratio (CBR) value of 20 for the underlying subgrade soils. We have interpreted the effective resilient subgrade modulus as 15,000 psi (average to good subgrade).

<u>Traffic Design Values</u>: The calculated pavement sections for the main driveway/bus loop and fire lanes are based on an assumed traffic loading of 35 bus trips per 200 school days over a 20-year



design life. Sufficient car traffic volumes are included in the calculations. The calculated pavement section for car and light truck parking areas is based on light to moderate traffic.

<u>Flexible Pavement Sections</u>: A conventional pavement section typically comprises a hot-mix asphalt (HMA) pavement over a crushed rock base (CRB) course, over a suitable subgrade or subbase that consists of granular structural fill. Based on the estimated design values, the following minimum pavement sections are recommended:

|                              | Minimum Thickness (inches)  |                                  |  |  |  |  |
|------------------------------|-----------------------------|----------------------------------|--|--|--|--|
| Flexible Pavement<br>Section | Passenger Car<br>Only Areas | Heavy Vehicle<br>(Bus) Driveways |  |  |  |  |
| HMA Class 1/2"               | 3                           | 4                                |  |  |  |  |
| CRB                          | 4                           | 6                                |  |  |  |  |

These values represent the recommended minimum thickness of HMA Class ½" asphalt. Other combinations of pavement thickness could be considered upon request.

<u>Rigid Pavement Section</u>: A concrete pavement section typically consists of Portland cement concrete (PCC) pavement over CRB, over a suitable subgrade or subbase that consists of granular structural fill. Based on the estimated design values, a minimum rigid pavement section of 6 inches of PCC over 4 inches CRB is recommended.

<u>Pavement Materials</u>: HMA should conform to WSDOT Standard Specification 5-04. PCC should conform to WSDOT Standard Specification 5-05. CRB should be an imported clean crushed rock meeting the requirements for "Crushed Surfacing Top and Base Course" per WSDOT Standard Specification 9-03.9(3).

<u>Subgrade Preparation</u>: We anticipate minor cuts and/or fills may be needed to achieve pavement design grades. All pavement subgrades should be proof-rolled "wheel-to-wheel" with a loaded dump truck to verify the density, but this is especially important for subgrade above areas where pre-existing fill soils will remain. The proof rolling should be observed by a representative from Amec Foster Wheeler. Any areas of soft, yielding subgrade disclosed during this proof-rolling operation should be overexcavated and replaced with a suitable structural fill, as described subsequently.

<u>Compaction and Verification</u>: Structural fill used to achieve subgrade, subbase material, and base course material should be compacted to at least 95 percent of the Modified Proctor maximum dry



density (ASTM D-1557), and all asphalt concrete should be compacted to at least 92 percent of the Rice value (ASTM D-2041). We recommend an Amec Foster Wheeler representative be retained to verify compaction of the subgrade fill and base course before any overlying layer is placed. For the subgrade, compaction is best verified by means of frequent density testing; for the base course, methodology observations and hand-probing are more appropriate than density testing.

<u>Pavement Life and Maintenance</u>: It should be noted that no asphalt pavement is maintenance-free. The above-described pavement sections represent our minimum recommendations for an average level of performance during a 20-year design life; therefore, an average level of maintenance will likely be required. Furthermore, a 20-year pavement life typically assumes that an overlay will be placed after about 10 years. Thicker asphalt, base, and subbase courses would offer better long-term performance, but would cost more initially; thinner courses would be more susceptible to "alligator" cracking and other failure modes. However, pavement design can be considered a compromise between a high initial cost and low maintenance costs, versus a low initial cost and higher maintenance costs.

## 4.9 Structural Fill

The term *structural fill* refers to any materials used for building pads, as well as materials placed under or against foundations and retaining walls; under slab-on-grade floors, sidewalks, and pavements; and for permanent fill slopes. Our comments, conclusions, and recommendations concerning structural fill are presented in the following paragraphs.

<u>Materials</u>: Typical structural fill materials include sand, gravel, crushed rock, quarry spalls, CDF, leanmix concrete, well-graded mixtures of sand and gravel (commonly called "gravel borrow" or "pit-run"), and mixtures of silt, sand, and gravel. Soils used for structural fill should not contain any organic matter or debris, or any individual particles greater than approximately 6 inches in diameter, and should have no more than 20 percent fines (silt and clay that passes the U.S. No. 200 sieve).

<u>Fill Placement</u>: Structural fill should be placed in horizontal lifts not exceeding 8 inches in loose thickness, and each lift should be thoroughly compacted with a mechanical vibratory compactor. Other procedures may be appropriate for some materials.

<u>Compaction Criteria</u>: Using the Modified Proctor test (ASTM D1557) as the standard, we recommend structural fill be used for various on-site applications and compacted to the following minimum densities:



| Fill Application                                   | Minimum Compaction<br>(percent) |
|--|---------------------------------|
| Footing subgrade                                   | 95                              |
| Footing and stemwall backfill                      | 90                              |
| Slab-on-grade floor subgrade                       | 90                              |
| Slab on-grade sidewalk subgrade                    | 90                              |
| Retaining wall subgrade                            | 90                              |
| Retaining wall backfill                            | 90                              |
| Asphalt or concrete pavement subgrade              | 95                              |
| Utility trench backfill under pavements/structures | 95                              |
| Utility trench backfill                            | 90                              |

<u>Subgrade Verification and Compaction Testing</u>: Regardless of material or location, all structural fill should be placed over dense, unyielding subgrades. The condition of all subgrades should be verified by an Amec Foster Wheeler representative before filling or construction begins. In addition, fill soil compaction should be verified by means of in-place density tests performed during fill placement so the adequacy of the soil compaction efforts may be evaluated as earthwork progresses.

<u>Soil Moisture Considerations</u>: The suitability of soils used for structural fill depends primarily on their grain-size distribution and moisture content when they are placed. As the "fines" content (the soil fraction passing the U.S. No. 200 sieve) increases, soils become more sensitive to small changes in moisture content. Soils containing more than about 5 percent fines (by weight) cannot be consistently compacted to a firm, unyielding condition when the moisture content is more than 2 percentage points above or below optimum. For fill placement during wet-weather site work, we recommend using "clean" fill, which refers to soils that have a fines content of 5 percent or less (by weight) based on the soil fraction passing the U.S. No. 4 sieve.

Import Fill and Wet Weather Fill Considerations: As discussed in Section 4.1 (Site Preparation – Onsite Soils), the on-site soils would be difficult to reuse as structural fill during wet weather because of high silt content and moisture sensitivity. Alternatively, we recommend using a well-graded sand and gravel, such as "Ballast" or "Gravel Borrow" per WSDOT9-03.9(1) and 9-03.14, respectively, except that the percent passing the U.S. No. 200 sieve should be less than 5 percent.

<u>Concrete and Pavement Recycling</u>: It is anticipated that the project will produce asphalt and concrete rubble. These materials, or similar imported materials, can be considered for reuse during project construction if they are pulverized to appropriate grain sizes. Recycled asphalt can be uniformly blended with pavement base course materials in accordance with WSDOT Standard Specification 9-



03.21(1)E. Recycled concrete can be substituted for up to 100 percent of base course materials below pavements, including CSBC and gravel base. Recycled concrete should be used in accordance with WSDOT Standard Specification 9-03.21(1)B.

## 5.0 RECOMMENDED ADDITIONAL SERVICES

Because this preliminary report has been prepared prior to design of the Central Kitsap High School and Middle School campus redevelopment, an additional geotechnical study will be needed to complete the design documents. After the specific locations, architectural layouts, and primary structural details of the buildings and associated structures have been established, we should perform a design-phase geotechnical evaluation. This type of evaluation may include advancing additional borings within the specific building footprint, installing groundwater observations wells, performing insitu infiltration tests, conducting laboratory tests, performing geotechnical engineering analyses, and preparing a *Geotechnical Engineering Report*. Once this information is available and we have reviewed the design, we will submit a proposal to provide the design-phase study.

### 6.0 REFERENCES

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## 7.0 CLOSURE

The preliminary conclusions and recommendations presented in this report are based, in part, on the explorations Amec Foster Wheeler performed and used for this study and on information provided for the proposed project. An additional geotechnical study will be needed as part of the design process to complete the project design documents. In addition, if variations in the subgrade conditions are observed at a later time, we may need to modify this report to reflect those changes. We are available to provide geotechnical engineering throughout the design process and to perform monitoring services throughout construction.

We appreciate the opportunity to be of service on this project. If you have any questions regarding this report, or any aspects of the project, please feel free to contact our office.

Sincerely,

Amec Foster Wheeler Environment & Infrastructure, Inc.

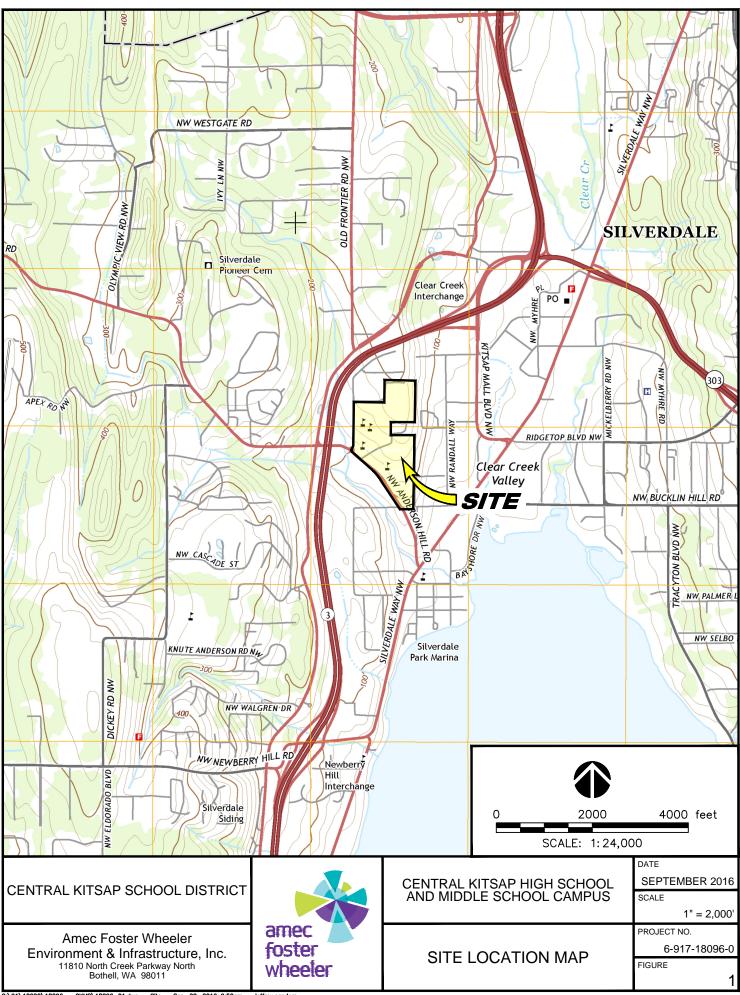
Konrad H. Moeller, L.E.G. Senior Geologist

Todd D. Wentworth, P.E., L.G. Associate Engineer

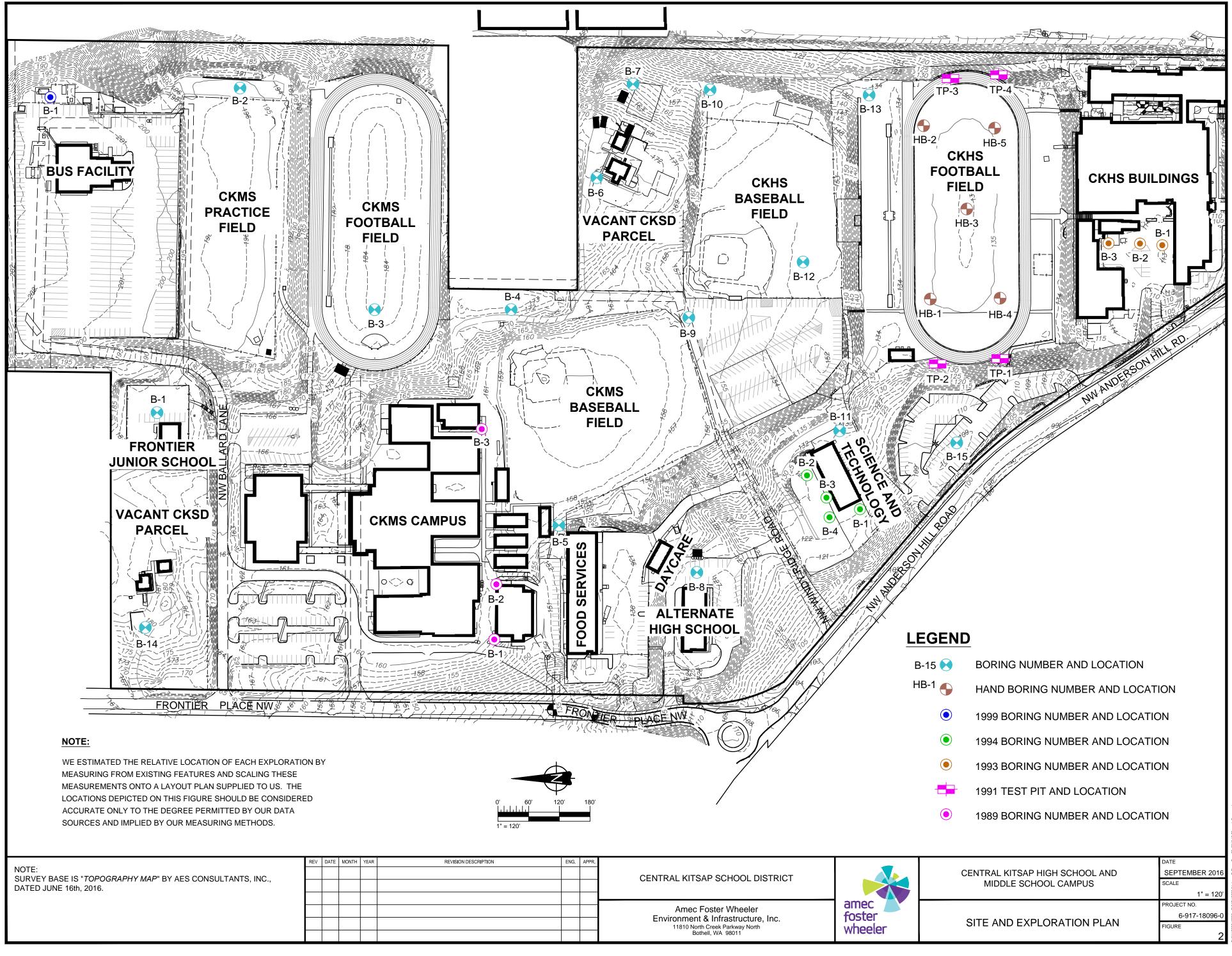
Reviewed by: James S. Dransfield, P.E. Principal Geotechnical Engineer



FIGURES



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# APPENDIX A

Field Exploration Procedures and Logs



# APPENDIX A FIELD EXPLORATION PROCEDURES AND LOGS Central Kitsap High School and Middle School Campus Redevelopment Silverdale, Washington

The following paragraphs describe the procedures used for field explorations and field tests that Amec Foster Wheeler conducted for this project. Descriptive logs of our explorations are enclosed in this appendix and locations shown on Figure A-1.

## AUGER BORING PROCEDURES

Exploratory borings were advanced with a hollow-stem auger, using a trailer-mounted drill rig operated by an independent drilling firm working under subcontract to Amec Foster Wheeler. An engineering geologist from Amec Foster Wheeler continuously observed the borings, logged the subsurface conditions, and collected representative soil samples. All samples were stored in watertight containers and later transported to the laboratory for further visual examination and testing. After each boring was completed, the borehole was backfilled with a mixture of bentonite chips and soil cuttings, and the surface was patched with asphalt or concrete (where appropriate).

Throughout the drilling operation, soil samples were obtained at 2.5- or 5-foot depth intervals by means of the standard penetration test (SPT) per ASTM D-1586. This testing and sampling procedure consists of driving a standard 2-inch-diameter steel split-spoon sampler 18 inches into the soil with a 140-pound hammer free-falling 30 inches. The number of blows required to drive the sampler through each 6-inch interval was counted, and the total number of blows struck during the final 12 inches was recorded as the standard penetration resistance, or "SPT blow count." If a total of 50 blows were struck within any 6-inch interval, the driving was stopped and the blow count was recorded as 50 blows for the actual penetration distance. The resulting standard penetration resistance values indicate the relative density of granular soils and the relative consistency of cohesive soils.

The enclosed boring logs describe the vertical sequence of soils and materials encountered in each boring, based primarily on field classifications and supported by subsequent laboratory examination and testing. Where a soil contact was observed to be gradational, boring logs indicate the average contact depth. Where a soil type changed between sample intervals, we inferred the contact depth. The boring logs also graphically indicate the blow count, sample type, sample number, and approximate depth of each soil sample obtained from the borings, as well as any laboratory tests performed on these soil samples. If any groundwater was encountered in a borehole, the approximate groundwater depth is depicted on the boring log. Groundwater depth estimates are typically based on

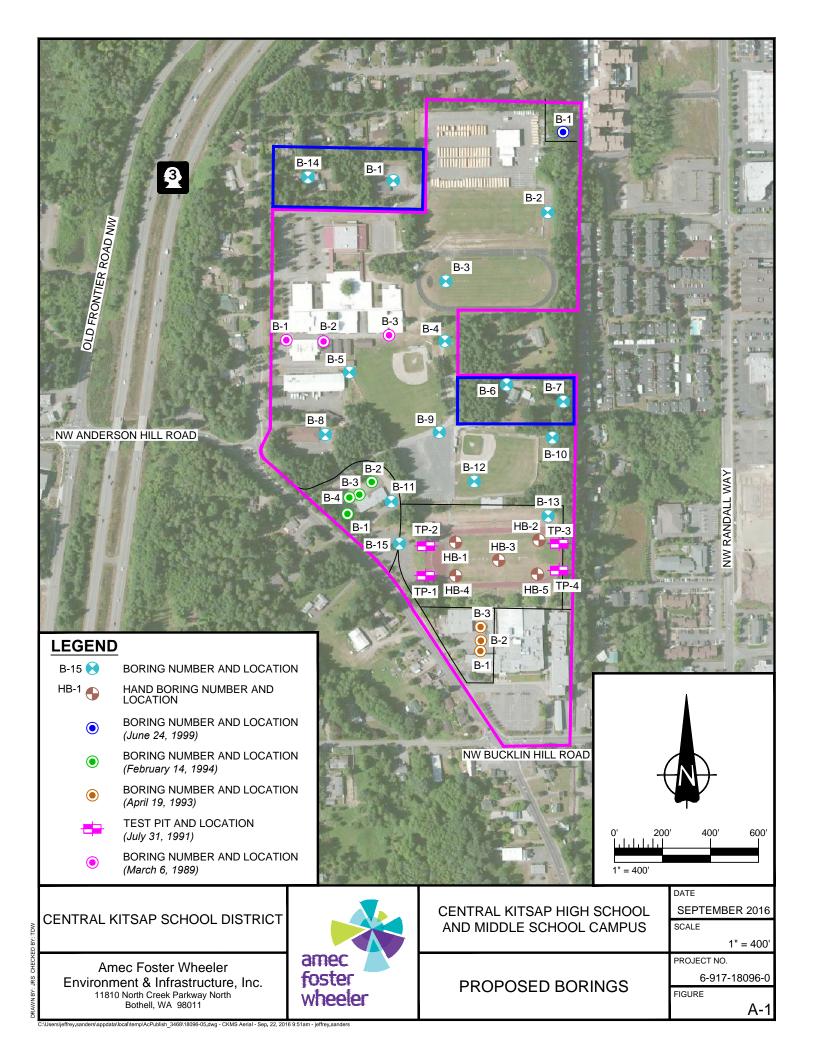


the moisture content of soil samples, the wetted height on the drilling rods, and the water level measured in the borehole after the auger has been extracted.

## HAND BORING PROCEDURES

Our exploratory hand borings were advanced with a 3-inch-diameter hand auger operated by an Amec Foster Wheeler geotechnical specialist, who logged the subsurface conditions and obtained representative soil samples. All samples were stored in watertight containers and later transported to a laboratory for further visual examination and testing. After each hand boring was completed, we backfilled the borehole with soil cuttings and tamped the surface. The relative density of granular soils and relative consistency of cohesive soils were generally estimated according to the drilling resistance encountered in each borehole.

The enclosed Hand Boring Logs describe the vertical sequence of soils and materials encountered in each hand boring, based primarily on our field classifications and supported by subsequent laboratory examination and testing. Where a soil contact was observed to be gradational, our logs indicate the average contact depth. Our logs also indicate the approximate depth of any groundwater encountered in the boreholes, as well as all sample numbers and sampling locations.



#### PROJECT: Central Kitsap HS & MS Campus

JOB No. 6-917-18096-0 BORING No. 1

| DEPTH<br>(feet)   | Soil Description<br>Location: New Frontier JR High Bldg Parking Lot<br>Approximate ground surface elevation: 183.5 feet | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | Standard      | Blows ove<br>Blows p | per foot    | <br>Other | Page 1<br>of 1 |
|-------------------|---|-----------------------|----------------|------------------|-----------------|---------------|----------------------|-------------|-----------|----------------|
| - 0 -             | Approximate ground surface elevation:         183.5 feet           2.5-inches Asphalt         183.5 feet                |                       |                |                  |                 | 0 10          | 20                   | 30          | 40 ;      | 50 TESTING     |
|                   | Very dense, moist, brown, gravelly, silty SAND<br>(Qvt - Glacial Till).   |                       |                | -                | N/E             |               |                      |             |           |                |
|                   |   |                       |                |                  |                 |               | •                    |             |           |                |
|                   |   |                       | 85%            | S-1              |                 |               |                      |             |           |                |
|                   |   |                       |                | -                |                 |               |                      |             |           | - <b>T</b>     |
| - 5 -             | Becomes with brown mottling   |                       | %              | -                | -               |               |                      |             |           |                |
|                   |   |                       | 50%            | S-2 _            |                 | •             |                      |             | 50/5"     |                |
|                   |   |                       |                | -                |                 |               | :                    | ÷÷          |           |                |
|                   | Becomes gray with no mottling   |                       |                | -                |                 |               |                      |             |           |                |
|                   | becomes gray with no motiling   |                       |                | -                |                 |               |                      |             |           |                |
| - 10-             |   |                       |                | _                | _               |               |                      |             |           |                |
|                   |   |                       | 40%            | S-3              |                 |               |                      |             |           |                |
|                   |   |                       |                | _                |                 |               |                      |             | 50/6"     |                |
|                   |   |                       |                | -                |                 |               |                      |             |           |                |
|                   |   |                       | -              | -                |                 |               | ÷                    |             |           |                |
|                   |   |                       |                | -                |                 |               |                      |             |           |                |
| 15-               |   |                       |                |                  | -               |               | :                    |             |           |                |
|                   |   |                       | 30%            | S-4 _            |                 |               |                      |             |           | [              |
|                   | Boring terminated at approximately 16.5 feet  | - 1212122<br>-        |                | _                |                 |               |                      |             | 50/2      |                |
|                   |   |                       |                |                  |                 |               | •                    |             |           |                |
|                   |   |                       |                |                  |                 |               | :                    |             |           |                |
|                   |   | -                     | 1              | -                |                 |               |                      |             |           |                |
| - 20 -            |   |                       |                | -                | -               |               |                      |             |           |                |
|                   |   | -                     |                | -                |                 |               |                      |             |           |                |
|                   |   | -                     |                | -                |                 |               | :                    |             |           |                |
|                   |   | -                     |                | -                |                 |               |                      |             |           |                |
|                   |   | -                     | -              | -                |                 |               | <u>.</u>             | <u>.</u>    |           |                |
| - 25-             |   | _                     | ļ              | _                | L               |               | <u>.</u>             |             |           | _              |
| 20                |   |                       |                |                  |                 |               | ;                    |             |           |                |
| - 1               |   | -                     |                | _                |                 |               |                      |             |           |                |
|                   |   | -                     | 1              | -                |                 |               | :                    |             |           |                |
|                   |   | -                     | ļ              | -                |                 |               | <u>.</u>             |             |           |                |
|                   |   | -                     |                | -                |                 |               | <u>;</u>             | ÷           |           |                |
| _ <sub>30</sub> _ |   |                       |                |                  |                 | 0 20          | 40                   | <u>60</u>   | 80 10     | 00             |
| <u> </u>          | 10-inch OD Grain Size   |                       |                |                  |                 |               | MOISTURE             | )           | Liquid Li |                |
|                   | It-spoon sampler N/E No groundwater<br>the spoon sampler N/E necountered Grain Size<br>(% fines show                    | ו)                    |                |                  |                 |               |                      |             |           | _              |
|                   |   |                       |                |                  |                 |               | amec                 | foster      | wheele    | er 😽           |
|                   |   |                       |                |                  |                 |               | 1181                 | 0 North Cre | ek Parkwa |                |
|                   | Method: HSA Hammer Type:  | Cathea                |                |                  |                 | illed: August | Bothe                | ell, WA 980 | 11        |                |

| DEPTH<br>(feet) | Soil Description<br>Location: CKMS - E. End of Upper Practice Field                     | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | PENE<br>Standard | TRATION RESISTAN<br>###><br>Blows over inches<br>Blows per foot | <br>Other    | Page 1<br>of 1 |
|-----------------|---|-----------------------|----------------|------------------|-----------------|------------------|---|--------------|----------------|
| - 0 -           | Approximate ground surface elevation: 195.5 feet  | S. S. S.              | 55             | ~~ <u>~</u>      |                 | 0 10             | 20 30   | 40 50        | TESTING        |
|                 | 6-inches Sod / Topsoil<br>Medium dense, moist, brown, silty SAND with<br>gravel (Fill). |                       |                | _                | N/E             |                  |   |              |                |
|                 |   |                       | 50%            | S-1              |                 |                  | 24  |              |                |
| -<br>5 -        |   |                       |                | -                | _               | •                | A <sup>24</sup>   |              | (28)           |
| Ŭ -             |   |                       | 50%            | S-2 _            |                 | •                | 23  |              |                |
| _               |   | _                     |                | _                |                 |                  |   |              |                |
| _               | Very dense, moist, gray, silty SAND with gravel   |                       |                | _                |                 |                  |   |              |                |
| 10-             | (Qvt - Glacial Till).   |                       | 40%            |                  | _               |                  |   |              | -              |
| _               |   |                       |                | _                |                 |                  |   | 50/6"        |                |
| _               |   |                       |                | -                |                 |                  |   |              |                |
| 15-             |   |                       | 30%            | -                | _               |                  |   |              |                |
| -               |   |                       | 30             | S-4 _            |                 |                  |   | 50/5         |                |
| _               | Boring terminated at approximately 16.5 feet  |                       |                | -                |                 |                  |   |              |                |
| _               |   | -                     |                | _                |                 |                  |   |              |                |
| 20-<br>-        |   |                       |                | -                |                 |                  |   |              |                |
| _               |   | -                     |                | _                |                 |                  |   |              |                |
| _               |   |                       |                | -                |                 |                  |   |              |                |
| 25-             |   |                       |                | _                | _               |                  |   |              |                |
| _               |   |                       |                | -                |                 |                  |   |              |                |
| -               |   |                       |                | _                |                 |                  |   |              |                |
| 30<br>30        |   | -                     |                |                  |                 | 0 20             | 40 60   | 80 100       |                |
| 20              |   |                       |                |                  |                 |                  | MOISTURE CONTENT  | Liquid Limit |                |
| 2.0<br>spl      | LEGEND<br>00-inch OD<br>it-spoon sampler N/E No groundwater (% fines show               | wn)                   |                |                  |                 |                  | •   | Liquid Limi  |                |
|                 |   |                       |                |                  |                 |                  | 11810 North Cro<br>Bothell, WA 980                              | eek Parkway  |                |

|            | Soil Description<br>Location: CKMS - Football Field W. Goal Post             | USCS/USGS<br>GRAPHICS   | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | PENE<br>Standard | Blows | ON RESIS             | s                 | E<br>Other |          | Page<br>of 1 |
|------------|--|-------------------------|----------------|------------------|-----------------|------------------|-------|----------------------|-------------------|------------|----------|--------------|
| +          | Approximate ground surface elevation: 184.0 feet                             | SUS<br>GG               | 55             | ~~~              |                 | 0 10             | 20    | 30                   |                   | 40         | 50 T     | ESTI         |
|            | 6-inches Sod / Topsoil   | $\overline{\mathbb{X}}$ |                | -                | N/E             |                  |       |                      |                   |            |          |              |
|            | Medium dense, moist, brown, gravelly, silty<br>SAND (Fill).                  |                         |                |                  |                 |                  |       |                      |                   |            |          |              |
|            |  |                         |                |                  |                 |                  |       |                      | :                 |            |          |              |
|            |  |                         | 80%            | S-1              |                 | 10               |       |                      |                   |            |          | <b>F</b>     |
|            |  |                         |                | _                |                 |                  |       |                      |                   |            |          | 21           |
|            |  |                         |                | -                | -               |                  |       |                      | :                 |            |          |              |
|            | Very dense, moist, gray with brown mottling,                                 |                         | 20%            | S-2              | -               |                  |       |                      |                   |            |          |              |
|            | silty SAND with gravel (Qvt - Glacial Till).                                 |                         |                | -                | -               |                  |       |                      |                   | 50/5."     | <b>T</b> |              |
|            |  |                         |                | _                |                 |                  |       |                      |                   |            |          |              |
|            | Becomes gray with no mottling  |                         |                |                  |                 |                  |       |                      |                   |            |          |              |
|            |  |                         |                |                  |                 |                  |       |                      |                   |            |          |              |
|            |  |                         | %              | _                | †               |                  |       |                      |                   | -          |          |              |
|            |  |                         | %06            | S-3 _            | -               |                  |       |                      | ·····             | 73         |          |              |
|            |  |                         |                | -                |                 | <u>-</u>         |       |                      | ····              |            | ·        |              |
|            |  |                         |                | -                | -               |                  |       |                      | ····÷             |            |          |              |
|            |  |                         |                | _                |                 |                  |       |                      |                   |            |          |              |
|            |  |                         |                |                  |                 |                  |       |                      | :                 |            |          |              |
|            |  |                         | 30%            |                  | F               |                  |       |                      |                   |            |          |              |
|            |  |                         | ЭС             | 3-4              |                 |                  |       |                      |                   | 50/5"      |          |              |
|            | Boring terminated at approximately 16.5 feet                                 | -                       |                | -                | -               |                  |       |                      | ····÷             |            |          |              |
|            |  | _                       |                | _                | -               |                  |       |                      |                   |            |          |              |
|            |  | _                       |                | _                | -               |                  |       |                      |                   |            |          |              |
|            |  |                         |                |                  |                 |                  |       |                      | :                 |            |          |              |
|            |  |                         |                |                  |                 |                  |       |                      |                   |            |          |              |
|            |  | _                       |                | _                | 1               |                  |       |                      |                   |            |          |              |
|            |  | _                       |                | -                |                 |                  |       |                      | ···· <u>·</u> ··· |            |          |              |
|            |  | _                       |                | -                | -               |                  |       |                      |                   |            |          |              |
|            |  | _                       |                | -                | -               |                  |       |                      | · · · · · · · · · |            |          |              |
|            |  |                         |                | _                | Ļ               |                  |       |                      |                   |            |          |              |
|            |  |                         |                |                  |                 |                  |       |                      |                   |            |          |              |
|            |  |                         |                |                  |                 |                  |       |                      |                   |            |          |              |
|            |  | _                       |                | -                | 1               |                  |       |                      |                   |            |          |              |
|            |  | _                       |                | -                |                 |                  |       |                      | ····-             |            |          |              |
|            |  | -                       |                | -                | -               |                  |       |                      | ·····             |            |          |              |
|            |  |                         |                |                  |                 | 0 20             | 40    | 60                   |                   | 80         | 100      |              |
|            |  |                         |                |                  |                 |                  |       |                      |                   | Liquid     |          |              |
| JO<br>lit- | -inch OD<br>-spoon sampler N/E No groundwater<br>encountered (% fines shown) |                         |                |                  |                 |                  |       |                      |                   | Enquid     |          |              |
|            |  |                         |                |                  |                 |                  |       |                      | here              |            |          |              |
|            |  |                         |                |                  |                 |                  |       | c fos                |                   |            |          | -            |
|            |  |                         |                |                  |                 |                  | 118   | 310 Nort<br>hell, WA | h Cree            | k Parkw    | /ay N    |              |

| DEPTH<br>(feet)   | Soil Description<br>CKMS - Top of Slope 65' E. of Base Ball Field<br>Location: Backstop   | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | PEI<br>Standard       | NETRATION RESISTA<br>(##)<br>Blows over inches<br>Blows per foot | <br>Other              | Page 1<br>of 1 |
|-------------------|---|-----------------------|----------------|------------------|-----------------|-----------------------|--|------------------------|----------------|
| - 0 +             | Approximate ground surface elevation: 172.5 feet  | <u>  S</u> <u>0</u>   | 0,             | 02               |                 | 0 10                  | 20 30  | 40 50                  | TESTING        |
|                   | <ul> <li>6-inches Sod / Topsoil</li> <li>Very dense, moist, grayish-brown, gravelly,<br/>silty SAND with some gravel (Qvt - Glacial Till).</li> </ul> |                       |                | -                | N/E             |                       |  |                        |                |
|                   |   |                       | 40%            | S-1              | -               |                       |  |                        |                |
| <br>_             | Becomes gray  |                       |                | _                |                 |                       |  |                        |                |
| - 5 -             |   |                       | 60%            |                  |                 |                       |  |                        |                |
|                   |   |                       |                | _                | -               | •                     |  | 50/6"                  | 3              |
|                   | Becomes with some gravel  |                       |                | -                |                 |                       |  |                        |                |
| - 10-             |   |                       |                |                  | Ļ               |                       |  |                        |                |
|                   |   |                       | 40%            | S-3 _            | -               | •                     |  | 50/5"                  | 3              |
|                   |   |                       |                | -                |                 |                       |  |                        |                |
|                   |   |                       |                | -                |                 |                       |  |                        |                |
| - 15-             |   |                       |                | _                | L               |                       |  |                        |                |
|                   |   |                       | 30%            | S-4 _            | -               |                       |  | 50/4"                  |                |
|                   | Boring terminated at approximately 16.5 feet  | -                     |                | -                | -               |                       |  |                        |                |
|                   |   | -                     |                | -                |                 |                       |  |                        |                |
| · _               |   | -                     |                | -                | -               |                       |  |                        |                |
| 20-               |   |                       |                | -                |                 |                       |  |                        |                |
|                   |   | -                     |                | -                | -               |                       |  |                        |                |
|                   |   | -                     |                | -                | -               |                       |  |                        |                |
|                   |   | -                     |                | -                | -               |                       |  |                        |                |
| - 25-             |   | -                     |                | -                |                 |                       |  |                        |                |
|                   |   | -                     |                | -                | -               |                       |  |                        |                |
|                   |   | -                     |                | -                | -               |                       |  |                        |                |
|                   |   | -                     |                | -                |                 |                       |  |                        |                |
| _ <sub>30</sub> ] |   |                       |                |                  |                 |                       |  |                        |                |
| 2.0               | 10-inch OD<br>it-spoon sampler N/E No groundwater<br>it-spoon sampler N/E encountered Of Analysis<br>(% fires shour)                                  |                       |                |                  |                 | 0 20<br>Plastic Limit | 40 60<br>MOISTURE CONTENT  | 80 100<br>Liquid Limit |                |
| L spli            | it-spoon sampler N/E roo grounwater (% fines shown)   |                       |                |                  |                 |                       | amec foster<br>11810 North C<br>Bothell, WA 98                   | reek Parkway I         | N              |

| DEPTH<br>(feet) | Soil Description<br>CKMS - 43' East of Food Service Building NE<br>Location: Corner                                       | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | Standard              | ETRATION RESISTA<br>###><br>Blows over inches<br>Blows per foot | <br>Other             | Page 1<br>of 1 |
|-----------------|---|-----------------------|----------------|------------------|-----------------|-----------------------|---|-----------------------|----------------|
| 0 -             | Approximate ground surface elevation: 156.5 feet<br>6-inches Sod / Topsoil  | <u> </u>              |                | -                |                 | 0 10                  | 20 30   | 40 50                 | TESTIN         |
| _               | Dense, moist, reddish-brown, silty SAND with some gravel and scattered organics (Fill).                                   |                       |                | -                | N/E             |                       |   |                       |                |
| -               |   |                       | 20%            | S-1 -            |                 | •                     |   | 39                    | (18)           |
| 5 -             | Very dense, moist, brown, silty SAND with gravel (Qvt - Glacial Till).  |                       | 60%            | -<br>S-2 _       | _               | •                     |   | 50/6"                 |                |
| -               | Becomes gray  |                       |                | -                |                 |                       |   |                       |                |
| 10-<br>-        |   |                       | %02            | -<br>S-3 _       | -               |                       |   |                       | (34)           |
| _               |   |                       |                | -                | -               |                       |   | 50/6"                 | • 34)          |
| -<br>15-        |   |                       |                | -                | -               |                       |   |                       | -              |
| -               | Boring terminated at approximately 16.5 feet  | 2012<br>2012<br>-     | 20%            | S-4 _            | -               |                       |   | 50/5 <sup>1</sup>     |                |
| _               |   | -                     |                | -                |                 |                       | · · · · · · · · · · · · · · · · · · ·                           |                       |                |
| 20-<br>-        |   |                       |                | -                | -               |                       |   |                       | -              |
| -               |   | -                     |                | -                |                 |                       |   |                       |                |
| -<br>25-        |   |                       |                | -                | -               |                       | <u></u>   |                       |                |
| -               |   | -                     |                | -                | -               |                       |   |                       | +              |
| -               |   | -                     |                | -                |                 |                       |   |                       |                |
|                 | LEGEND<br>00-inch OD<br>bit-spoon sampler N/E No groundwater (% fines shown)<br>(% fines shown)<br>Grain Size<br>Analysis |                       |                |                  |                 | 0 20<br>Plastic Limit | 40 60<br>MOISTURE CONTENT                                       | 80 100<br>Liquid Limi |                |
|                 | (% fines shown)   |                       |                |                  |                 |                       | amec foster<br>11810 North Ca<br>Bothell, WA 98                 | reek Parkway          |                |

| DEPTH<br>(feet) | Soil Description<br>Location: CKHS - 16' N. of Vacant Home within Driveway | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | PENE<br>Standard | TRATION RESIS  | <br>Other                             | Page 1<br>of 1 |
|-----------------|--|----------------|------------------|-----------------|------------------|----------------|---------------------------------------|----------------|
| - 0 +           | Approximate ground surface elevation: 173.5 feet 일종                        | 4              | 02               |                 | 0 10             | 20 30          | 40 50                                 | TESTING        |
| - 4             | 72.5-inches 5/8 inch Crushed Rock /  |                | -                | N/E             |                  |                |                                       |                |
|                 | Very dense, moist, gray, gravelly, silty SAND<br>(Qvt - Glacial Till).     |                | -                | -               |                  |                |                                       |                |
|                 |  | 40%            | S-1              | -               |                  |                |                                       |                |
|                 |  |                |                  | -               |                  |                |                                       |                |
| - 5 -           |  |                |                  | Ļ               |                  |                |                                       | -              |
| - 4             |  | 50%            | S-2              |                 |                  |                |                                       |                |
|                 |  |                | _                |                 |                  |                | 50/3"                                 | 29             |
|                 |  |                |                  |                 |                  |                |                                       |                |
| . 1             |  |                | -                | 1               |                  |                |                                       |                |
|                 |  |                | -                | 1               |                  |                |                                       |                |
| - 10-           |  | %              | -                | +               |                  |                |                                       |                |
|                 |  | 30%            | S-3 _            | -               |                  |                | 50/4"                                 |                |
|                 |  |                | -                | -               |                  |                |                                       |                |
|                 |  |                | -                | -               |                  |                |                                       | •              |
| - 4             |  | -              | -                | -               |                  |                |                                       |                |
| - 15-           |  |                | _                | L               |                  |                | · · · · · · · · · · · · · · · · · · · |                |
|                 |  | 15%            | S-4              |                 |                  |                |                                       |                |
|                 | Boring terminated at approximately 16.5 feet                               |                |                  |                 |                  |                | 50/2"                                 |                |
| - 1             | Bonng terminated at approximately 10.0 reet                                | 1              | -                | 1               |                  |                |                                       |                |
|                 |  | 1              | -                |                 |                  |                |                                       |                |
|                 |  | -              | -                |                 |                  |                |                                       |                |
| - 20-           | -  | -              | -                | +               |                  |                | · · · · ·                             |                |
|                 |  | -              | -                | -               |                  |                |                                       |                |
|                 |  | -              | -                | -               |                  |                |                                       | ÷              |
|                 |  | _              | -                | -               |                  |                |                                       | ÷              |
| - 4             |  | _              | _                |                 |                  |                |                                       |                |
| - 25 -          |  |                | _                | L               |                  |                |                                       |                |
| 20              |  |                |                  |                 |                  |                |                                       |                |
| - 7             |  | 1              | -                |                 |                  |                |                                       | Ì              |
| -               |  | 1              | -                | 1               |                  |                |                                       | İ              |
|                 |  | 1              | -                | -               |                  |                |                                       |                |
|                 |  | -              |                  | -               |                  |                |                                       |                |
| - 30 L          | LEGEND   |                |                  |                 | 0 20             | 40 60          | 80 100                                |                |
| 2.0<br>spli     | 00-inch OD<br>it-spoon sampler N/E encountered (% fines shown)             |                |                  |                 |                  | MOISTURE CONTE | NT Liquid Limit                       | ]              |
|                 |  |                |                  |                 |                  | 11810 North    | Creek Parkway                         |                |
|                 | g Method: HSA Hammer Type: Cathe   |                |                  |                 | illed: August    | Bothell, WA    | 98011<br>ogged By: FC                 |                |

| DEPTH<br>(feet) | Soil Description<br>CKHS - Vacant Home at NE Corner of Fenced<br>Location: Garden            | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | Pl<br>Standard | Blo  | ATION RESIS<br>##<br>ws over inches<br>Blows per foot | TANCE | ∆<br>her    | Page 1<br>of 1 |
|-----------------|--|-----------------------|----------------|------------------|-----------------|----------------|------|---|-------|-------------|----------------|
| 0 -             | Approximate ground surface elevation: 158.0 feet   | <u>NN VI</u><br>S.Я   | S              | νz               | <u>ح</u> 0      | 0 10           |      | 20 30   | 40    | ) 50        | TESTIN         |
| •               | 6-inches Sod / Topsoil   |                       |                |                  | N/E             |                |      |   |       |             |                |
|                 | Very dense, moist, tan with gray mottling, silty SAND with some gravel (Qvt - Glacial Till). |                       |                | -                |                 |                |      |   |       |             | ļ              |
| _               |  |                       | %              |                  | -               |                |      |   |       | ····        |                |
|                 |  |                       | 40%            | S-1              |                 | •              |      |   |       | 50/4"       |                |
|                 |  |                       |                | -                | ]               |                |      |   |       | 1           | Γ              |
| 5 -             | Becomes gray with brown mottling   |                       | %              | -                | -               |                |      |   |       |             |                |
| -               |  |                       | 80%            | S-2 _            | -               | •              |      |   |       | 50/6"       | 22             |
| _               |  |                       |                | -                | -               |                |      |   |       |             | T              |
| _               |  |                       |                | _                |                 |                |      |   |       |             |                |
|                 | Becomes gray   |                       |                |                  |                 |                |      |   |       |             |                |
| _               |  |                       |                | -                | 1               |                |      |   |       |             | l              |
| 10-             |  |                       |                | -                | +               |                |      |   |       |             | 1              |
| _               |  |                       | 30%            | S-3 _            | -               |                |      |   |       |             | l I            |
| _               |  |                       |                | _                |                 |                |      |   |       | 50/5"       | <b>T</b>       |
|                 |  |                       |                |                  |                 |                |      |   |       |             |                |
| _               |  |                       |                | -                |                 |                |      |   |       |             | •              |
| _               |  |                       |                | -                | -               |                |      |   |       |             |                |
| 15-             |  |                       |                | -                | +               |                |      |   |       | ;           | -              |
| _               |  |                       | %0             | S-4 _            | -               |                |      |   |       |             |                |
|                 | Blow Counts Overstated - Rock  | 보임만                   |                |                  |                 |                |      |   |       | 100/3"      | <b>^</b>       |
|                 | Boring terminated at approximately 16.5 feet   | -                     |                | -                | 1               |                |      |   |       |             |                |
| -               |  | -                     |                | -                |                 |                |      |   |       |             |                |
| _               |  | -                     |                | -                |                 |                |      |   |       |             |                |
| 20-             |  |                       |                | -                | Ļ               |                |      |   |       |             | -              |
|                 |  |                       |                | _                |                 |                |      |   |       | ;           |                |
|                 |  |                       |                |                  |                 |                |      |   |       |             |                |
| -               |  | -                     |                | -                |                 |                |      |   |       |             | •              |
| -               |  | -                     |                | -                |                 |                |      |   |       |             |                |
| _               |  | -                     |                | -                | -               |                |      |   |       |             |                |
| 25-             |  | _                     |                | _                |                 |                |      |   |       |             |                |
|                 |  |                       |                |                  |                 |                |      |   |       |             |                |
| _               |  | -                     |                | -                | 1               |                |      |   |       |             |                |
| _               |  | -                     |                | -                | -               |                |      |   |       |             |                |
| _               |  | -                     |                | -                | -               |                |      |   |       |             |                |
| _               |  | -                     |                | -                | -               | -              |      |   |       |             |                |
| 30-             |  |                       |                |                  |                 |                |      |   |       |             |                |
| 30-             | LEGEND   |                       |                |                  |                 | 0 20           |      | 10 60   | 80    | ) 100       |                |
| 2.0             | 00-inch OD<br>lit-spoon sampler N/E encountered (% fines shown)                              |                       |                |                  |                 | Plastic Limit  | MOIS | STURE CONTEN  | NT.   | Liquid Limi | t              |
| ш <sup>ср</sup> |  |                       |                |                  |                 |                |      | nec fost<br>11810 North                               |       |             |                |
|                 |  |                       |                |                  |                 |                |      | Bothell, WA   |       | antway      |                |

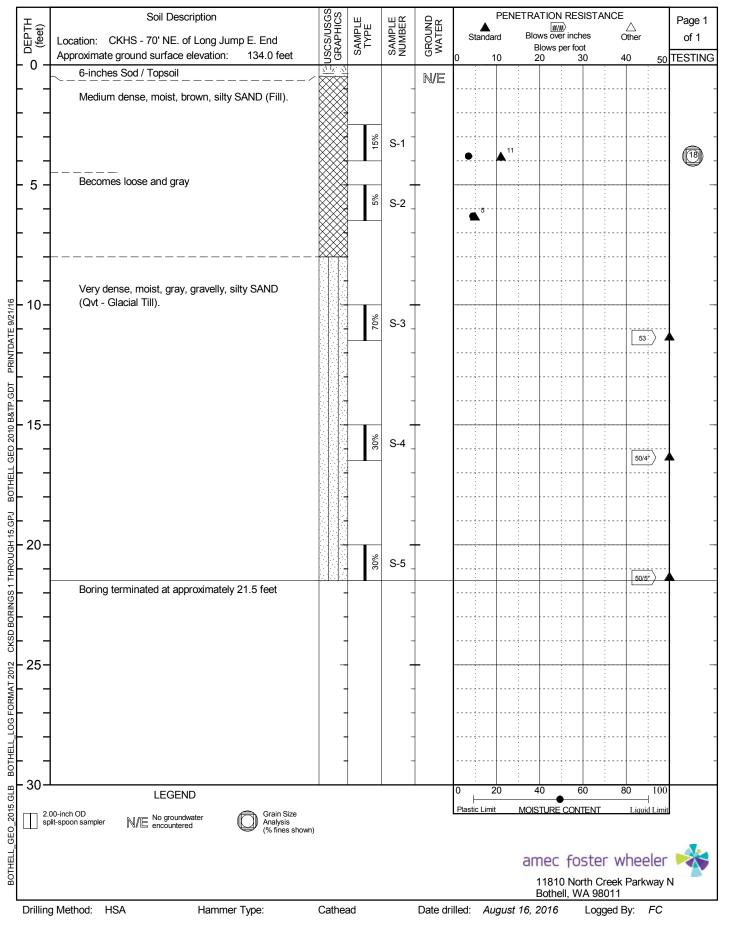
| DEPTH<br>(feet) | Soil Description<br>CKSD Alternative HS Bldg - 34' E. of Bldg E.   | USCS/USGS<br>GRAPHICS | PLE<br>PE      | SAMPLE<br>NUMBER | UND<br>TER      |                       | ETRATION RESISTAN<br>###<br>Blows over inches | NCE<br><br>Other | Page           |
|-----------------|--|-----------------------|----------------|------------------|-----------------|-----------------------|---|------------------|----------------|
| DEPTH<br>(feet) | Location: Door<br>Approximate ground surface elevation: 131.0 feet   | SCS/                  | SAMPLE<br>TYPE | SAM<br>NUM       | GROUND<br>WATER | Standard<br>0 10      | Blows per foot                                |                  | of 1<br>TESTIN |
| 0 +             | 2.5-inches Asphalt     /   |                       |                |                  | N/E             |                       | 20 30   | 40 50            | TESTIN         |
| · _             | Very dense, moist, grayish-brown, silty SAND<br>(Qvt - Glacial Till).  |                       |                | -                |                 |                       |   |                  |                |
| _               |  |                       | 20%            | S-1              | -               |                       |   | 50(4")           |                |
| 5 -             | Becomes gray   |                       |                | -                | -               |                       |   |                  | [              |
| _               |  |                       | 50%            | S-2 _            |                 |                       |   | 50/6"            |                |
| _               |  |                       |                | -                |                 |                       |   |                  |                |
| 10-             | Very dense, moist, gray, silty, gravelly SAND with some gravel and trace silt (Qva - Advance                 |                       | ~              | -                | _               |                       |   |                  |                |
| _               | Outwash ?).  |                       | 50%            | S-3 _            |                 | •                     |   | 50/5"            | 1              |
| -               |  |                       |                | _                |                 |                       |   |                  |                |
| -<br>15-        |  |                       | ~              | -                | -               |                       |   |                  |                |
| _               | Boring terminated at approximately 16.5 feet   |                       | 50%            | S-4 _            | -               |                       |   | 50/5"            |                |
| _               |  | -                     | -              | -                | -               |                       |   |                  |                |
| -<br>20-        |  |                       |                | -                | -               |                       |   |                  |                |
| _               |  | -                     |                | -                |                 |                       |   |                  |                |
| _               |  | -                     |                | -                |                 |                       |   |                  |                |
| -<br>25-        |  |                       |                | -                |                 |                       |   |                  |                |
| _               |  | -                     |                | _                |                 |                       |   |                  |                |
| -               |  | -                     |                | -                | •               |                       |   |                  |                |
| 30              |  | -                     |                | -                |                 |                       |   |                  |                |
| - 2.0           | D0-inch OD<br>It-spoon sampler N/E No groundwater<br>It-spoon sampler N/E encountered Grain Size<br>Analysis |                       |                |                  |                 | 0 20<br>Plastic Limit | 40 60<br>MOISTURE CONTENT                     | 80 100           |                |
|                 | (% fines shown)  |                       |                |                  |                 |                       | amec foster                                   |                  |                |
|                 | g Method: HSA Hammer Type:   | Cathea                |                |                  | Date dr         |                       | 11810 North Cro<br>Bothell, WA 980            | eek Parkway I    |                |

| (feet)        | Soil Description<br>CKHS Base Ball Field Parking Lot - 55' W. of<br>Location: Backstop | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | PENE<br>Standard | TRATION RESIST                | <br>Other                             | Page 1<br>of 1 |
|---------------|--|-----------------------|----------------|------------------|-----------------|------------------|-------------------------------|---------------------------------------|----------------|
| 0 +           | Approximate ground surface elevation: 157.0 feet                                       |                       |                | ~~Z              |                 | 0 10             | 20 30                         | 40 50                                 | TESTIN         |
|               | 3-inches Asphlat over 5-inches Base Course.  |                       |                | _                | N/E             |                  |                               |                                       |                |
|               |  |                       |                |                  |                 |                  |                               |                                       |                |
|               | Very dense, moist, silty, gravelly SAND (Qvt -   |                       |                | -                |                 |                  |                               |                                       |                |
| _             | Glacial Till).   |                       | %06            | S-1              |                 |                  |                               |                                       |                |
|               |  |                       | 6              | -                |                 |                  |                               |                                       |                |
| _             |  |                       |                |                  |                 |                  |                               |                                       |                |
| 5 -           |  |                       | 60%            | -                | Ē               |                  |                               |                                       |                |
| -             |  |                       | 60             | S-2 _            |                 | •                |                               | 50/5"                                 |                |
| _             |  |                       |                | -                | -               |                  |                               |                                       |                |
|               |  |                       |                | _                |                 |                  |                               |                                       |                |
|               |  |                       |                |                  |                 |                  |                               |                                       |                |
| -             |  |                       |                | -                |                 |                  |                               |                                       |                |
| 10-           |  |                       |                | -                | F               |                  |                               | : :                                   |                |
|               |  |                       | 60%            | S-3 _            |                 |                  |                               | ·····                                 |                |
|               |  |                       |                |                  |                 |                  |                               | 50/6"                                 |                |
|               |  |                       |                | _                | 1               |                  |                               |                                       |                |
| -             |  |                       |                | -                |                 |                  |                               |                                       |                |
| _             |  |                       |                | -                | -               |                  |                               |                                       |                |
| 15-           |  |                       | _              | _                |                 |                  |                               |                                       |                |
| <sup>10</sup> |  |                       | 30%            | S-4              |                 |                  |                               |                                       |                |
| 1             |  |                       | 3              | <u> </u>         |                 |                  |                               | 50/4"                                 |                |
| -             | Boring terminated at approximately 16.5 feet   | -                     |                | -                | -               |                  |                               |                                       |                |
| _             |  | -                     |                | -                | -               |                  |                               | · · · · · · · · · · · · · · · · · · · |                |
|               |  |                       |                | _                |                 |                  |                               |                                       |                |
|               |  |                       |                |                  |                 |                  |                               |                                       |                |
| 20-           |  | -                     |                | -                | F               |                  |                               |                                       |                |
| -             |  | -                     |                | -                | -               |                  |                               |                                       |                |
|               |  | _                     |                | -                | -               |                  |                               |                                       |                |
|               |  |                       |                |                  |                 |                  |                               |                                       |                |
|               |  |                       |                | _                | 1               |                  |                               |                                       |                |
| -             |  | -                     |                | -                |                 |                  |                               |                                       |                |
| 25-           |  |                       |                | -                | F               |                  |                               |                                       |                |
|               |  | _                     |                | -                |                 |                  |                               |                                       |                |
|               |  |                       |                |                  |                 |                  |                               |                                       |                |
| ٦             |  |                       |                | -                | 1               |                  |                               |                                       |                |
| -             |  | -                     |                | -                | 1               |                  |                               |                                       |                |
| _             |  | -                     |                | -                | -               |                  |                               |                                       |                |
| 30            |  |                       |                |                  |                 |                  |                               |                                       |                |
| 00            | LEGEND   |                       |                |                  |                 | 0 20             | 40 60                         | 80 100                                |                |
| 2.0<br>spli   | 00-inch OD<br>it-spoon sampler N/E encountered Grain Size                              |                       |                |                  |                 | Plastic Limit    | MOISTURE CONTENT              | Liquid Limit                          |                |
| L) -P"        | (% fines shown)  |                       |                |                  |                 |                  | amec foste                    | er wheeler                            |                |
|               |  |                       |                |                  |                 |                  | 11810 North C                 | Creek Parkway I                       | N              |
|               |  |                       |                |                  |                 |                  | Bothell, WA 9<br>15, 2016 Log | 8011                                  |                |

| (feet)   | Soil Description<br>CKHS - 41' E. from Baseball Field Fence at NE<br>Location: Corner.<br>Approximate ground surface elevation: 150.0 feet | s/USG       | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | F<br>Standard | PENETRA<br>1 Blo | TION RESI      | ISTANCE<br>es ( | <br>Other  |            | Page<br>of 1 |
|----------|--|-------------|----------------|------------------|-----------------|---------------|------------------|----------------|-----------------|------------|------------|--------------|
|          | Approximate ground surface elevation: 150.0 feet   | JSC(<br>GRA | SA             | SAI              | SR<br>SR        | 0 10          |                  | Blows per foot |                 | 40         | 501        | ESTI         |
| 0 †      | 6-inches Sod / Topsoil   |             |                |                  | N/E             |               |                  |                |                 |            |            |              |
|          | Medium dense, moist, brown, silty SAND (Fill).   |             |                | -                |                 |               |                  |                |                 |            |            |              |
|          |  |             |                |                  |                 |               | :                |                |                 |            |            |              |
|          |  |             | 20%            | S-1              |                 |               |                  | 25             |                 |            |            |              |
| -        |  |             |                | -                |                 |               |                  |                |                 |            |            |              |
| 5 -      |  |             |                | -                | -               |               |                  |                |                 | :          |            |              |
| _        | Very dense, moist, gray, silty, SAND (Qvt -  |             | 50%            | S-2 _            | -               | •             |                  |                |                 |            | <b> </b>   | 14           |
| _        | Glacial Till).   |             | -              | -                | -               |               |                  |                |                 | 50/6"      | Ţ          | Ċ            |
|          |  |             |                |                  |                 |               | •                |                |                 |            |            |              |
| ٦        |  |             |                | _                | ]               |               |                  |                |                 |            |            |              |
| -        |  |             |                | -                | -               |               | <br>:            |                |                 |            |            |              |
| <u>ר</u> |  |             |                | -                | ╞               |               |                  |                |                 | ;          |            |              |
| 4        |  |             | 30%            | S-3 _            | -               |               |                  |                |                 | - <u></u>  | <b> </b>   |              |
|          |  |             |                | _                |                 |               |                  |                |                 | 50/5       | / <b>1</b> |              |
|          |  |             |                |                  |                 |               | •                |                |                 | :          |            |              |
|          |  |             |                | -                | 1               |               |                  |                |                 |            |            |              |
| -        |  |             |                | -                | -               |               | ·····            |                | ·····           |            |            |              |
| 5-       |  |             |                | -                | -               |               |                  |                |                 | :          |            |              |
| _        |  |             | 40%            | S-4 _            | -               |               | ·····            |                |                 | <br>       |            |              |
| Ŀ        | Boring terminated at approximately 16.5 feet   | -           |                |                  |                 |               |                  |                |                 | 50/4       | <u>}</u>   |              |
|          |  |             |                |                  |                 |               | •                |                |                 |            |            |              |
|          |  | _           |                | -                |                 |               |                  |                |                 |            |            |              |
| -        |  | _           |                | -                | -               |               |                  |                |                 |            |            |              |
| )-       |  | _           |                | -                | -               |               |                  |                |                 |            |            |              |
| _        |  | _           |                | -                | -               |               |                  |                |                 |            |            |              |
|          |  | _           |                | _                |                 |               |                  |                |                 |            |            |              |
|          |  |             |                |                  |                 |               | •                |                |                 |            |            |              |
|          |  | _           |                | -                | 1               |               |                  |                |                 |            |            |              |
| -        |  | _           |                | -                |                 |               |                  |                |                 |            |            |              |
| 5-       |  |             |                | -                | F               |               |                  |                |                 |            |            |              |
| 4        |  | -           |                | -                |                 |               |                  |                |                 | <u>:</u> - |            |              |
|          |  | _           |                | _                |                 |               |                  |                |                 |            |            |              |
|          |  |             |                |                  |                 |               |                  |                |                 |            |            |              |
| 1        |  | -           |                | -                | 1               |               |                  |                |                 |            |            |              |
| 4        |  | -           |                | -                | -               |               |                  |                |                 |            |            |              |
| ЪС       |  |             |                |                  |                 | 0 20          | ) 2              | 10 60          | :<br>3 (        | 30         | 100        |              |
| 1 20     | 10-inch OD 200 Wash  |             |                |                  |                 | Plastic Limit |                  | TURE CONT      |                 | Liquid     |            |              |
|          | It-spoon sampler N/E No groundwater (% fines shown)  |             |                |                  |                 |               |                  |                |                 |            |            |              |
|          |  |             |                |                  |                 |               | an               | nec fos        | ster w          | heel       | ler        |              |
|          |  |             |                |                  |                 |               |                  | 11810 Nor      | th Creek        |            |            | 2            |
|          |  |             |                |                  |                 |               | -                | Bothell, W/    | 1 08011         |            | ,          |              |

| Approximate ground surface elevation: 132.0 feet  | 02  | SAMPLE<br>TYPE  | SAMPLE<br>NUMBER  | GROUND<br>WATER  | s                                      | tandar   | ď                                      |  | #/#<br>vs over<br>lows p               |  |                                       | <br>Other                              |  | Page 1<br>of 1                         |
|---|---|---|---|--|--|--|--|--|--|--|---------------------------------------|--|--|--|
|   | USCS/USGS<br>GRAPHICS   | ഗ്  | νž  | <u>_</u> 2>  | 0                                      | 1  | 0                                      | 2                                      |  | 30                                     |                                       | 40                                     | 50   | TESTIN                                 |
| 2-inches Asphalt over 4-inches Base Course.   |   |   | -   | N/E  |  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |                                       |  |  |  |
| with some gravel (Qvt - Glacial Till).  |   | 40%   | S-1   | -  | <br>. <b>.</b>                         | ·<br>·<br>·<br>·<br>·<br>·   |  |  |  |  |                                       |  | 16 <sup>1</sup>  |  |
|   |   | 30%   | S-2 _   | -  |  | ·<br>·<br>·<br>·<br>·  |  |  |  |  |                                       | 50/                                    | 6."  |  |
| Becomes gray  |   |   | -   | -  |  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |                                       |  |  |  |
|   |   | 60%   | S-3 _   | -  | •••••                                  | ·<br>·<br>·<br>·<br>·  |  |  |  |  |                                       | 50/                                    | 6" A   | 0                                      |
| Becomes brownish-gray   |   |   | -   |  | <br>                                   | ·<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>•<br>• |  |  |  |  |                                       |  |  |  |
|   |   | 30%   | S-4 _   | <br> -<br>   |  | ·<br>·<br>·<br>·<br>·  |  |  |  |  |                                       |  | 3  |  |
| Becomes gray, silty fine SAND   |   |   | -   | -  |  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |                                       |  |  | -                                      |
|   |   | 50%   | -<br>S-5  | -  |  | ·<br>·<br>·<br>·<br>·  |  |  |  |  |                                       |  |  |  |
|   |   |   | -   | -  |  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |                                       | 50/                                    | 4.   |  |
| Very dense, moist, gray, gravelly SAND with trace silt (Qva - Advance Outwash).                             |   | ~   | -   | -  |  |  |  |  |  |  |                                       |  |  |  |
| Boring terminated at approximately 26.5 feet  | ********<br>*******<br>********   | 200   | S-6 _   | -  |  | ·<br>·<br>·<br>·   |  |  |  |  |                                       | 50/                                    | 6"   | 4                                      |
|   | -   | -   | -   | -  |  | ·<br>·<br>·<br>·<br>·  |  |  |  |  |                                       |  |  |  |
| UC-inch OD<br>it-spoon sampler N/E No groundwater<br>it-spoon sampler N/E No groundwater<br>(% fines shown) | <u> </u>  | 1   | 1   | 1  | 0<br>Plast                             |  |  |  | •                                      |  |                                       | 80<br>Liqu                             | ⊣<br>id Limit  |  |
|   |   |   |   |  |  |  |  | 1                                      | 1810                                   | Nort                                   | h Cre                                 | ek Parl                                |  | N                                      |
|   | Becomes gray Becomes brownish-gray Becomes brownish-gray Becomes gray, silty fine SAND Very dense, moist, gray, gravelly SAND with trace silt (Qva - Advance Outwash). Boring terminated at approximately 26.5 feet LEGEND Unch OD tespoon sampler N/E No groundwater Contrology Crain Size (% fines shown) | with some gravel (Qvt - Glacial Till).         Becomes gray         Becomes gray         Becomes brownish-gray         Becomes gray, silty fine SAND         Very dense, moist, gray, gravelly SAND with trace silt (Qva - Advance Outwash).         Boring terminated at approximately 26.5 feet         LEGEND         LEGEND | with some gravel (Qvt - Glacial Till).<br>Becomes gray<br>Becomes gray<br>Becomes brownish-gray<br>Becomes brownish-gray<br>Wery dense, moist, gray, gravely SAND with<br>trace silt (Qva - Advance Outwash).<br>Boring terminated at approximately 26.5 feet | with some gravel (Qvt - Glacial Till).       Image: S-1         Image: Becomes gray       Image: S-2         Image: Becomes gray       Image: S-3         Image: Becomes brownish-gray       Image: S-3         Image: Becomes gray, silty fine SAND       Image: S-4         Image: Becomes gray, silty fine SAND       Image: S-5         Very dense, moist, gray, gravelly SAND with trace silt (Qva - Advance Outwash).       Image: S-6         Boring terminated at approximately 26.5 feet       Image: S-6         Dench CO       Image: S-6         LEGEND       Image: S-6         Other CO       Image: S-6         Image: Second s | with some gravel (Qvt - Glacial Till). | with some gravel (Qvt - Glacial Till).   | with some gravel (Qvt - Glacial Till). | with some gravel (Qvt - Glacial Till). | with some gravel (Qvt - Glacial Till). | with some gravel (Qxt - Glacial Till). | with some gravel (QA - Glacial Till). | with some gravel (Qvt - Glacial Till). | with some gravel (Qvt - Glacial Till).       Image: Control of Control | with some gravel (Qvt - Glacial Till). |

| -               | Soil Description   | SSS                   |                |                  | 0               | PEN               | ETRATION RESIST                       | ANCE                                 | Page   |
|-----------------|--|-----------------------|----------------|------------------|-----------------|-------------------|---------------------------------------|--------------------------------------|--------|
| DEPTH<br>(feet) |  | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | Standard          | H/#<br>Blows over inches              | <br>Other                            | of 1   |
| ⊟∰)             | Location: CKHS - Base Ball Field - 114' SE of 1st Base<br>Approximate ground surface elevation: 153.5 feet | SCS                   | SAN            | SAN              | NAGRO<br>NA     |                   | Blows per foot                        |                                      |        |
| 0 -             |  | <u> </u>              |                |                  |                 | 0 10              | 20 30                                 | 40 50                                | TESTIN |
|                 | 6-inches Sod / Topsoil /   |                       |                |                  | N/E             |                   |                                       |                                      |        |
| ٦               | Medium dense, moist, brown, silty SAND   |                       |                | _                |                 |                   |                                       |                                      | 1      |
| -               | (Fill).  |                       |                | -                |                 |                   |                                       |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
|                 |  |                       | 20%            | S-1              |                 | 1                 | 2                                     |                                      |        |
| -               |  |                       |                | -                |                 | <b> ♥  </b> ▲.    | ÷                                     |                                      | 23     |
| 5 -             |  |                       |                | _                | L               |                   |                                       |                                      |        |
| J               |  |                       | 80%            | S-2              |                 |                   |                                       |                                      |        |
| -               | Very dense, moist, gray with brown mottling, gravelly, silty SAND (Qvt - Glacial Till).                    |                       | 80             | 3-2              |                 | i<br>•            | ÷                                     | 50/6"                                |        |
| _               | gravery, sity SAND (QVI - Clacial Till).   |                       |                | -                |                 |                   |                                       |                                      | Γ      |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| -               | Becomes gray   |                       |                | -                |                 |                   | ÷                                     | ···÷···                              |        |
| _               |  |                       |                | -                |                 |                   | ·····                                 |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| 10-             |  |                       | .0             | -                | F               |                   |                                       |                                      | 1      |
| _               |  |                       | 50%            | S-3 _            |                 | <u>-</u>          |                                       | ···;····   - <u>··</u> ;             | l      |
|                 |  |                       |                |                  |                 |                   |                                       | 50/5"                                |        |
| -               |  |                       |                | -                |                 |                   |                                       |                                      |        |
| _               |  |                       |                | -                |                 |                   | ÷                                     |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| 1               |  | 642                   |                | -                |                 |                   |                                       | :                                    | Î      |
| 15-             |  |                       |                | -                | -               |                   |                                       |                                      |        |
|                 |  |                       | 20%            | S-4              |                 |                   |                                       |                                      |        |
| 7               |  |                       |                |                  |                 |                   |                                       | 50/5                                 |        |
| -               | Boring terminated at approximately 16.5 feet   | -                     |                | -                |                 |                   | ····                                  |                                      |        |
|                 |  | _                     |                | _                |                 |                   |                                       |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| -               |  | -                     |                | -                |                 |                   |                                       |                                      |        |
| 20-             |  |                       |                | -                | L               |                   | · · · · · · · · · · · · · · · · · · · |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| -               |  |                       |                | -                |                 |                   |                                       |                                      |        |
| _               |  | -                     |                | -                |                 |                   | ÷                                     |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| -               |  | -                     |                | -                |                 |                   |                                       |                                      | İ      |
| -               |  | -                     |                | -                |                 |                   | ÷                                     |                                      |        |
| 25-             |  |                       |                | _                | L               |                   |                                       |                                      |        |
| 207             |  |                       |                |                  |                 |                   |                                       |                                      |        |
| -               |  |                       |                | -                |                 | <b> </b> <u>-</u> | ÷                                     |                                      | ł      |
|                 |  | _                     |                | _                |                 |                   |                                       |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| -               |  | -                     |                | -                |                 |                   | ÷                                     |                                      |        |
|                 |  | _                     |                | _                |                 | <u>-</u>          | <u>.</u>                              |                                      |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |
| 30-1            | LEGEND   |                       |                |                  |                 | 0 20              | 40 60                                 | 80 100                               |        |
|                 |  |                       |                |                  |                 | Plastic Limit     | MOISTURE CONTEN                       | T Liquid Limit                       |        |
|                 | 10-Inch OD<br>It-spoon sampler N/E encountered (% fines shown)   |                       |                |                  |                 |                   | amec fost                             | er wheeler<br>Creek Parkway<br>28011 |        |
|                 |  |                       |                |                  |                 |                   |                                       |                                      |        |



| DEPTH<br>(feet) | Soil Description<br>Vacant Parcel N. of CKMS - Driveway 43' W. of 2<br>Location: Bldg<br>Approximate ground surface elevation: 179.5 feet | SAMPLE<br>TYPE             | SAMPLE<br>NUMBER | GROUND<br>WATER | PENE<br>Standard | TRATION RESISTA<br>###<br>Blows over inches<br>Blows per foot | NCE<br><br>Other                      | Page 1<br>of 1 |
|-----------------|---|----------------------------|------------------|-----------------|------------------|---|---------------------------------------|----------------|
| 0 -             | Approximate ground surface elevation: 179.5 feet  | N N                        | νz               | < ق             | 0 10             | 20 30   | 40 50                                 | TESTING        |
| •               | T2-inches of 5/8 inch Crushed Rock/   |                            |                  | N/E             |                  |   |                                       |                |
| -               | Very dense, moist, tan with gray mottling, silty SAND with some gravel (Qvt - Glacial Till).  | 1<br>1<br>1<br>1<br>1<br>1 | -                |                 |                  |   |                                       |                |
| _               |   | 30%                        | S-1              | -               |                  |   |                                       |                |
| _               |   | ñ                          | -                | -               |                  | ·   |                                       | 25             |
| 5 -             | Becomes gray with brown mottling  | Ì                          |                  |                 |                  |   |                                       | -              |
| 5               |   | %06                        | S-2              |                 |                  |   |                                       |                |
| _               |   | - o                        |                  |                 | •                |   | 50/6"                                 |                |
| _               |   |                            | -                |                 |                  |   | <u>.</u>                              |                |
| _               |   |                            | -                | -               |                  |   | ;<br>;                                |                |
| _               | Becomes gray  | 길                          | -                | -               |                  | · · · · · · · · · · · · · · · · · · ·                         |                                       |                |
| 10              |   |                            |                  |                 |                  |   |                                       |                |
| 10-             |   | f                          | S-3              | T.              |                  |   |                                       |                |
| _               |   | 4                          |                  | 1               |                  |   | 50/5"                                 |                |
| _               |   |                            |                  | -               | <u>-</u>         |   | ÷                                     |                |
| _               |   |                            | -                | -               |                  |   | ;<br>;;;;                             |                |
| _               |   | 실                          | _                |                 |                  |   |                                       |                |
| 4 -             |   |                            |                  |                 |                  |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |
| 15-             |   | 30%                        | -                | <b>†</b>        |                  |   |                                       |                |
| _               |   | 30                         | S-4 _            |                 |                  |   | 50/4"                                 |                |
| _               | Boring terminated at approximately 16.5 feet  | -                          |                  | -               |                  |   |                                       |                |
| _               |   |                            | -                | -               |                  |   | · · · · · · · · · · · · · · · · · · · |                |
| _               |   |                            | _                |                 |                  |   |                                       |                |
| _               |   |                            |                  |                 |                  |   |                                       |                |
| 20-             |   | -                          | -                | +               |                  |   |                                       |                |
| _               |   | -                          | -                | -               |                  |   |                                       |                |
| _               |   | -                          | -                | -               |                  |   | · · · · · · · · · · · · · · · · · · · |                |
| _               |   |                            | _                |                 |                  |   |                                       |                |
|                 |   |                            |                  |                 |                  |   |                                       |                |
|                 |   | 1                          | -                | 1               |                  |   |                                       |                |
| 25-             |   | -                          |                  | +               |                  |   |                                       |                |
| -               |   | -                          |                  | -               |                  |   |                                       |                |
| _               |   | -                          | -                | -               |                  |   |                                       |                |
| _               |   |                            | _                |                 |                  |   | <u>.</u>                              |                |
|                 |   |                            |                  |                 |                  |   |                                       |                |
|                 |   | 1                          | -                | 1               |                  |   |                                       |                |
| 30-             | LEGEND  |                            | 1                |                 | 0 20             | 40 60   | 80 100                                |                |
|                 |   |                            |                  |                 | Plastic Limit    | MOISTURE CONTENT  | Liquid Limit                          |                |
|                 | lit-spoon sampler N/E No groundwater (% fines shown)  |                            |                  |                 |                  |   |                                       |                |
|                 |   |                            |                  |                 |                  |   |                                       |                |
|                 |   |                            |                  |                 |                  | amec foste  |                                       |                |
|                 |   |                            |                  |                 |                  | 11810 North C<br>Bothell, WA 98                               | reek Parkway                          | N              |

#### JOB No. 6-917-18096-0 BORING No. 15

| (feet)     | Soil Description<br>CKHS Parking Lot W. of Football Field by<br>Location: Anderson Hill Rd   | USCS/USGS<br>GRAPHICS  | SAMPLE<br>TYPE                         | SAMPLE<br>NUMBER | GROUND<br>WATER | S | ▲<br>tandar | PENET             | Blows | ION R             | nches |            | E<br><br>Other |            | Page 1<br>of 1 |
|------------|--|--|--|------------------|-----------------|---|-------------|-------------------|-------|-------------------|-------|------------|----------------|------------|----------------|
| _<br>- 0   | Approximate ground surface elevation: 109.0 feet   | ы<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N | S                                      | νz               | <u>ں</u> >      | 0 | 1           | 0                 | 20    | no poi            | 30    |            | 40             | 50         | TESTIN         |
| Ĭ          | 2 inches Asphalt over 4-inches Base Course.  |  | *                                      |                  |                 |   |             |                   |       | :                 |       | :          |                |            |                |
| -          |  |  | 1                                      | -                | -               |   |             |                   |       |                   |       |            |                |            |                |
| _          |  |  |  | -                | -               |   | :<br>       | · · · · · · · · · |       | <u>-</u>          |       | - <u>-</u> |                |            |                |
|            | Very dense, moist, gray, SAND with some silt and gravel (Qva - Advance Outwash).   |  |  |                  |                 |   |             |                   |       |                   |       |            |                |            |                |
| ٦          |  |  | 20%                                    | S-1              | 1               |   |             |                   |       |                   |       |            |                |            |                |
| -          |  |  |  | -                |                 |   |             |                   |       |                   |       |            | 50/6           | ) <b>4</b> |                |
| 5 -        |  |  |  | -                | Ļ               |   |             |                   |       | ;                 |       |            |                | :          |                |
| -          |  |  | 80%                                    | S-2              |                 |   |             |                   |       |                   |       |            |                |            |                |
|            |  |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |                  | 1               |   |             |                   |       |                   |       |            | 50/6           | $\rangle$  | <b>L</b>       |
| -          |  |  |  | -                | -               |   |             | ·                 |       |                   |       |            |                |            |                |
| _          |  |  | -                                      | -                |                 |   |             |                   |       |                   |       |            |                |            |                |
|            |  |  |  |                  |                 |   |             |                   |       | :                 |       | :          |                |            |                |
| -          |  |  | •                                      | -                | 1               |   |             |                   |       |                   |       |            |                |            |                |
| 10-        |  |  |  | -                | +               |   | :           |                   |       | :<br>:            |       | :          |                |            |                |
|            |  |  | %02                                    | S-3 _            |                 |   | :           |                   |       |                   |       | ;          |                |            |                |
|            |  |  |  |                  |                 | • |             |                   |       |                   |       |            | 61             | 24         | •              |
| -          |  |  | ţ                                      | -                | 1               |   | ÷           |                   |       |                   |       |            | -              |            |                |
| _          | Becomes wet  |  |  | -                | -               |   |             |                   |       |                   |       |            |                |            |                |
|            | Decomes wet  |  |  | _                |                 |   |             |                   |       |                   |       |            |                |            |                |
|            |  |  |  |                  |                 |   |             |                   |       | ÷                 |       | :          |                |            |                |
| 15-        |  |  | %                                      | -<br>م ۸         | +               |   |             |                   |       |                   |       |            |                |            |                |
| 4          |  |  | 50% 50%                                | S-4A<br>S-4B     | -               |   |             |                   |       |                   |       |            | -              | <b> </b>   |                |
|            | Becomes silty SAND   |  | 800                                    | 3-4B             |                 |   | •           |                   |       |                   |       |            | 64             | 21         | •              |
| ٦          |  |  |  | -                |                 |   |             |                   |       |                   |       |            | -              |            |                |
| -          | Becomes saturated and dense  |  | ł                                      | -                | ATD             |   |             | <br>;             |       | <u>:</u>          |       | - <u>:</u> | -              |            |                |
| _          |  |  |  | -                |                 |   | :<br>:<br>: |                   |       |                   |       |            | -              |            |                |
| <u></u>    |  |  |  |                  | L               |   |             |                   |       | :                 |       |            |                |            |                |
| 20-        |  |  | 60%                                    |                  | T.              |   |             |                   |       | ÷                 |       | :          |                |            |                |
| -          |  |  | 8                                      | S-5 _            |                 |   | •           |                   |       |                   |       |            | 41             |            | 14             |
| _          |  |  | -                                      | -                |                 |   |             |                   |       |                   |       |            | . [            |            | $\bigcirc$     |
|            |  |  |  |                  |                 |   | :           |                   |       | :                 |       | :          |                |            |                |
| 1          | Becomes very dense   |  | ]                                      | -                |                 |   |             |                   |       |                   |       | :          |                |            |                |
| -          |  |  | 1                                      | -                |                 |   |             |                   |       |                   |       |            | -              |            |                |
| 25-        |  |  |  | -                | L               | L |             |                   |       |                   |       |            |                |            |                |
|            |  |  | 80%                                    | S-6              |                 |   |             |                   |       |                   |       |            |                |            |                |
| 1          |  |  | <sup>∞</sup>                           |                  | 1               |   |             |                   |       |                   |       |            | 57             |            |                |
| -          | Boring terminated at approximately 26.5 feet   | -  | ł                                      | -                | -               |   |             |                   |       |                   |       |            |                |            |                |
|            |  | -  | -                                      | -                | -               |   | :<br>:<br>: |                   |       |                   |       |            | -              | <b> </b>   |                |
|            |  |  |  |                  |                 |   |             |                   |       | :                 |       |            |                |            |                |
| -          |  | -  | 1                                      | -                | 1               |   |             |                   |       |                   |       |            | -              |            |                |
| 30-1       |  |  |  |                  |                 | 0 | : 2         | :<br>0            | 40    |                   | 60    |            | 80             | 100        |                |
| ~ -        |  |  |  |                  |                 | H | ic Limit    |                   |       |                   | ONTEN |            |                | d Limit    |                |
| 2.0<br>spl | 00-inch OD<br>it-spoon sampler Z Groundwater level at<br>time of drilling Grain Size<br>Analysis<br>(% fines shown   | n)   |  |                  |                 |   |             |                   |       |                   |       |            | Lagan          |            |                |
|            | AID the of driving (% fines shown (% |  |  |                  |                 |   |             |                   |       |                   |       |            |                |            | -              |
|            |  | ·,   |  |                  |                 |   |             | ē                 | me    | ec f              | oste  | er v       | vhee           | eler       |                |
|            |  |  |  |                  |                 |   |             |                   |       |                   |       |            | Park           |            |                |
|            |  |  |  |                  |                 |   |             |                   |       | o i u r<br>thell, |       | 0011       | raik           | way N      | N              |

Drilled by: Geologic Dril

| DEPTH<br>(feet) | Soil Description<br>Location: CKHS Football Field NW Corner - Goal Line | USCS/USGS<br>GRAPHICS     | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | Stand   |     | Blov  | FION F<br>##<br>/s over i<br>ows per |        | NCE<br>Other  |          | Page 1<br>of 1 |
|-----------------|---|---------------------------|----------------|------------------|-----------------|---|-----|-------|--------------------------------------|--------|---|----------|----------------|
| 0               | Approximate ground surface elevation: 134.5 feet                        | USU<br>B B                | Ś              | νΞ               | <u>_</u> >      | 0   | 10  | 2     |                                      | 30     | 40  | 50       | TESTIN         |
| Ū               | 4-inches Grass / Topsoil  | <u>11/2 11</u><br>12 11/2 |                |                  |                 | 4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4<br>4 |     |       |                                      |        | 5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 | •        |                |
|                 | Drainage SAND   |                           | 2              |                  |                 |   |     |       |                                      |        | •<br>•<br>•<br>•  | •        |                |
|                 |   |                           | N/             |                  |                 |   |     |       |                                      |        | 5<br>5<br>5<br>5<br>5<br>5  |          |                |
|                 |   |                           | 5              | G-1              |                 |   |     |       |                                      |        | •   | •        |                |
| -               |   |                           |                |                  |                 |   | -   |       |                                      |        | · · · · · · · · · · · · · · · · · · ·   |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | •<br>•<br>•<br>•  | •        |                |
|                 | Medium dense, wet, gray, gravelly, silty SAND (Fill).                   |                           | m              | G-2              |                 |   |     |       |                                      |        | 5<br>5<br>5<br>5<br>5<br>5  | •        |                |
|                 | Seepage at contact zone   |                           |                |                  |                 |   |     |       |                                      |        | •<br>•<br>•<br>•<br>•   |          |                |
|                 | Dense, wet, gray, gravelly, silty SAND (Qvt -<br>Glacial Till).         |                           |                |                  |                 |   |     |       |                                      |        | :<br>:<br>:   |          |                |
|                 |   |                           | M.             | G-3              |                 | · · · · · · · · · · · · · · · · · · ·   |     |       |                                      |        | 5<br>5<br>5<br>5<br>5<br>5  | •        |                |
|                 |   |                           |                | 6-3              |                 |   |     |       |                                      |        | 4<br>4<br>4<br>4<br>4<br>4  |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | *<br>*<br>*<br>*<br>*   |          |                |
|                 | Boring terminated at approximately 2.75 feet                            | 이미분                       |                |                  |                 |   |     |       |                                      |        | 5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5<br>5 |          |                |
| -               |   | -                         |                | -                |                 |   | -   |       |                                      |        |   |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | 4<br>4<br>4<br>4<br>4<br>4<br>4<br>4  |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | 5<br>5<br>5<br>5<br>5<br>5  | •        |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | ·<br>·<br>·<br>·  |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | •<br>•<br>•<br>•  | •        |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        |   |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | •   |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | •   |          |                |
|                 |   |                           |                |                  |                 |   |     |       |                                      |        | •<br>•<br>•<br>•  |          |                |
| <sub>5</sub> _  | LEGEND  |                           |                |                  |                 | 0   | 20  | 4     |                                      | 60     | 80  | 100      |                |
| M Gr            | ab Sample<br>ATD Perched water level at<br>time of drilling             |                           |                |                  |                 | Plastic Lin   | nit | MOIST |                                      | ONTENT | Liqu  | id Limit |                |
|                 |   |                           |                |                  |                 |   |     | am    | iec f                                | foste  | r whe   | eler     |                |
|                 |   |                           |                |                  |                 |   |     | 1     | 1810 I                               |        | reek Park   |          | 1              |

| (feet) | Soil Description Location: CKHS Football Field NE Corner - Goal Line | USCS/USGS<br>GRAPHICS   | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | s     | <b>A</b><br>Standar |    | Blov   | TION<br>#/#<br>vs over<br>ows pe | )<br>inches    | STANC                                 | E<br>Other  |                 | Page<br>of 1 |
|--------|--|---|----------------|------------------|-----------------|-------|---------------------|----|--------|----------------------------------|----------------|---------------------------------------|-------------|-----------------|--------------|
| _<br>_ | Approximate ground surface elevation: 134.5 feet                     | N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N | S              | νz               | < ں             | 0     | . 1                 | 0  | 2      |                                  | 30             |                                       | 40          | 50              | TESTIN       |
|        | 4-inches Grass / Topsoil   | <u>17</u> <u>117</u> <u>117</u><br><u>17</u> <u>117</u>                                     |                |                  |                 |       | •                   |    |        |                                  |                | •                                     |             | • • • • • • • • |              |
|        | Drainage SAND  |   |                |                  | N/E             |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                | -                |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   | M              |                  |                 |       | •                   |    |        | :                                |                |                                       |             |                 |              |
|        |  |   | V7             | G-1              |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        | Loose, moist, brownish-gray, mottled, silty                          |   |                | -                |                 |       |                     |    |        | :                                |                |                                       |             |                 |              |
| -      | SAND with some gravel (Fill)   |   |                | -                |                 |       | <u>.</u>            |    |        |                                  |                | · · · · · · · · · · · · · · · · · · · |             | <u>.</u>        |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        | :                                |                |                                       |             | :               |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   | M              | G-2              |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             | :               |              |
| -      |  |   |                | -                |                 |       | ÷                   |    |        |                                  |                |                                       |             | <u>.</u>        |              |
|        |  |   |                |                  |                 |       |                     |    |        | :                                |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        | ***Obstruction at 2.75 Feet - End of Boring***                       |   |                |                  |                 |       | :                   |    |        |                                  |                | •                                     |             | :               |              |
|        | <b>B</b>   |   |                |                  |                 |       |                     |    |        |                                  |                |                                       | _           |                 |              |
|        | Boring terminated at approximately 2.75 feet                         |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             | :               |              |
| -      |  |   |                | -                | -               |       | <u>.</u>            |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        | :                                |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        | :                                |                |                                       |             | :               |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        | :                                |                |                                       |             | :               |              |
| -      |  | -   |                | -                | -               |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             | :               |              |
|        |  |   |                |                  |                 |       |                     |    |        | :                                |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       | :                   |    |        |                                  |                |                                       |             | :               |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
| 5 J    | LEGEND   |   |                |                  |                 | 0     | : 2                 | :0 | 4      | :<br>0                           | 60             | ;                                     | 80          | 100             |              |
| Gr Gr  |  |   |                |                  |                 | Plast | ⊨<br>tic Limit      |    | MOIST  |                                  | CONTE          | NT                                    |             | ⊣<br>id Limit   |              |
| Gr.    | ab Sample N/E No groundwater<br>N/E encountered                      |   |                |                  |                 |       |                     |    |        |                                  |                |                                       |             |                 |              |
|        |  |   |                |                  |                 |       |                     |    | am     | iec                              | fos            | ter                                   | whee        | eler            |              |
|        |  |   |                |                  |                 |       |                     |    | 1<br>E | 1810<br>Sothel                   | North<br>I, WA | n Cree<br>9801                        | k Park<br>1 | way N           | ١            |
|        | Method: Hand Auger Hammer Type:                                      | N/A   |                |                  |                 |       |                     |    |        |                                  | ,              |                                       |             |                 |              |

#### JOB No. 6-917-18096-0 BORING No. HB-03

Drilled by: KHM

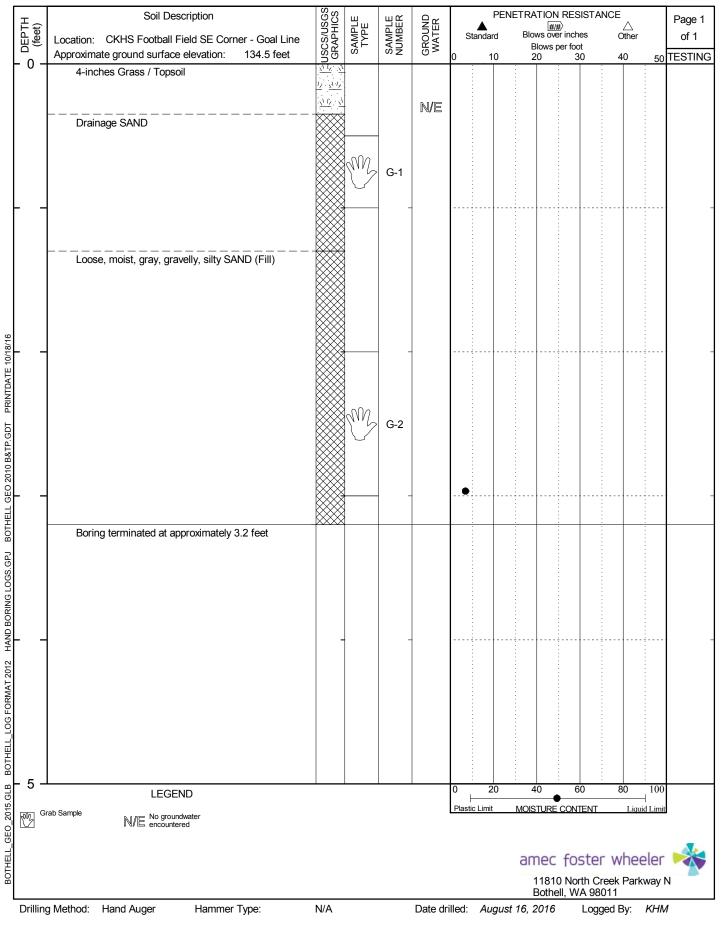
| UEPTH<br>(feet) | Soil Description<br>Location: CKHS Center of Football Field - 50yd Line | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | Standa        | rd B | ATION RESIS<br>###><br>lows over inches<br>Blows per foot | ГANCE<br>△<br>Other | Page<br>of 1 |
|-----------------|---|-----------------------|----------------|------------------|-----------------|---------------|------|---|---------------------|--------------|
| 0 -             | Approximate ground surface elevation: 136.0 feet                        | <u> </u>              | 0              | ωz               | 0-              | 0 1           | 0    | 20 30   | 40                  | 50 TESTI     |
|                 | 6-inches Grass / Topsoil intermixed with<br>Drainage Sand               | 1, 11,                |                |                  | , Р,            |               |      |   |                     | •            |
|                 | Irregation water trapped in topsoil mix                                 |                       | m              | G-1              | ATD             |               |      |   |                     |              |
|                 | Drainage SAND   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       | 000            |                  |                 |               |      |   |                     |              |
|                 |   |                       | 811/2          | G-2              |                 |               |      |   |                     | •            |
| -               |   |                       |                | -                |                 |               |      |   |                     | <u>.</u>     |
|                 |   |                       |                |                  |                 |               |      |   |                     | •            |
|                 | Loose, moist, brownish-gray, silty SAND with<br>some gravel (Fill)      |                       |                |                  |                 |               |      |   |                     | •            |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   | -<br>-<br>-<br>-    |              |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
| 1               | Loose to medium dense, moist, gray, silty                               |                       |                | -                |                 |               |      |   |                     |              |
|                 | SAND with some gravel (Qvt - Glacial Till?)                             |                       |                |                  |                 |               |      |   | *<br>*<br>*<br>*    |              |
|                 |   |                       |                |                  |                 |               |      |   |                     | •            |
|                 |   |                       |                |                  |                 |               |      |   |                     | •            |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       | M              | G-3 -            |                 | :             |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   |                     | •            |
|                 |   |                       |                |                  |                 |               |      |   |                     | •            |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   |                     | •            |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   |                     | •            |
| _               |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   | •                   | •            |
|                 | Device terminated at any submetched of fact                             | <u>  1111</u>         |                |                  |                 |               |      |   |                     | :            |
|                 | Boring terminated at approximately 4.3 feet                             |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 | :             |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               |      |   | •<br>•<br>•         |              |
| 5 –             | LEGEND  |                       |                |                  |                 | :<br>0 / 2    | 20   | 40 60   | : 80                | 100          |
| ໜິງ Gra         |   |                       |                |                  |                 | Plastic Limit | MO   | STURE CONTEN  | IT Liqui            | d Limit      |
| Gra<br>Gra      | ab Sample<br>P Perched water level at<br>ATD time of drilling           |                       |                |                  |                 |               |      |   |                     |              |
|                 |   |                       |                |                  |                 |               | -    | moc foct  | or whe              |              |
|                 |   |                       |                |                  |                 |               | d    | mec fost  |                     |              |
|                 |   |                       |                |                  |                 |               |      | 11810 North<br>Bothell, WA 9                              |                     | way in       |

#### JOB No. 6-917-18096-0 BORING No. HB-04

| DEPTH<br>(feet) | Soil Description<br>Location: CKHS Football Field SW Corner - Goal Line         | USCS/USGS<br>GRAPHICS | SAMPLE<br>TYPE   | SAMPLE<br>NUMBER | GROUND<br>WATER | PEN<br>Standard | IETRATION RESIS<br>###<br>Blows over inches<br>Blows per foot | TANCE<br>Other       | Page<br>of 1 |
|-----------------|---|-----------------------|------------------|------------------|-----------------|-----------------|---|----------------------|--------------|
|                 | Approximate ground surface elevation: 134.5 feet                                | GR                    | ഗ്               | s Z              | ē≤              | 0 10            | 20 30   | 40                   | 50 TESTI     |
|                 | 4-inches Grass / Topsoil  |                       |                  |                  |                 |                 |   |                      |              |
|                 |   | <u>\\ 1</u> /         |                  |                  |                 |                 |   |                      |              |
|                 | Drainage SAND   |                       | *                |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       | RUN              | G-1              |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
| -               |   |                       | *                | -                |                 |                 |   |                      |              |
|                 | Medium dense, gray, silty, gravelly SAND (Fill)                                 |                       | *                | _                |                 |                 |   |                      |              |
|                 | Seepage at contact zone   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       | M                |                  |                 |                 |   |                      |              |
|                 |   |                       | $\mathbb{V}^{2}$ | G-2              |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
| -               |   |                       |                  |                  | -               |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 | Becomes brownish-gray with occasional<br>organics - rootlets/wood               |                       | 2                |                  |                 |                 |   |                      |              |
|                 |   |                       | *<br>            | -                |                 |                 |   |                      |              |
|                 |   |                       | M                |                  |                 |                 |   |                      |              |
|                 |   |                       | 17               | G-3              |                 |                 |   |                      |              |
| _               | Boring terminated at approximately 3 feet                                       |                       |                  |                  |                 | •               |   |                      |              |
|                 | boing terminated at approximately 5 rect  |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       | -                | -                | -               |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
|                 |   |                       |                  |                  |                 |                 |   |                      |              |
| 5               |   |                       |                  |                  |                 |                 |   |                      |              |
| 5-              | LEGEND  |                       |                  |                  |                 | 0 20            |   | 80                   | 100<br>Limit |
| M Gra           | rab Sample<br>ATD time of drilling<br>Grain Size<br>Analysis<br>(% fines shown) | )                     |                  |                  |                 | Plastic Limit   | MOISTURE CONTEN   | T Liquid             | Limit        |
|                 |   | ,                     |                  |                  |                 |                 | Sectors from the  |                      |              |
|                 |   |                       |                  |                  |                 |                 | amec fost   |                      |              |
|                 |   |                       |                  |                  |                 |                 | 11810 North<br>Bothell, WA                                    | Creek Parkv<br>98011 | vay N        |
| rilling         | g Method: Hand Auger Hammer Type:   | N/A                   |                  |                  | Date dr         | illed: Augus    |   |                      | KHM          |

Drilled by: KHM

JOB No. 6-917-18096-0 BORING No. HB-05



Drilled by: KHM

#### PROJECT: Nextel Silverdale WA0285-3

#### W.O. 9-91M-12987-0 BORING No. B-1

| DEPTH<br>(feet)            | Soil Description Location: Approx. center of lease parcel      | USCS<br>GRAPHICS | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER |             | P<br>anda    |    |              |      | I RES                       |                |                 |                |           | Page 1<br>of 1 |
|----------------------------|--|------------------|----------------|------------------|-----------------|-------------|--------------|----|--------------|------|-----------------------------|----------------|-----------------|----------------|-----------|----------------|
| - 0 -                      | Approximate ground surface elevation: 180 ft                   | <u> </u>         | S.             | ωz               |                 | 0           | 1            | 0  | 2            | 0    | 3                           | 0              | 40              |                | 50        | resting        |
|                            | Medium dense to dense, damp, tan silty<br>gravelly SAND (Fill) |                  | -              | _                | N/E             |             |              |    |              |      |                             |                |                 |                |           |                |
|                            | Loose, moist, brown silty gravely SAND                         | -                |                | -                |                 |             |              |    |              |      |                             |                |                 |                |           |                |
|                            |  |                  | 33             | S-1              |                 |             | ٨            |    |              |      |                             |                |                 |                |           |                |
| - 5 -                      | Very dense, moist, gray silty gravelly SAND<br>(Glacial Till)  |                  |                | _                | ]               |             |              |    |              |      |                             |                |                 |                | _         | -              |
|                            |  | -                |                | -                |                 |             |              |    |              |      |                             |                |                 |                |           |                |
|                            |  | ]                | 67             |                  | }               |             |              |    |              |      |                             |                |                 | .50/3          |           |                |
|                            |  | -                |                |                  |                 |             |              |    |              |      |                             |                |                 |                |           |                |
| - 10-                      | · .  | -                |                |                  | Ļ               |             |              |    |              |      |                             |                | +               |                |           |                |
|                            |  |                  |                |                  |                 |             |              |    |              |      |                             |                |                 |                |           |                |
|                            |  | 4                | 50             | S-3              |                 |             |              |    |              |      |                             |                |                 | 50/6)          |           |                |
| 45                         |  | -                |                | _                |                 |             |              |    |              |      |                             |                |                 |                |           |                |
| · 15                       |  |                  |                | -                |                 |             |              | ,  |              |      |                             |                |                 |                |           |                |
|                            |  |                  | 50             | S-4              |                 |             |              |    |              |      |                             |                |                 | 50/5           |           | 8              |
|                            |  |                  |                | 3-4              |                 |             |              |    |              |      |                             |                |                 |                |           | J              |
| - 20                       | -  | -                |                | -                | -               |             |              |    |              |      |                             |                |                 |                |           |                |
|                            |  | -                |                | -                |                 |             |              |    |              |      |                             |                |                 |                |           |                |
|                            |  | -                | 100            | S-5              |                 |             |              |    |              |      |                             |                | [               | 50/6           |           | 15             |
|                            | Boring terminated at approximately 23 feet                     | -                |                | -                |                 |             |              |    |              |      |                             |                |                 |                |           |                |
| 25-                        | -  | -                |                | -                | -               |             |              |    |              |      |                             |                |                 |                | ┥         |                |
|                            |  | -                |                |                  |                 |             |              |    |              |      |                             |                |                 |                |           |                |
|                            |  | -                |                | -                |                 |             |              |    |              |      |                             |                |                 |                |           |                |
|                            |  | -                |                | -                |                 |             |              |    |              |      |                             |                |                 |                |           |                |
| - 30-1<br>[] <sup>2/</sup> | 00-Inch OD splf-Spoon LEGEND 00 Wash                           |                  | •              |                  | -               | 0<br>Plasti | 2<br>c Limit | 0  | 4<br>¥       |      | 6<br>Content                |                | 80<br>1         | 1<br>iquid Li  | 00<br>mit |                |
|                            | N/E encountered  |                  |                |                  |                 |             |              | 11 | NEERO<br>335 | N.E. | <b>i R</b><br>122n<br>ashin | umonis<br>d Wa | y Suit<br>98034 | e 100<br>-6913 | )<br>3    |                |
|                            | Method: HSA Hammer type: Auto                                  |                  |                | Data             | rilled:         | 40 1        |              |    |              |      |                             |                | ed By:          |                |           |                |

## Performing Arts Center

## PROJECT: Science Kit Center Site

|                 | Science Kit Center S   | ne             |                  |                |                 | 1(        | 57.              | <b>Z</b> , 7 | $\mathbf{U}^{-}$ | $\overline{\mathbf{U}}$ |             |             | <b>M</b>      |              | 10. B-1          |
|-----------------|--|----------------|------------------|----------------|-----------------|-----------|------------------|--------------|------------------|-------------------------|-------------|-------------|---------------|--------------|------------------|
| DEPTH<br>(feet) | SOIL DESCRIPTION   | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | OVM<br>READING | GROUND<br>WATER | STA       | AND.             | ARD          | PEN              |                         |             |             | ESIS          | TANC         | E Page 1<br>of 1 |
|                 | Approximate ground surface elevation:                                    | IS F           | AS D             | RE             | ₩Š.             | ļ         | 1                | ο 4          | 2                | лона<br>10              | vs per<br>3 | 0           | 4             | 0            | 50TESTING        |
| F 0 -           | 2' Asphalt paving  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 | Medium dense, moist, tan, fine to medium SAND with trace silt            |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              | ······           |
|                 |  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  | <u> </u>       | <u> </u> s-1     | 0.0            |                 |           |                  |              |                  |                         |             |             |               | Ī            |                  |
|                 |  | jl             | 3-1              | 0.0            |                 |           |                  |              |                  |                         |             |             |               |              |                  |
| - 5 -           | Very dense, molst, tan to gray, medium to                                | <u> </u>       |                  | _              | _               |           | _                |              |                  |                         |             |             | $\rightarrow$ | <u></u>      | - 1              |
|                 | coarse SAND with some gravel and trace silt                              |                | <i>S-2</i>       | 0.0            |                 |           | •                |              |                  |                         | ,           |             |               | <u>60</u> >  |                  |
|                 |  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 | Very dense, molst, gray, slity, fine to medium<br>SAND with trace gravel |                | <i>S-3</i>       | 0.0            |                 |           |                  |              |                  |                         |             |             | [             | 74           |                  |
|                 | la la la la la la la la la la la la la l                                 | <u> </u>       |                  | -              |                 |           |                  |              |                  |                         |             |             |               |              |                  |
| - 10 -          | Some gravel  |                | {                | -              | -               |           |                  |              |                  |                         | -           |             |               |              |                  |
| $\vdash$        | Some graver  |                | S-4              | 0.0            |                 |           |                  |              |                  |                         |             |             | 50)           | 5:>>         |                  |
|                 | Boring terminated at approximately                                       |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 | 11.5 feet  | .              |                  | _              |                 |           |                  |              |                  |                         |             |             |               |              | ****             |
|                 |  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  |                | ]                |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
| - 15 -          |  | -              |                  | -              | -               |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  | ·              |                  | -              |                 |           |                  |              |                  |                         |             |             |               | ·            |                  |
|                 |  | .              | -                | -              |                 |           |                  |              |                  |                         |             |             |               | . <u></u>    |                  |
|                 |  |                |                  |                |                 | ļļ        |                  |              |                  |                         |             |             |               |              |                  |
|                 |  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              | -                |
| - 20 -          |  | -              | 1                | -              | -               |           |                  |              |                  |                         |             |             | -             |              |                  |
|                 |  | ·              | 1                | -              |                 |           |                  |              |                  | <b>-</b>                |             |             |               |              |                  |
|                 |  | .              | -                | -              |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  | .              |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  |                |                  |                |                 |           |                  |              |                  |                         |             |             |               |              | -                |
| - 25 -          |  |                | 1                | 1              | -               |           |                  |              |                  |                         |             |             |               |              |                  |
|                 | ·  | · ·            |                  | -              |                 |           |                  |              |                  |                         |             |             |               |              |                  |
|                 |  | .              | - I              |                |                 | <b>  </b> |                  |              |                  |                         |             |             |               |              |                  |
|                 |  | .              | ;                | -              |                 |           |                  |              |                  |                         |             | ·           |               |              |                  |
|                 |  | .              |                  |                |                 |           |                  |              |                  |                         |             |             |               |              |                  |
| 30              |  |                |                  |                |                 |           |                  |              |                  |                         |             | _           |               |              |                  |
|                 |  |                |                  |                |                 | 0<br>I    | 1                |              |                  | 0                       | 3           |             | 4             | 0            | 50               |
|                 | LEGEND   |                |                  |                |                 |           | <b> </b>         | N            | 1015             | TURI                    | ь СС<br>•—  | INTE        | N'I'          |              |                  |
|                 |  |                |                  |                |                 | Plas      | tic lir          | nit          |                  | Nati                    | ural        |             | Liqu          | ,<br>id limi | ι                |
|                 | 2-inch OD split-spoon sample   |                |                  | Er             | R               | Zl        | <b>Δ</b><br>1g & | AC<br>Envir  | 3R<br>ronn       | A,                      | In<br>al Se | C<br>rvices |               |              |                  |
|                 |  |                |                  |                |                 |           |                  |              |                  | 22nd<br>ishing          |             |             |               |              |                  |

# Performing Arts Center

# PROJECT: Science Kit Center Site

| DEPTH<br>(feet)    | SOIL DESCRIPTION  | SAMPLE<br>TYPE   | SAMPLE<br>NUMBER | OVM<br>READING | GROUND<br>WATER | STAN       | NDA      | RDP          |              |                    | ION R<br>er foot |               | TANC            | E Page 1<br>of 1 |
|--------------------|---|--|------------------|----------------|-----------------|------------|----------|--------------|--------------|--------------------|------------------|---------------|-----------------|------------------|
| - o -              | Approximate ground surface elevation:                                   | 3  | 32               |                | 5≥              | <u>0</u>   | 10       |              | 20           |                    | 30               |               | 0               | 50TESTING        |
|                    | Very dense, moist, gray, silty, fine to medium<br>SAND with some gravel |  |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    |   |  |                  | -              | ł               |            |          |              | •••••        | -                  |                  |               |                 |                  |
|                    |   |  | <u>s</u> -1      | 0.0            |                 | •          |          |              |              |                    |                  | 50,           | <u>/5'</u> >    |                  |
| - 5 -              |   | <br>   |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    |   | <u> </u>   | 5-2              | 0.0            |                 |            |          |              |              |                    |                  | 50/           | <u>'5' &gt;</u> |                  |
|                    |   | -  |                  | -              |                 |            |          |              |              | -                  |                  |               |                 |                  |
|                    |   |  | s-3              | 0.0            |                 |            |          |              |              | -                  | ,                | 50/           | ′5 <b>`</b> >   |                  |
| - 10 -             |   |  |                  | -              | _               |            |          |              |              |                    |                  | -+            | -               |                  |
|                    |   |  | <i>s-4</i>       | #              | -               |            |          |              |              |                    |                  | -50/          | 5               |                  |
|                    | Boring terminated at approximately<br>11.5 feet                         |  |                  |                |                 |            |          |              |              | -                  |                  |               |                 |                  |
|                    | 11.51661  |  |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
| - 15 -             |   |  |                  | _              | -               |            |          |              |              |                    |                  |               |                 |                  |
| ·                  |   | -  |                  | 1              |                 |            |          |              |              |                    |                  |               |                 |                  |
| $\left  - \right $ |   | -  |                  | -              |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    |   |  |                  | 1              |                 |            |          |              |              | -                  |                  |               |                 |                  |
| - 20 -             |   | -  |                  |                |                 |            |          |              |              |                    |                  |               |                 | - 1              |
| 20 -               |   | _  |                  | 1              | -               |            |          |              |              |                    |                  |               |                 | 1 1              |
|                    |   |  |                  | ]              |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    |   | 4  |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    |   | -  |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
| - 25 -             |   |  |                  | +              | -               |            | <u> </u> |              |              |                    |                  |               |                 |                  |
|                    |   | -  |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    |   |  |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    |   | ]  |                  |                | ľ               |            |          |              |              |                    |                  |               |                 | -                |
| - <sub>30</sub> -  |   |  |                  |                |                 |            |          |              |              |                    |                  |               |                 |                  |
|                    | LEGEND  |  |                  |                | Î               |            | 10       |              | 20<br>STUR   | 3<br>E CC          | 0<br>NTEN        | 40<br>√T      |                 | 50               |
| T                  | 2-inch OD split-spoon sample  |  |                  |                |                 | Plastic 1  |          |              |              | tural              |                  |               | d limit         |                  |
|                    |   |  |                  |                |                 | F<br>Engir | RZ       | ZA<br>ring 8 | A(<br>& Envi | <b>GR</b><br>ironn | A,               | Inc<br># Ser  | )<br>vices      |                  |
| *                  | Insufficent sample for OVM reading; however, no odor detected           | ficent sample for OVM reading; however, no odor detected |                  |                |                 |            |          |              |              |                    | y, Sult<br>9803  | e 10<br>14-69 | 0<br>18         |                  |

# Performing Arts Center

# PROJECT: Science Kit Center Site

| ,               | Science Kir Center Si  |                     |                | •••.C           |            | 1-09290                               | 00 00                           |                                    | <u>^. D-0</u> |
|-----------------|--|---------------------|----------------|-----------------|------------|---------------------------------------|---------------------------------|------------------------------------|---------------|
| DEPTH<br>(feet) | SOIL DESCRIPTION   | SAMPLE<br>NUMBER    | OVM<br>READING | GROUND<br>WATER | STANDARDPE | NETRATION R<br>Blows per foot         | 1                               | Page 1<br>of 1                     |               |
|                 | Approximate ground surface elevation:  | SAMPLE<br>TYPE      | <u>S S</u>     | E E             | ug ≽       | 0 10                                  | 20 30                           | 40 5                               | OTESTING      |
|                 | Medium dense, molst, gray, fine to medium<br>SAND with trace gravel and silt |                     |                |                 | -          |                                       |                                 |                                    | -             |
| - 5 -           |  |                     | S-1            | <b>•</b>        |            | ••••                                  |                                 |                                    | -             |
|                 | Very dense, molst, gray, slity, graveliy, fine to<br>medium SAND             |                     | S-2            | 0.0             |            | •                                     |                                 | 50/5                               |               |
|                 |  | X                   | S-3            |                 |            |                                       |                                 | 50/5'                              |               |
| - 10 -          | Very dense, molst, gray, silty, fine to medium<br>SAND with some grave!      |                     | s-4            | -               | -          |                                       |                                 | 95/6                               | -             |
|                 | Boring terminated at approximately<br>11.5 feet                              | -                   |                |                 |            |                                       |                                 |                                    | -             |
| - 15 -          |  |                     |                |                 | -          |                                       |                                 |                                    | -             |
|                 |  |                     |                |                 |            |                                       |                                 |                                    | -             |
| - 20 -          |  |                     |                |                 | _          |                                       |                                 |                                    | -             |
|                 |  |                     |                | -               |            |                                       |                                 |                                    |               |
|                 |  | -                   |                | -<br>-<br>-     | ŀ          |                                       |                                 |                                    | -             |
| - 25 -          |  |                     |                |                 |            |                                       |                                 |                                    | -             |
|                 |  |                     |                |                 |            |                                       |                                 |                                    | •             |
| - 30            |  | -                   |                |                 |            |                                       | 0 30                            | 40 50                              |               |
|                 | LEGEND   |                     |                |                 |            | <b> </b>                              | TURE CONTE                      |                                    |               |
| I               | 2-inch OD split-spoon sample * Insufficient sam<br>however, no odd           | ple for<br>or detec | OVM r<br>:ted  | eading;         | L          | Plastic limit<br>RZA<br>Englneering & |                                 | Liquid limit<br>Inc<br>al Services |               |
| X               | Sample not recovered   |                     |                | 26 Dag          |            | 11335 NE 12                           | 22nd Way, Suit<br>shington 9803 | te 100                             |               |

## Performing Arts Center PROJECT: Science Kit Center Site

| DEPTH<br>(feet)   | SOIL DESCRIPTION   | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | OVM<br>READING | GROUND<br>WATER | STANE        | ARD         | PEN            | ETR            | ATIC       | ON R         | ESIS         | TAN       | CE | Page 1<br>of 1 |
|-------------------|--|----------------|------------------|----------------|-----------------|--------------|-------------|----------------|----------------|------------|--------------|--------------|-----------|----|----------------|
| DEPTF<br>(feet)   | Approximate ground surface elevation:                                  | NAS<br>EVE     | SAM              | REAL           | CRO<br>WA       | Ö            | 10          | ▲ <sub>2</sub> | Blo<br>20      |            | r foot<br>30 |              | 0         | 5  | TESTING        |
| - 0 -             |  |                |                  |                |                 |              |             |                |                | -          |              |              | -         |    |                |
|                   |  |                | -                | -              |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  |                | -                |                | ł               |              |             |                |                |            |              |              |           |    |                |
|                   | Loose, moist, tan, fine to medium SAND with trace slit (Possible Fili) | Π              | S-1              | 0.0            | -               |              |             |                |                |            |              |              |           |    | -              |
|                   |  | μL.            |                  | 0.0            |                 |              |             |                |                |            | <br>         |              |           |    | -              |
| - 5 -             |  | 1 _            |                  | _              | Ļ               |              | /           | /              |                |            |              |              |           |    |                |
|                   | Medium dense, moist, mottled gray, silty,                              |                | 5-2              | 0.0            |                 |              |             |                |                |            |              |              |           |    |                |
|                   | fine SAND  | ┝┶             | 3-2              | 0.0            |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  |                | 1                | -              |                 |              |             |                |                |            |              |              |           |    | -              |
|                   | Very dense, gray, some gravel  |                |                  |                |                 |              |             |                |                |            |              |              |           |    | -              |
| <u> </u>          | very dense, grdy, some grdver  | <u> </u>       | <u>s</u> -3      | 0.0            |                 |              |             | ·····          |                |            |              | 50)          | <u>6</u>  | >_ | -              |
| - 10 -            |  | _              |                  | _              | -               |              |             |                | -              |            |              |              |           |    | _              |
|                   | Becoming gravely   |                |                  |                |                 |              |             |                |                |            |              | 50           | 6         | >, |                |
|                   |  |                | <u>S-4</u>       |                |                 |              |             |                |                |            | ,<br>        |              |           |    |                |
|                   | Boring terminated at approximately<br>11.5 feet                        |                |                  |                |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  |                |                  |                |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  | · ·            |                  | -              |                 |              |             |                |                |            |              |              |           |    | 1              |
| - 15 -            |  | -              |                  | _              | -               |              |             |                |                |            |              |              |           |    | -              |
| <b>  </b>         |  |                |                  | -              |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  |                |                  | -              |                 |              |             |                |                |            |              |              |           |    |                |
|                   |  |                |                  | -              |                 | -*14         |             |                |                |            |              |              |           |    |                |
|                   |  | _              |                  |                |                 |              |             |                |                |            |              |              |           |    |                |
|                   |  |                |                  |                |                 |              |             |                |                |            |              |              |           |    |                |
| - 20 -            |  |                |                  |                | -               |              |             |                |                |            |              |              |           |    | -              |
|                   |  | -              |                  | 4              |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  | -              |                  | -              | i               |              |             |                |                |            |              |              |           |    | -              |
|                   |  | -              |                  | 4              |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  | -              |                  | -              |                 |              |             |                |                |            |              |              |           |    |                |
| - 25 -            |  |                |                  | _              | _               |              |             |                |                |            |              |              |           |    |                |
|                   |  |                |                  |                |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  | -              |                  | 1              |                 | ****         |             |                |                |            |              |              |           |    | -              |
|                   |  | -              |                  | 1              |                 |              |             |                |                |            |              |              |           |    | -              |
|                   |  | -              |                  | -              |                 |              |             |                |                |            |              |              |           |    |                |
|                   |  | -              |                  | -              |                 |              |             |                |                |            |              |              |           |    | -              |
| - <sub>30</sub> - | ······   |                |                  |                |                 | > 1          | 0           | 2              |                |            |              | 4(           |           | 5  |                |
|                   | LEGEND   |                |                  |                | Ì               |              |             |                |                |            | NTE:         |              |           | 5  | ,              |
|                   |  |                |                  |                |                 | Plastic lin  | mit         |                | Nat            | ••••••     | <u></u>      | Liqu         | <br>id 15 | t  |                |
|                   | -<br>2-inch OD split-spoon sample                                      |                |                  |                | I               |              |             |                |                |            |              |              |           |    |                |
|                   | -  |                |                  |                |                 | R<br>Engin   | LF<br>eerin | ן<br>מ&        | A(<br>Envil    | jR<br>ronr | A,           | ln:<br>al Se | C<br>Nice | es |                |
| *                 | Insufficient sample for OVM reading: however, no odor detected         |                | ן ו<br>Kirki     | 335 N<br>and,  | IE 12<br>Wa:    | 2nd<br>shing | Way<br>gton | /, Sui<br>980  | te 1(<br>34-6' | 00<br>918  |              |              |           |    |                |

# Central Kitsap High School

|                    | ROJECT: Library Addition W.O. W-88/7 BORING NO. B-                                   |                |                  |                 |            |         |           |                  | <u>D-1</u> |           |              |         |              |                |
|--------------------|--|----------------|------------------|-----------------|------------|---------|-----------|------------------|------------|-----------|--------------|---------|--------------|----------------|
| н                  | SOIL DESCRIPTION   | SAMPLE<br>TYPE | SAMPLE<br>NUMBER | GROUND<br>WATER | ST/        | AND     | ARD       | PEN              | IETR       | ATI       | ON RI        | ESIS    | TANCE        | Page 1<br>of 1 |
| DEPTH<br>(feet)    | Approximate ground surface elevation:  | INA            | AME              | VAT             |            |         | 4         |                  |            |           | r foot       |         |              |                |
| - o -              |  | N.             | νZ               | 0-1             | 0          | 1       | 0         | ;                | 20         | 3         | 0            | 4       | 0            | 50 TESTING     |
|                    | 5 inch concrete slab overlying a medium<br>dense, damp to moist, light brown, silty, | -              |                  |                 |            |         | L         | ¦<br>            |            | ¦<br>¦    |              |         |              |                |
|                    | gravely, SAND with some brick fragments (Fili)                                       |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
|                    | Boring terminated at approximately   |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
| -                  | 2 feet atop buried concrete  | 1              |                  |                 |            |         |           |                  |            | · · · · · |              |         |              |                |
| $\vdash$           |  | 1              | -                |                 |            |         |           |                  |            |           |              |         |              |                |
| - 5 -              |  | -              | -                | -               |            |         |           |                  |            | :<br>     |              |         |              | _              |
|                    |  | -              |                  |                 |            |         |           | ;<br>;           |            |           |              |         |              |                |
|                    |  |                |                  | ļ               |            |         |           | 1                |            |           |              |         |              |                |
|                    |  | ]              |                  |                 |            |         |           |                  |            |           |              |         |              |                |
|                    | 3  | 1              |                  |                 |            | ••••    |           |                  |            |           |              |         |              |                |
|                    |  | -              | -                |                 |            |         |           |                  |            |           |              |         |              | -              |
| - 10 -             | -  | -              | -                | -               |            |         |           |                  | <u> </u>   |           |              |         |              |                |
|                    |  |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
|                    |  |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
|                    |  |                | -                |                 |            |         |           | :                |            |           |              |         |              |                |
| ┝╌──┍┥             |  | -              | -                |                 |            |         |           |                  |            |           |              |         |              |                |
|                    |  |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
| - 15 -             |  |                | _                |                 |            |         |           |                  |            |           |              |         |              |                |
|                    |  |                |                  |                 |            |         |           |                  |            |           |              |         | 1            |                |
|                    |  | ]              |                  |                 |            |         |           |                  |            |           |              |         |              | -              |
|                    |  | 1              |                  |                 |            |         |           | <br>             |            |           | }            |         |              | -              |
|                    |  | 1              |                  |                 |            |         |           |                  |            |           |              |         |              | -              |
|                    |  | -              | -                |                 | <b> </b> { |         |           |                  |            |           |              |         |              |                |
| - 20 -             | _  |                |                  | _               |            |         |           | ;<br>;           |            |           |              |         |              |                |
| 20                 |  |                |                  |                 |            |         |           | 1<br>f<br>f      |            |           |              |         |              |                |
|                    |  | 1              | -                |                 |            |         |           |                  |            |           |              |         |              |                |
|                    |  | -              | -                |                 |            |         |           |                  |            |           |              |         |              | -              |
|                    |  | -              |                  |                 |            | •••     |           |                  |            |           |              |         | ;            | _              |
|                    |  | ļ              |                  |                 |            |         |           |                  |            |           |              |         |              |                |
| - 25 -             |  |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
| [ <sup>23</sup> .] |  |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
|                    |  | 1              | -                |                 |            |         | • • • • • |                  |            |           | ••••         |         |              | -              |
|                    |  | 1              | -                |                 |            |         |           |                  |            |           |              | ••••    |              | -              |
|                    |  | -              | -                |                 |            |         |           |                  |            |           |              |         |              | _              |
|                    |  |                |                  |                 |            |         |           |                  |            |           |              |         |              |                |
| L <sub>30</sub> L  |  |                |                  |                 |            |         |           |                  | * * * *    |           | 1            |         | 2<br>2<br>1  |                |
| - 30 -             | LEGEND   |                |                  |                 |            | 10      |           |                  | o<br>TUR   | з<br>E CC | 0<br>NTE     | 4<br>NT | بر<br>1      | i0             |
|                    |  |                |                  |                 | Plas       | tic lir | nit       |                  | Nat        | ural      |              | Lia     | id limit     |                |
| _                  | 2-inch OD split-spoon sample   |                |                  | I               |            |         |           | <b>4</b><br>1g & |            | •         |              | · · · · | C<br>ervices |                |
|                    |  |                |                  |                 |            |         |           |                  |            |           | y, Su<br>980 |         |              |                |

# Central Kitsap High School

| PRO.            | JECT: Library Addition  |                | V                | V.O.            | W-8871          | BORING NO.                              | B-2            |
|-----------------|---|----------------|------------------|-----------------|-----------------|---|----------------|
|                 | SOIL DESCRIPTION  | SAMPLE<br>TYPE | PLE              | CND<br>HEK      | STANDARDPENET   | RATION RESISTANCE                       | Page 1<br>of 1 |
| DEPTH<br>(feet) | Approximate ground surface elevation:   | SAM<br>TYT     | SAMPLE<br>NUMBER | GROUND<br>WATER | B B             | lows per foot<br>30 40                  | 50 TESTING     |
| - 0 -           | Medium dense, moist, brown, silty GRAVEL  |                | -                |                 |                 |   | -              |
|                 | Medium dense, damp, orangish tan, silty,  |                |                  |                 |                 |   |                |
|                 | gravelly SAND   |                | S-1              |                 | •               |   | -              |
| - 5 -           | Dense to very dense, damp, gray, gravelly, silty, _   |                | _                | _               |                 |   |                |
| ļ               | SAND with occassional sand lense  | <b> </b>       | <i>S-2</i>       |                 | •               | 94/9                                    | 42             |
|                 |   |                | -                |                 |                 |   |                |
|                 | y<br>Very dense, damp, tan-gray, silty, fine SAND   |                | -                |                 |                 |   | ·              |
| - 10 -          | with some gravel  |                | -                | _               |                 |   |                |
|                 | · · · ·   |                | S-3              |                 |                 | 89/11                                   |                |
|                 | Boring terminated at approximately  |                | -                |                 |                 |   | -              |
|                 | 11.5 feet   |                | -                |                 |                 |   | -              |
| - 15 -          |   |                |                  | _               |                 |   |                |
|                 | ·   |                | -                |                 |                 |   |                |
|                 | · · ·   |                | -                |                 |                 |   |                |
|                 |   |                | -                |                 |                 |   | _              |
| - 20 -          | · · · · · · · · · · · · · · · · · · ·   |                |                  | _               |                 |   |                |
|                 | -   |                |                  |                 |                 |   | _              |
|                 | -   |                | -                |                 |                 |   |                |
|                 |   |                | -                |                 |                 |   |                |
| - 25 -          |   |                | 1                | _               |                 |   | -              |
|                 |   |                | -                |                 |                 |   | -              |
|                 | en al en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en anter en a |                | -                |                 |                 |   |                |
|                 |   |                | -                |                 |                 | • | -              |
|                 |   |                |                  |                 |                 |   | -              |
| - 30 -          | LEGEND  |                |                  |                 | 10 20<br>MOISTU | 30 40 1<br>RE CONTENT                   | 50             |
|                 |   |                |                  |                 | Plastic limit N | • I Liquid limit                        |                |
|                 | 2-inch OD split-spoon sample  |                |                  |                 | RZA A           |   |                |
|                 | 200 wash<br>(percent fines shown)   |                |                  |                 | 11335 NE 122n   | d Way, Sulte 100<br>ngton 98034-6918    |                |

## Central Kitsap High School

PROJECT: Library Addition

1. <sup>3</sup>1.

W.O. W-8871 BORING NO. B-3

| DEPTH<br>(feet) | SOIL DESCRIPTION   | SAMPLE<br>TYPE | SAMPLE<br>NUMBER   | GROUND<br>WATER | STANDARDPENETRATION RESISTANCE Page 1<br>of 1   |  |  |
|-----------------|--|----------------|--|-----------------|---|--|--|
|                 | Approximate ground surface elevation:  | AS<br>T        | SA<br>NC   | 58≥             | 0 10 20 30 40 50 TESTING  |  |  |
| ,<br>           | 5 Inch concrete slab over a medium dense,<br>damp, tan, gravelly SAND, some slit to slity (Fili) | -              |  |                 |   |  |  |
| •               | Medium dense, damp, brown, silty, gravelly<br>SAND   |                | S-1  |                 | • 75/11   |  |  |
| - 5 -           |  |                | <i>s-2</i>   |                 | 50/5'   |  |  |
|                 | ,  | -              |  |                 |   |  |  |
| - 10 -          | Very dense, damp, tan-gray, slity, fine SAND<br>with some gravel                                 |                | -  | -               |   |  |  |
|                 |  |                | <i>S-3</i>   |                 | 61 > (19)   |  |  |
|                 | Boring terminated at approximately<br>11.5 feet  |                |  |                 |   |  |  |
|                 |  |                |  |                 |   |  |  |
| - 15 -          | _  |                | _  | _               |   |  |  |
|                 |  | ļ              |  |                 |   |  |  |
|                 | -  | -              | -  |                 |   |  |  |
|                 | -  |                | •  | . :             |   |  |  |
|                 | -  |                |  |                 |   |  |  |
| - 20 -          | · · · · · · · · · · · · · · · · · · ·  |                | _  | _               |   |  |  |
|                 | -  |                | -  |                 | ····  |  |  |
|                 |  |                | -  |                 | ····  |  |  |
|                 |  |                | -  |                 |   |  |  |
|                 | -  |                | -  |                 | ····  |  |  |
| - 25 -          | ·  |                | -  | -               |   |  |  |
|                 |  |                | -  |                 |   |  |  |
|                 | · · · · · ·  |                | -  |                 |   |  |  |
|                 | -  |                | -  |                 |   |  |  |
| ļ               | · · · · · · · · · · · · · · · · · · ·  |                | -  |                 | <b>Ⅰ</b>  |  |  |
| - 30 -          |  |                |  |                 | 0 10 20 30 40 50  |  |  |
|                 | LEGEND   |                |  |                 | MOISTURE CONTENT  |  |  |
|                 | 2-inch OD split-spoon sample   |                |  |                 | Plastic limit Natural Liquid limit<br>RZA AGRA, Inc<br>Engineering & Environmental Services |  |  |
|                 | 200 wash<br>(percent fines shown)  |                | Engineering & Environmental Services<br>11335 NE 122nd Way, Suite 100<br>Kirkland, Washington 98034-6918 |                 |   |  |  |

## TEST PIT LOGS

| Depth (feet) | Soil Classification W-7726   |
|--------------|--|
|              | Test Pit TP-1  |
| 0.0 - 1.0    | Topsoil  |
| 1.0 - 3.5    | Medium dense, dry to damp, light brown, fine SAND with some silt and |
|              | gravel   |
| 3.5 - 7.0    | Dense, damp, grey, gravelly SAND with trace silt                     |
| 7.0 - 8.0    | Dense, dry to damp, grey, fine to medium SAND                        |
|              | No Seepage   |
|              | No Caving  |
|              | Test Pit TP-2  |
| 0.0 - 1.0    | Topsoil with roots   |
| 1.0 - 2.5    | Dense, damp, grey, gravelly SAND                                     |
| 2.5 - 7.0    | Dense, damp, grey, interbedded fine SAND to medium and coarse        |
|              | SAND with trace gravel   |
| •            | No seepage   |
| 1.<br>1      | No caving  |
|              | Test Pit TP-3  |
| 0.0 - 5.0    | Dense, damp, grey, silty SAND with some gravel and pockets of        |
|              | organics and roots (Fill)  |
| 5.0 - 7.5    | Dense, damp, light brown, fine SAND with some silt                   |
| 7.5 - 8.0    | Very dense, damp, grey, silty SAND with some gravel (Glacial Till)   |
|              | No seepage   |
|              | No caving  |
|              | Test Pit TP-4  |
| 0.0 - 5.5    | Dense, damp, grey, silty SAND with some gravel (Fill)                |
| 5.5 - 7.0    | Dense, damp, light brown, silty SAND with trace roots                |
| 7.0 - 8.0    | Very dense, damp, grey, silty SAND with some gravel (Glacial Till)   |
|              | No seepage   |
|              | No caving  |

BORING NUMBER \_\_\_\_\_

W.O. <u>W-6027</u>

RITTENHOUSE-ZEMAN & ASSOC., INC. Geotechnical / Hydrogeological Consultants

RZA

PROJECT NAME Central Kitsap Junior High School

| SOIL DESCRIPTION  | DEPTH (FEET)     | LAB TESTS | SAMPLING | GROUND<br>WATER | S.                                     |  |  | 🛦 BL  | ows  | RATIC<br>PER<br>r, 30                  | FOOT                       |  | TANCE  |   |
|---|------------------|-----------|----------|-----------------|--|--|--|---|--|--|----------------------------|--|--|---|
| round Surface Elevation Approximately Feet  | _<br>_0∎         | Ľ         | 1S       | σş              | 0                                      | 1  | 0  | 2   | 0  | 3                                      | 0                          | 4  | 0  |   |
| Very loose to medium dense, moist, brown/gray,<br>silty, fine to medium SAND, with some coarse<br>sand and gravel, trace organics to 4 feet<br>(FILL) | -<br>-<br>-<br>- | ·         | 1        |                 |  |  |  | ····· •·  |  |  |                            | THE REAL PROPERTY AND A RE |  |   |
|   | -5               |           | 2        |                 |  | · · · · · · · · · · · · · · · · · · ·  |  |   |  |  |                            |  |  |   |
| Very dense, moist, gray, silty, fine to medium<br>SAND, with some coarse sand and gravel (GLACIAL<br>TILL)  | -<br>-<br>- 10   |           | या       |                 |  |  |  |   |  |  |                            |  | 50/5"  |   |
|   | -                |           | عت<br>ا  |                 |  |  |  |   |  |  |                            |  | 50/6"  |   |
| Completed 22 February 1989<br>Drilled to 13 feet  | -15              |           |          |                 | ······                                 |  |  |   |  | ···· · · · · · · · · · · · · · · · · · |                            |  | 50/0   | - |
|   |                  |           |          |                 | ·                                      |  |  |   | and all the second second second second second second second second second second second second second second s  |  | ANY COMPANY OF STREET, ANY | n na na na na na na na na na na na na na   | and a second second second second second second second second second second second second second second second |   |
|   | -20<br>-         |           |          |                 | · · · · ·                              | -  |  |   |  |  |                            |  | -<br>-<br>-  |   |
|   | -25              |           |          |                 |  |  | A CONTRACTOR AND A CONTRA |   |  |  |                            | - 1.00 million - 1.00 |  |   |
|   |                  |           |          |                 | · · .                                  |  | 11-1-1-1 - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-  | · · · · · · · · · · · · · · · · · · ·   |  |  |                            |  |  |   |
|   | -30              |           |          |                 |  |  | 30000000000000000000000000000000000000   | NAMONAN TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A TAKAN A |  |  | Selection -                |  | ¥ :<br>;   |   |
|   | -                |           |          | . <sup>.</sup>  |  |  | 2011-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | t an en   | - " - " Talayan  |  |                            | -  |  |   |
|   | -35              | :         |          |                 |  |  |  | 10. million (carried  |  |  | ;<br>;<br>;<br>;           |  |  |   |
|   | 40               |           |          |                 | •••••••••••••••••••••••••••••••••••••• | <ul> <li>A standard of the</li></ul> | · · · · · · · · · · · · · · · · · · ·  | - 744-614 - 11-244-044 - 14   | <ul> <li>A statistical contraction of the state of th</li></ul> |  |                            |  | · • • • • • • • • • • • • • • • • • • •  |   |
| AMPLING GR<br>2' OD SPLIT SPOON SAMPLE<br>3' OD SHELBY SAMPLE<br>2.5' ID RING SAMPLE V<br>BULK SAMPLE AT TIM<br>SAMPLE NOT RECOVERED                  |                  |           | ·        | DATE            |  | 011  |  | •   | % W/   | NTER                                   | CONT<br>STIC               |  | S<br>) LIMIT   | - |

| RITTENHOUSE-ZEMAN & ASS<br>Geotechnical / Hydrogeological C   |                    |           |          |                 | NG NU<br>JECT N  |                |   |   | Kits          |   | W.O.<br>nior | W-60<br>High S                        |          |          |
|---|--------------------|-----------|----------|-----------------|------------------|----------------|---|---|---------------|---|--------------|---------------------------------------|----------|----------|
| SOIL DESCRIPTION  | DEPTH (FEET)       | LAB TESTS | SAMPLING | GROUND<br>WATER | s <sup>.</sup>   | FAN            |   | 🛦 BL  | ows           | RATIO<br>PER<br>ar, 30  | FOOT         |                                       | ANCE     | Ξ        |
| round Surface Elevation Approximately Feet  |                    | 5         | SA       | ö≯              | 0                | 1              | 0                                       |   | 20            | 3   | 0            | 40                                    | )        | 5        |
| Loose to medium dense, moist, brown to brown/<br>gray, silty, fine to medium SAND, with some<br>coarse snad and gravel, trace organics and<br>wood fragments (FILL) | -                  |           |          |                 |                  |                |   |   |               |   | 0ve          | rstate                                | ed 📕     |          |
|   | +                  |           | 1        |                 |                  |                | -                                       |   |               |   |              |                                       | <u> </u> |          |
|   | 5                  |           |          |                 | - 1100 m m m     |                |   | 1   |               |   |              |                                       |          |          |
|   | Į.                 |           |          | ·               |                  |                |   |   |               |   |              |                                       |          |          |
|   | ł                  |           | T        |                 |                  |                |   |   | ]             |   |              |                                       |          |          |
|   |                    |           |          |                 |                  |                |   |   |               |   |              | ·                                     | er er er |          |
| Very dense, moist, gray/brown, silty, fine to   |                    |           |          |                 | 121246-00000000  |                | francy opinion                          | and the second of                           |               |   |              |                                       |          |          |
| medium SAND, with some coarse sand and gravel (GLACIAL TILL)  | -                  |           |          |                 |                  |                |   | ·····                                       |               | and the second se |              | $\square$                             |          |          |
|   | -                  |           | I        |                 |                  |                |   |   |               |   |              | _                                     |          | <u> </u> |
| Completed 22 February 1989<br>Drilled to 13.5 feet  | 1.5                |           |          |                 |                  |                |   |   |               |   | · · ·        | - 5                                   | 6/6      | •        |
| Drilled to 13.5 feet  | -15                |           |          |                 | 24, 2909, 3300.0 | ···            |   |   |               |   |              | 100 mm                                |          |          |
|   | Į.                 |           |          |                 |                  |                |   |   |               | wine we   | 1            |                                       |          |          |
|   | ŀ                  |           |          |                 | ·                |                | 1                                       | -   |               |   | *            |                                       | :        |          |
|   | F                  |           |          |                 | • •              |                |   | a na sa |               |   |              | · · · · ·                             | :        |          |
|   | -20                |           |          |                 | ···· · ···       | <sub>N</sub> . | 1                                       | · · · · · · · · ·                           |               | n n   | 1            |                                       | -        |          |
|   | -                  |           |          |                 |                  |                | 1. 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |   |               | e   |              |                                       |          |          |
|   | ŀ                  |           |          |                 | ļ                |                |   | -<br>                                       |               |   |              |                                       |          |          |
|   | +                  |           |          |                 |                  |                |   |   | an an anna an | 9   |              |                                       |          |          |
|   | -25                |           |          |                 |                  |                | áran straith                            |   |               |   | ·<br>  .     | 4<br>2 }                              | l.       |          |
|   | -                  |           |          |                 |                  |                | 1. Sec. 1. Sec. 1.                      |   | -14 1 Annue   |   |              |                                       |          |          |
|   | -                  |           |          |                 | ļ                |                |   |   |               | -   |              | 11 - 11 - 11 - 11 - 11 - 11 - 11 - 11 |          |          |
|   | F                  |           |          |                 | ••••             |                |   |   |               | warden over   |              | 8 j                                   |          |          |
|   | -30                |           |          |                 |                  |                | -                                       |   |               |   |              | •                                     |          |          |
|   | -                  |           |          |                 |                  |                |   | -   | ĺ             |   |              |                                       |          |          |
|   | -                  |           |          |                 |                  |                |   |   |               |   | 1.           |                                       | · 1      |          |
|   | -                  |           |          |                 |                  |                |   |   |               |   |              |                                       | :        |          |
|   | -35<br>-           |           |          |                 | 1.000            |                |   | · · · ·                                     |               | an an an an an an an an an an an an an a  |              |                                       |          | • •      |
|   | -                  |           |          |                 | [                |                |   |   | -             | 1   |              |                                       | :        |          |
| · · · ·   | ł                  |           |          |                 |                  | ······         |   |   |               | A ROMAN CONTRACT  |              |                                       | 1        |          |
|   | 40                 |           |          |                 |                  |                | į –                                     |   | NUM 14        |   | . <u> </u>   |                                       |          |          |
|   | ROUND              | WA1       | TER      | SEAL            |                  |                |   |   |               |   |              | TESTS                                 | S        |          |
| 2 OD SPLIT SPOON SAMPLE<br>3' OD SHELBY SAMPLE  |                    |           |          | DATE            |                  |                |   | -   |               | ATER<br>DN PL <i>I</i>  |              |                                       |          |          |
| 2.5" ID RING SAMPLE<br>BULK SAMPLE AT 1   | WATER<br>FIME OF D |           |          |                 | RVATI            | ON             |   |   |               |   | <b>ء</b> ا   | JQUID                                 |          |          |

RITTENHOUSE-ZEMAN & ASSOC., INC, Geotechnical / Hydrogeological Consultants

RZA

BORING NUMBER B-3

W.O. <u>W-6007</u>

PROJECT NAME Central Kitsap Junior High School

| SOIL DESCRIPTION   | DEPTH (FEET) | LAB TESTS      | SAMPLING   | GROUND<br>WATER |  |  | (140               | ▲ Bi<br>lb. h                          | .OWS<br>amme  | PER<br>r, 30   | FOO1<br>inch | drop)            | · .                                    | CE                                     |
|--|--------------|----------------|------------|-----------------|--|--|--------------------|--|---------------|----------------|--------------|------------------|--|--|
| Ground Surface Elevation Approximately Feet<br>Medium dense, moist, brown, silty, gravelly, fin                | -0           | <b>ئ</b> ے<br> | S<br>S     | o ک<br>ا        | 0  |  | 10                 | 2                                      | 20 .          | 3              | 30           | 2                | 0                                      | -                                      |
| to medium SAND, with some coarse sand (Fill)   |              |                |            |                 |  |  |                    |  |               | -              |              |                  |  | -                                      |
| Very dense, moist, brown/gray, silty, gravelly,<br>fine to medium SAND with some coarse sand<br>(GLACIAL TILL) |              |                | ι <u>π</u> |                 |  |  |                    |  |               |                |              |                  | 50/                                    | 6"                                     |
|  | 5            |                | 2 <b>—</b> |                 | :::  |  |                    |  |               |                |              |                  | 50/                                    | 6 <sup>11</sup>                        |
|  | ŀ            |                |            |                 | ·····  |  |                    |  |               |                |              |                  |  |  |
| Completed 22 February 1989   | ł            |                | 3 <b>T</b> |                 |  | 1  | 1                  |  | 1             |                |              |                  | 50/                                    | Þ.                                     |
| Derilled to 8 feet   | -10          |                |            |                 | 1 200 <b>0 10 10 10</b>  |  | ļ                  |  | 1             | ļ              |              |                  |  |  |
|  | F            |                |            |                 | ··· <b>···</b>   |  | ļ                  |  |               |                |              |                  |  | -                                      |
|  | -            |                |            |                 |  |  | 1                  | ······································ |               |                |              |                  |  |  |
|  |              |                |            |                 |  | <b>_</b>   |                    |  |               |                |              |                  |  |  |
|  | -15          |                |            |                 | 1010 VAV808560   | ale and the second                                       | e ministromenum    |  |               |                |              | , marine         | e                                      |  |
|  | Ē            |                |            |                 |  |  |                    |  |               |                |              |                  |  |  |
|  | -            |                |            |                 |  |  | ·                  |  |               |                |              |                  |  |  |
|  | -20          |                |            |                 |  |  |                    |  |               |                | <u></u>      |                  |  |  |
|  | -20          |                |            |                 |  |  | \$228a #84.0157111 | ·····                                  |               |                |              |                  |  |  |
|  | F            |                |            | -               |  |  |                    |  |               |                |              |                  |  |  |
|  | Ē            |                |            |                 |  |  |                    |  |               |                |              | •                |  |  |
|  | -25          |                |            |                 |  | Į  |                    |  |               |                |              |                  | ļ                                      |  |
|  | ŀ            |                |            |                 |  |  |                    |  |               |                |              |                  |  |  |
|  |              |                |            |                 |  |  |                    |  |               |                |              |                  |  |  |
|  | -            |                |            |                 |  |  |                    |  |               |                |              |                  |  | ***                                    |
|  | -30          |                |            |                 | 37 <b>748 94 10 10 10</b> 10 10 10 10 10 10 10 10 10 10 10 10 10 |  | ******             | ~~~~i 20097.e~~                        |               |                |              | 1.61000 W. W. W. | 5.000000000000000000000000000000000000 |  |
|  | ŀ            |                |            |                 |  |  |                    |  |               |                |              |                  |  |  |
|  | F            |                |            |                 |  |  |                    |  |               |                |              |                  |  | •••••••••••••••••••••••••••••••••••••• |
|  | -35          |                |            |                 |  |  |                    |  | sisterro#**** |                | ·            |                  | ·                                      |  |
|  | <b>.</b> .   |                | :          |                 |  |  |                    |  |               |                |              |                  |  |  |
|  | ~            |                |            |                 |  |  |                    |  |               |                |              |                  |  |  |
|  |              |                |            |                 |  |  |                    |  |               |                |              |                  | ,                                      | den in the second                      |
| 3' OD SHELBY SAMPLE  |              |                |            | SEAL<br>DATE    | וע אדי   |  |                    | •                                      | % WA<br>NOI   | TER (<br>N PLA | CONT<br>STIC | IQUID            | LIMIT                                  |  |
| BULK SAMPLE AT TIM<br>SAMPLE NOT RECOVERED   | UF L         | /INLLIN        |            | WEI             |  | VATION<br>L TIPNATURAL WATER<br>CONTENT<br>PLASTIC LIMIT |                    |  |               |                |              |                  |  |  |



## APPENDIX B

Geotechnical Laboratory Testing Procedures and Results



#### APPENDIX B GEOTECHNICAL LABORATORY TESTING PROCEDURES AND RESULTS Central Kitsap High School and Middle School Campus Redevelopment

Silverdale, Washington

The following paragraphs describe procedures associated with the laboratory tests conducted for this project. Graphical results of certain laboratory tests are enclosed in this appendix.

### **VISUAL CLASSIFICATION PROCEDURES**

Visual soil classifications were conducted on all samples in the field and on selected samples in the laboratory. All soils were classified in general accordance with the Unified Soil Classification System, which includes color, relative moisture content, primary soil type (based on grain size), and any accessory soil types. The resulting soil classifications are presented on the exploration logs contained in Appendix A.

#### **MOISTURE CONTENT DETERMINATION PROCEDURES**

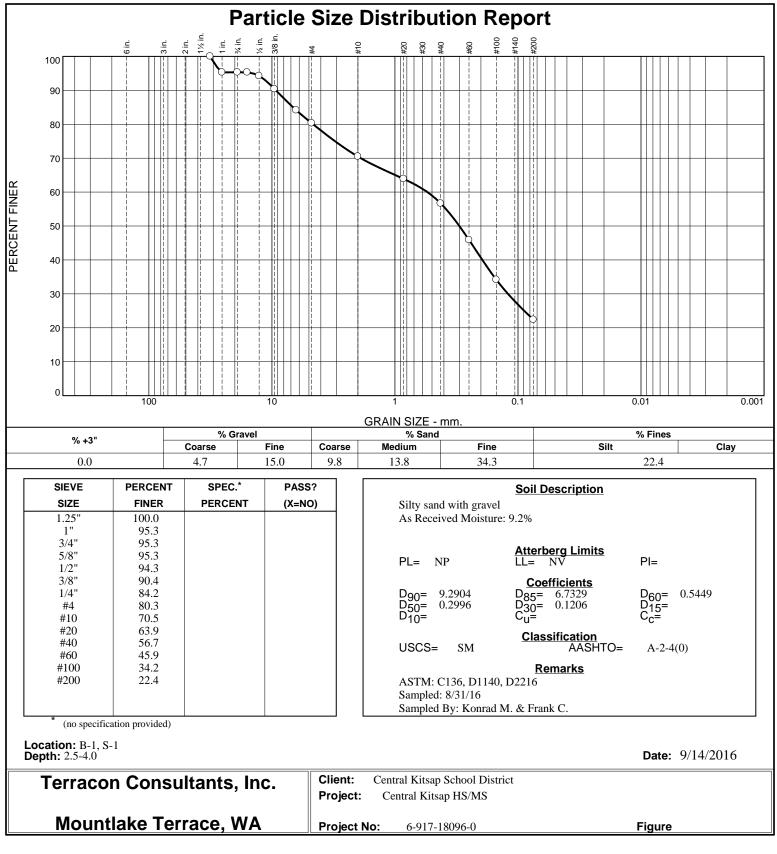
Moisture content determinations were performed on representative samples to aid in identification and correlation of soil types. All determinations were made in general accordance with ASTM D-2216. The results of these tests are shown on the exploration logs contained in Appendix A.

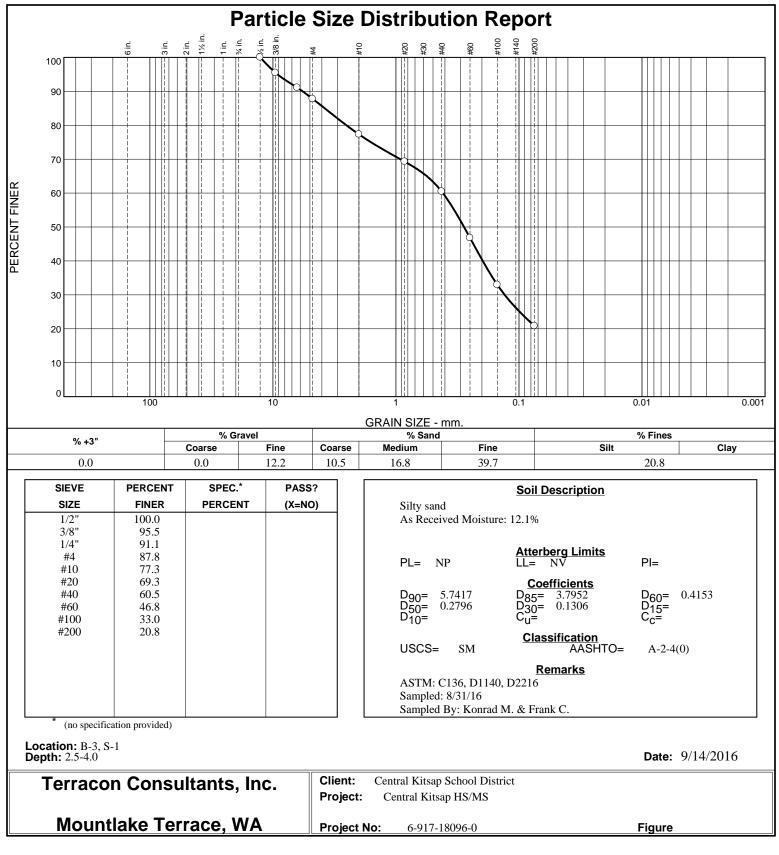
#### **GRAIN-SIZE ANALYSIS PROCEDURES**

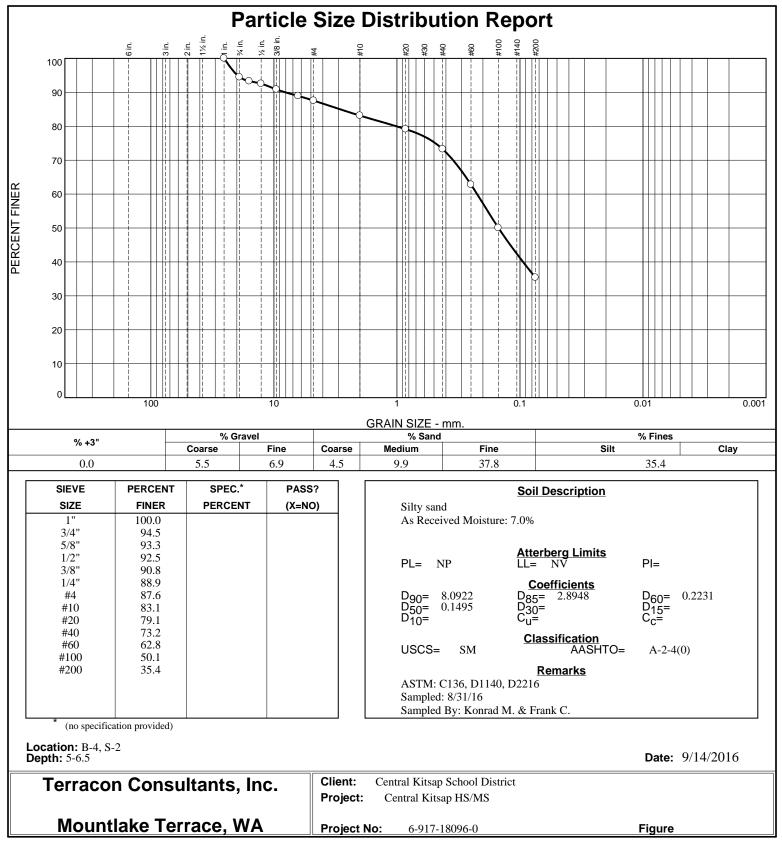
A grain-size analysis indicates the range of soil particle diameters included in a particular sample. Grain-size analyses were performed on representative samples in general accordance with ASTM D-422. The results of these tests are presented on the enclosed grain-size distribution graphs and were used in soil classifications shown on the exploration logs contained in Appendix A.

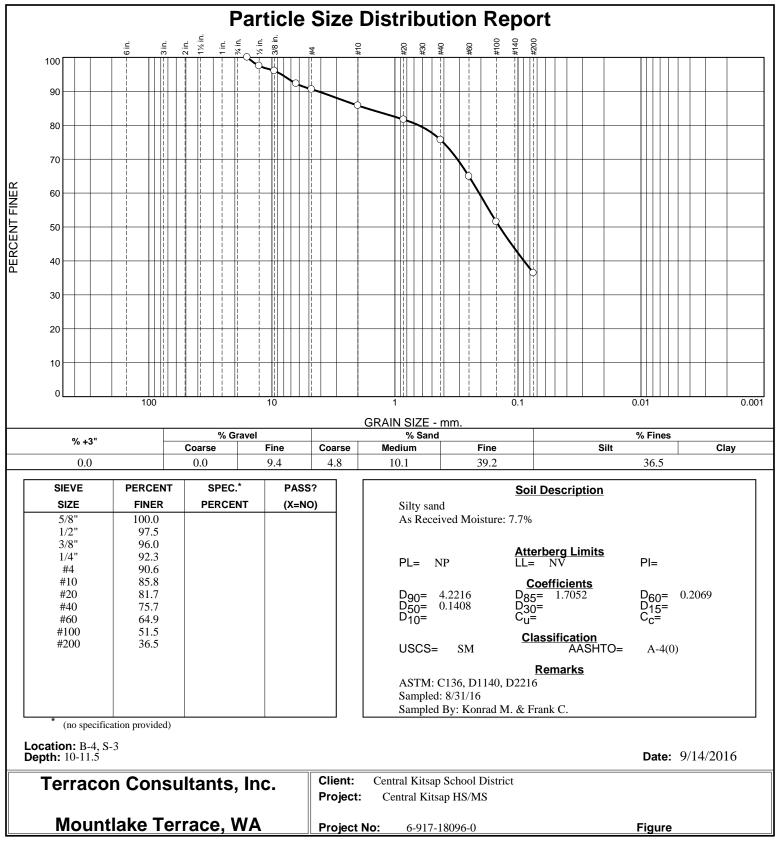
#### 200-WASH PROCEDURES

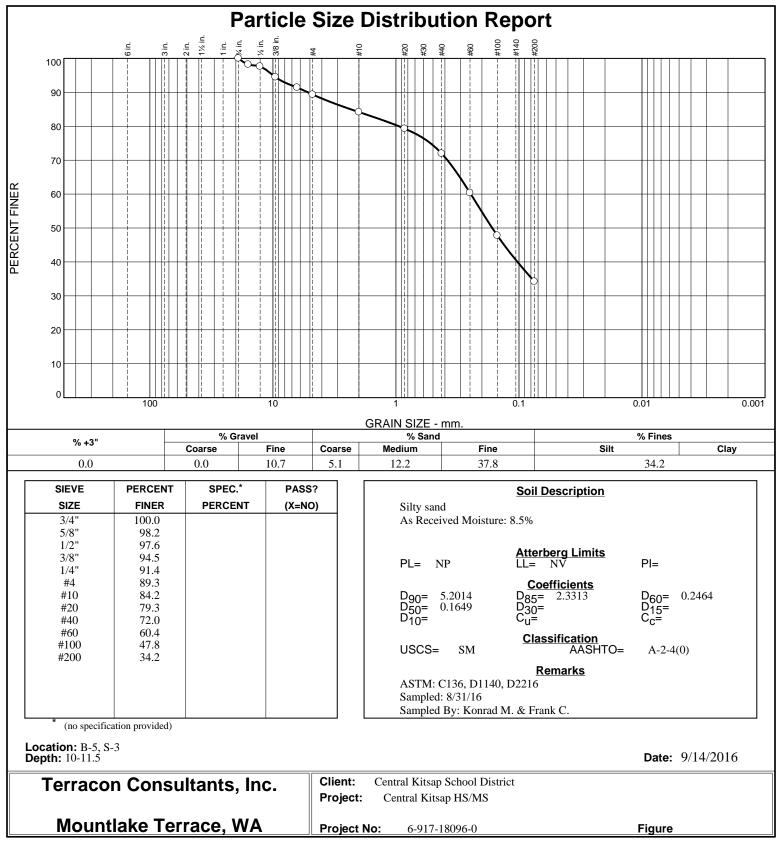
A 200-wash is a procedure in which the fine-grained soil fraction is separated from the sand and gravel by washing the soil on a U.S. No. 200 Sieve. A 200-wash was performed on selected soil samples obtained from our borings in general accordance with ASTM D-1140, Test Method for Amount of Material in Soils Finer than the No. 200 (75-µm) Sieve. The results of these analyses were used in soil classifications shown on the exploration logs presented in Appendix A.

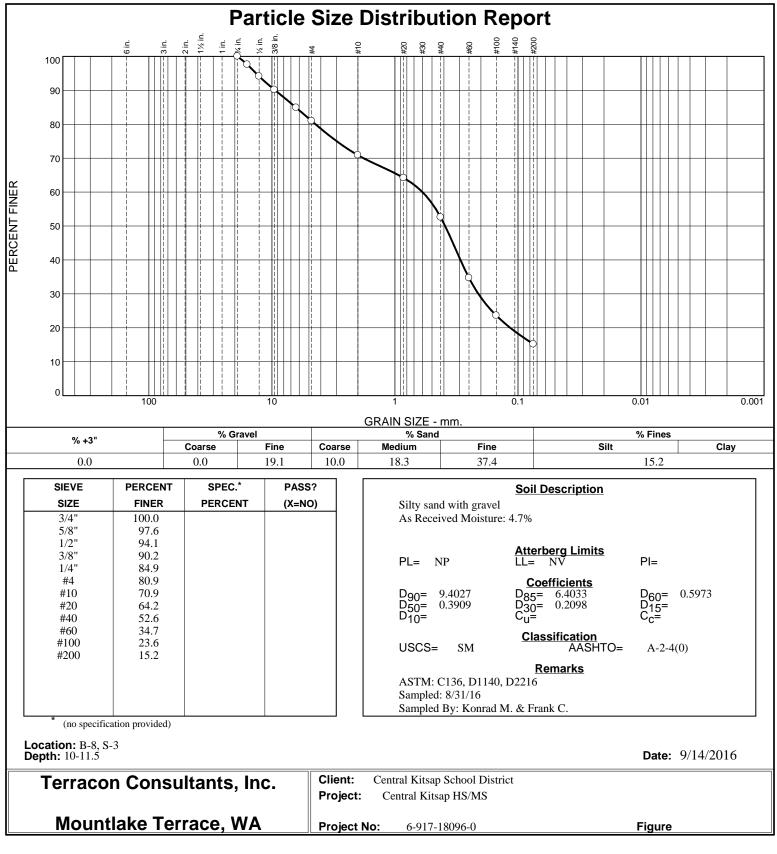


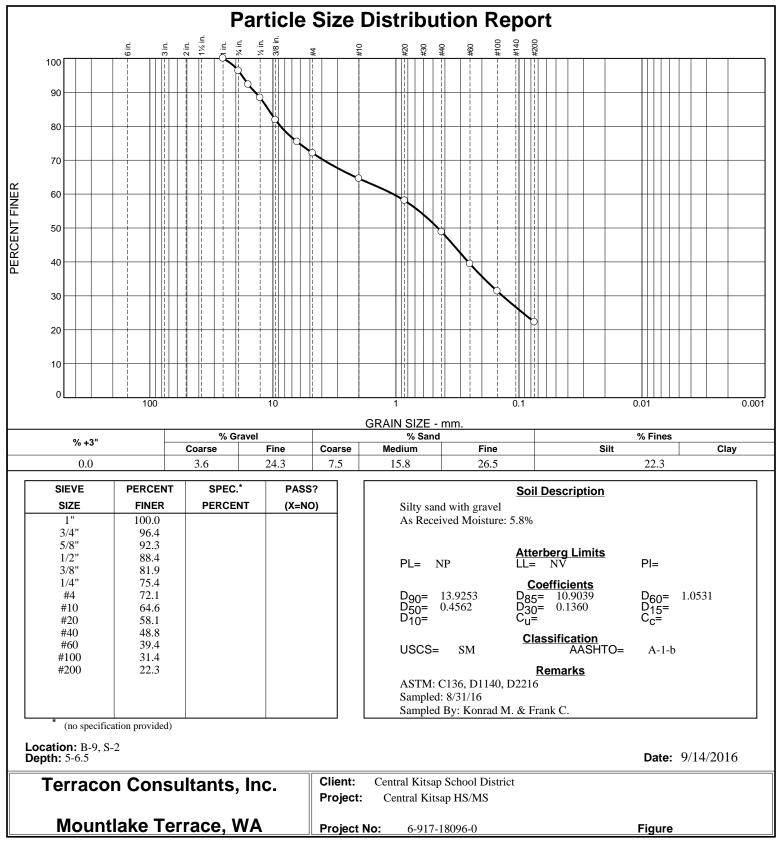


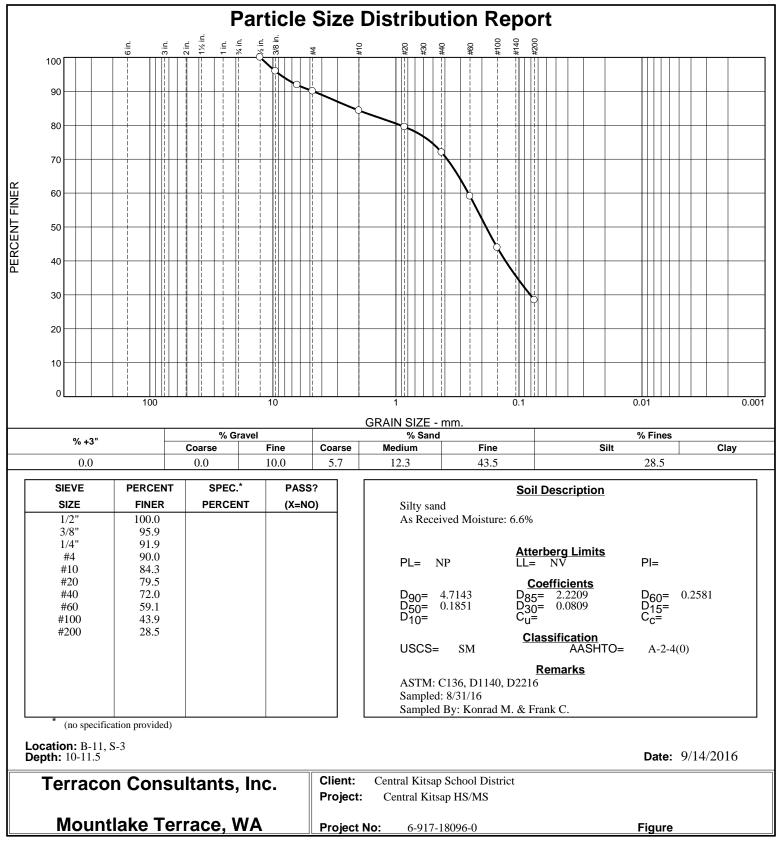


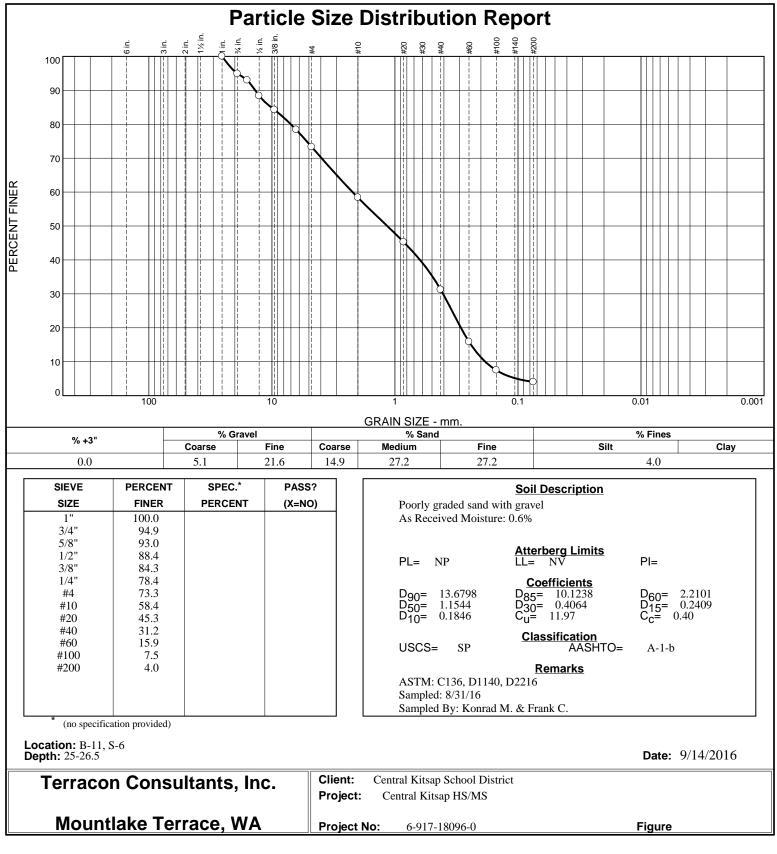


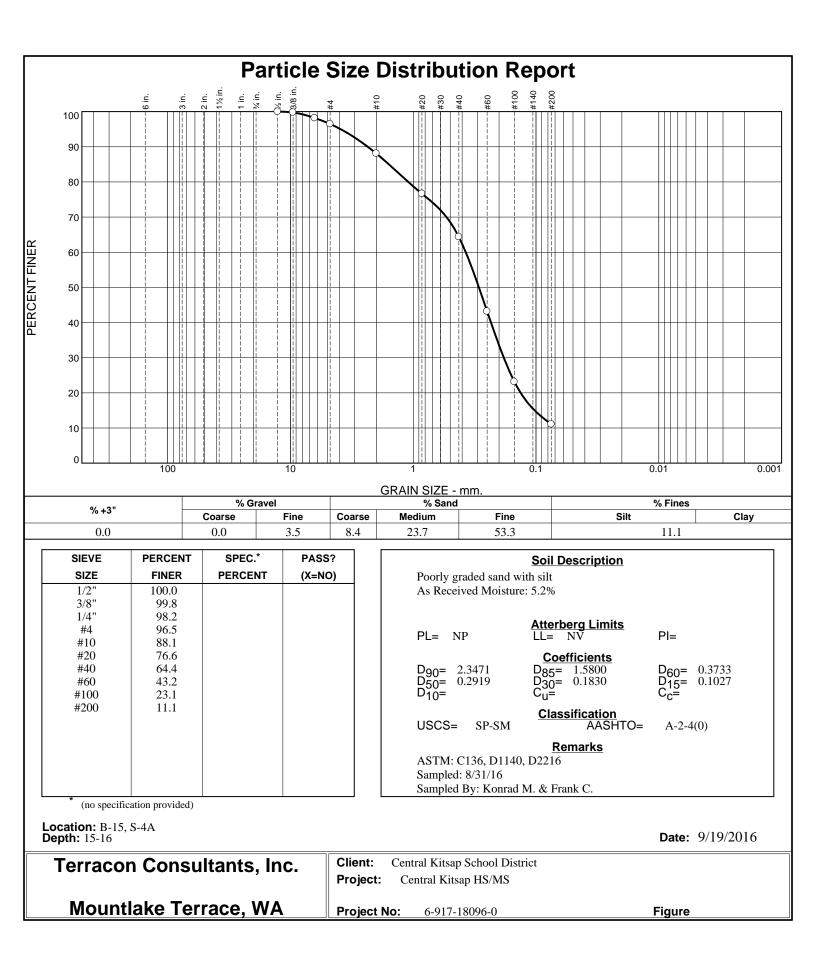












## MOISTURE CONTENT AND MINUS 200 WASH ASTM: D2216 D1140

Job Name: Central Kitsap HS/MS

Client: Central Kitsap School District

Job Number: 6-917-18096-0

Date: 9/14/2016

Sample Date: 8/31/2016

Sampled By: Frank C. & Konrad M.

| Exploration:   | B-1   | B-2    | B-2   | B-3   | B-5    | B-5   | B-6   | B-6    | B-7   | B-7    |
|----------------|-------|--------|-------|-------|--------|-------|-------|--------|-------|--------|
| Sample Number: | S-2   | S-1    | S-2   | S-2   | S-1    | S-2   | S-1   | S-2    | S-1   | S-2    |
| Depth:         | 5-6.5 | 2.5-4  | 5-6.5 | 5-6.5 | 2.5-4  | 5-6.5 | 2.5-4 | 5-6.5  | 2.5-4 | 5-6.5  |
|                |       |        |       |       |        |       |       |        |       |        |
| % Moisture     | 7.6%  | 7.6%   | 9.0%  | 8.6%  | 6.2%   | 5.8%  | 6.1%  | 7.5%   | 3.0%  | 4.7%   |
| % -200 Wash    | N/A   | 27.65% | N/A   | N/A   | 17.10% | N/A   | N/A   | 29.09% | N/A   | 21.80% |

| Exploration:   | B-10   | B-11  | B-12   | B-12  | B-13   | B-13  | B-14   | B-14  | B-15    | B-15    |
|----------------|--------|-------|--------|-------|--------|-------|--------|-------|---------|---------|
| Sample Number: | S-2    | S-1   | S-1    | S-2   | S-1    | S-2   | S1     | S-2   | S-3     | S-4B    |
| Depth:         | 5-6.5  | 2.5-4 | 2.5-4  | 5-6.5 | 2.5-4  | 5-6.5 | 2.5-4  | 5-6.5 | 10-11.5 | 15-16.5 |
|                |        |       |        |       |        |       |        |       |         |         |
| % Moisture     | 3.2%   | 4.5%  | 10.1%  | 9.2%  | 6.6%   | 8.5%  | 6.0%   | 7.2%  | 3.3%    | 14.1%   |
| % -200 Wash    | 13.59% | N/A   | 23.02% | N/A   | 17.69% | N/A   | 24.94% | N/A   | N/A     | N/A     |

| Exploration:   | B-15    | HB-3  | HB-4   | HB-5  |  |  |
|----------------|---------|-------|--------|-------|--|--|
| Sample Number: | S-5     | G-3   | G-3    | G-2   |  |  |
| Depth:         | 20-21.5 | 2-4.0 | 2.5-3  | 2-3.0 |  |  |
|                |         |       |        |       |  |  |
| % Moisture     | 18.7%   | 5.2%  | 13.0%  | 7.4%  |  |  |
| % -200 Wash    | 13.97%  | N/A   | 17.95% | N/A   |  |  |

Tested By: Jeff W. Reveiwed By: Dave D. Respectfully submitted,



By: Jeff Ward